REPLAT OF NORTH HALF LOT 1 OF BLOCK 4 OF LAKE CITY

SECTION 27, TOWNSHIP 26 NORTH RANGE 4 EAST W.M.

WILLIAM S. KELTON - CIVIL ENGINEER

SCALE 1"=100'

DESCRIPTION

This replat of the North half Lot 1 Block 4 of Lake City embraces all of the north half of Lot 1 of Block 4 of Lake City of Section 27, Township 26 North, Range 4 East, W.M. recorded in Vol. 14, P. 54. All courses and distances are as shown hereon.

RESTRICTIONS

No lot, part or portion of a lot of this plat, shall be divided and sold or resold, or ownership changed or transferred, whereby the ownership of any portion of this plat shall be less than the area required for the use and size of a lot of the same size as the lots shown hereon. No lot or portion of a lot shall be sold to a non-resident by any person other than the owner of the property. This restriction does not prevent the occupancy by domestic servants of a different race or nationality actually employed in good faith by the owners or tenants, governed by and subject to restrictions, rules and regulations ofCOUNTY ZONING RESOLUTION No. 54-46 and subsequent changes thereof by OFFICIAL
COUNTY RESOLUTION.

DEDICATION

Know all men by these presents, that we, the undersigned ELMER B. BARTLETT and BETTE B. BARTLETT, his wife, and B. E. BUCKMASTER, President and ANNA E. LANGLOW, Secretary, both representing the Pacific First Federal Savings and Loan Association, and EDWIN C. OSTER and SYLVIA OSTER, husband and wife, owners in fee simple of the land hereby platted, hereby dedicate this plat and dedicate to the use of the public forever, all streets, avenues and alleys shown hereon and the use thereof for all public purposes not inconsistent with the use thereof for public highway purposes and also all parks, easements or whatever public property or places thereon shown on this plat for the purposes hereon indicated, and the right to make all necessary slopes for cuts, or fill up on the lots, blocks, tracts or parcels of land shown on this plat in the original reasonable grading of all the streets, avenues, alleys and places shown hereon.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS AND SEALS THIS 5TH DAY OF DECEMBER A.D. 1946.

ELMER B. BARTLETT

BETTE B. BARTLETT

EDWIN C. OSTER

SYLVIA OSTER

PACIFIC FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

B. E. BUCKMASTER, PRESIDENT

J. E. LANGLOW, SECRETARY

ACKNOWLEDGEMENT

STATE OF WASHINGTON

COUNTY OF KING

This is to certify that on this 5th day of December A.D. 1946, before me, the undersigned, an officer of the public, personally appeared EDWIN C. OSTER and SYLVIA OSTER, his wife, and ELMER B. BARTLETT and BETTE B. BARTLETT, husband and wife, to me known to be the individuals who executed the said dedication and also appeared B. E. BUCKMASTER and ANNA E. LANGLOW, to me known to be President and Secretary, respectively of the corporation that executed the foregoing instrument, and each acknowledged that said instrument to be his free and voluntary act and deed for the uses and purposes therein mentioned, and the said officers of said corporation on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of the said corporation. I, in witness thereof, have hereunto set my hand and affixed my official seal the day and year first above mentioned.

BAREA B. KELTON

NOTARY PUBLIC AND FOR THE STATE OF WASHINGTON RESIDING AT SEATTLE.

I HEREBY CERTIFY THAT THE REPLAT OF NORTH HALF LOT 1 OF BLOCK 4 OF LAKE CITY IS BASED UPON AN ACTUAL SURVEY AND SUBDIVISION OF SECTION 27, TOWNSHIP 26 NORTH, RANGE 4 EAST, W.M., THAT THE DISTANCES, COURSES AND ANGLES ARE SHOWN THEREON CORRECTLY; THAT THE MONUMENTS HAVE BEEN SET AND LOT AND BLOCK CORNERS STAKED CORRECTLY ON THE GROUND, THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF THE STATUTES AND THE PLATING REGULATIONS.

WILLIAM S. KELTON

WILLIAM S. KELTON

CERTIFICATE NO. 111, REVALUATION NO. 49

DATE: 10-18-46

I HEREBY CERTIFY THAT THIS REPLAT OF NORTH HALF LOT 1 OF BLOCK 4 OF LAKE CITY IS DUSLY APPROVED BY THE KING COUNTY PLANNING COMMISSION THIS 16TH DAY OF DEC., A.D. 1946.

JOHN J. JONES

J. R. KEEN

JOHN N. TUG

CHIEF PLANNING COMMISSIONER

EXAMINED AND APPROVED THIS 16TH DAY OF DECEMBER A.D. 1946

RALPH R. STENDER

DEPUTY CLERK, BOARD OF COUNTY COMMISSIONERS

EXAMINED AND APPROVED THIS 16TH DAY OF DECEMBER A.D. 1946

RALPH R. STENDER

DEPUTY CLERK, BOARD OF COUNTY COMMISSIONERS

Champion