



**119<sup>th</sup> Stated Meeting of the  
American Ornithologists' Union  
Seattle, Washington  
August 15-18, 2001**

**Please provide information about you and your company:**

ORGANIZATION: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE/PROVINCE: \_\_\_\_\_ POSTAL CODE: \_\_\_\_\_

PRIMARY EXHIBITOR: \_\_\_\_\_ EMAIL: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

DONATION FOR PASSPORT DRAWING: \_\_\_\_\_

**Please provide information about additional exhibit staff who will attend with you:**

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

**Exhibitor Fee Calculation**

	<u>Before May 1</u>	<u>After May 1</u>	
8' x 10' BOOTH in Walker Ames Room	\$650	\$725	= \$ _____
6' x 9' BOOTH in Upper or Lower Lobby	\$550	\$625	= \$ _____
8' TABLE in Lower Lobby	\$450	\$525	= \$ _____
	<u>number</u>		
Additional 8' Skirted Tables	_____ x \$ 50	\$ 50	= \$ _____
Registration Fee for Additional Exhibit Staff	_____ x \$ 85	\$150	= \$ _____
Friday Barbecue on Campus	_____ x \$ 20	\$ 20	= \$ _____
Saturday Boat Cruise/Banquet	_____ x \$ 55	\$ 55	= \$ _____
Additional Charge for Ad Upgrade (¼ page @ \$250, ½ page @ \$450, full page @ \$750)			= \$ _____
<b>TOTAL FEES ENCLOSED (US Dollars):</b>			\$ _____

*Please see the reverse side for descriptions and payment information*

**Exhibiting opportunities are available in three categories:**

**8' x 10' Booth in Walker Ames Room - \$650**

- Located on the upper floor of Kane Hall inside the Walker Ames Room
- Primary location for food and beverage service during morning and afternoon breaks
- Room will be locked when the building is unoccupied
- Booth furnished with (2) 4-foot skirted tables, (2) chairs, (1) wastebasket and sign
- Booth defined by 8' back-wall and 3' side-drapes

**6' x 9' Booth in the Upper and Lower Lobbies - \$550**

- Located in the upper and main floor lobbies of Kane Hall
- Booth furnished with (2) 4-foot skirted tables, (2) chairs, (1) wastebasket and sign
- Booth defined by 8' back-wall and 3' side-drapes

**8' Display Table - \$450**

- Located in the main floor lobby of Kane Hall
- Skirted 8' table with chair

**All categories include registration for 1 exhibitor.** Registration for additional exhibit staff is available at a reduced rate and should be included in the fee calculation on the reverse side of this form. Be sure to provide the name and contact information for each additional exhibitor in the designated section on the reverse side of this form.

**All categories include 1/8 page advertisement in conference program book.** Ads may be upgraded to a larger size at the following prices: \_\_\_\_\_ quarter page @ \$250 \_\_\_\_\_ half page @ \$450 \_\_\_\_\_ full page @ \$750  
If you wish to upgrade, please include the additional charge in the fee calculation on the reverse side of this form. All ads will be black and white and may be submitted digitally via email attachment or on disk, or in hard copy as camera-ready art. Please include ad with registration if possible. **Deadline for submission of advertisement is June 1, 2001.**

**Registration package includes:** Exhibitor name badge (which permits access to all sessions, poster displays and coffee breaks), conference program, abstract book, admission to the Opening Reception at Burke Museum on Wednesday evening and the Poster Reception at Meany Hall on Thursday evening. Program and abstract books are not included for additional staff.

**Additional equipment:** Please mark the appropriate line in the fee calculation on the reverse side of this form if you wish to request extra tables for your booth. For other special equipment requirements, please contact Mary McCann.

**Social Events:** We hope that you will consider joining us for the Barbecue at McMahon Hall Patio on Friday and the Dinner Cruise on Saturday. Sign up for these events by marking the appropriate line in the fee calculation on the reverse side of this form. Additional information about these activities is available on the conference website under "Evening Events".

**Payment Method:**

\_\_\_\_\_ **Check - payable in US Dollars to: University of Washington**

\_\_\_\_\_ **Credit Card - choose one:**       Visa                       Mastercard

Account Number \_\_\_\_\_ Expiration Date \_\_\_\_\_

Name on Card \_\_\_\_\_ Signature \_\_\_\_\_

**Questions?**      Contact **Mary McCann** at Simple Meetings  
telephone: **206-706-8118** - or - email: **marymccann@msn.com**

<b>Return form with payment and ad to:</b>	<b>Mail</b>	<b>Fax</b>	<b>Email Attachment</b>
	Simple Meetings/AOU PO Box 31623 Seattle, WA 98103	206-706-8476	<a href="mailto:marymccann@msn.com">marymccann@msn.com</a>

Booths are assigned upon receipt of fees. If your choice is not available when your registration is received, we will contact you to discuss alternatives. Confirmations with booth assignment, shipping and warehouse information, set-up/teardown schedule, access directions, and other relevant information will be sent in June.