

# MINISTRY

# 4

**BULLETIN**

# 4

**BLACK  
PANTHER  
PARTY**

**SEATTLE CHAPTER**

# OF INFORMATION

**PEOPLES NEWS SERVICE**



# PIGS RIP OFF PANTHER PAPERS

## "PIGS STEAL PANTHER PAPERS"

Last week February 18, 1970 the fascist occupation troops of San Francisco vamped down on the Black Panther Paper distribution truck. They arrested the brother who was driving on one of their spur of the moment charges. They took the brother downtown and booked him. They also took the Panther truck and papers. They still haven't returned them yet.

It is quite evident why they stole our papers...Because these papers have some of the cases of the Panther Party all over Babylon. These cases vary from false arrest to murder, seeing that we would expose them for what they are...PIGS...They thought they could silence their fascist tactics by ripping off Seattle papers, but the people are getting hip to your piggish tricks. Your time will come when justice comes...

**ALL POWER TO THE PEOPLE  
WOLFMAN**

## EDUCATING THE MASSES

The divine purpose of the Liberation school is as it states, to teach Liberation to the masses of oppressed people especially black people, and is focused on the Black Youth of Amerikkka in particular. School in layman's terms, is education, but education has no essence other than reading, writing, and counting. It does not give the learning experience of how to cope with the world or how to develop an approach to future life experiences.

The public school system in Amerikkka is in direct contradiction with the Black Panther Liberation school across Amerikkka; they are direct opposites. The public school systems are one of the largest and dangerous brain washing mechanism existing in this Fascist society today. It has denied many peoples, especially Blacks, the means of self identity and has always advocated modern revisionistic principles to the Amerikkkan people. It perpetuates Amerikkkanism to its fullest extent, which is Fascism, Imperialism, Fiance Capital Racism, National Chauvinistic Fascism ! Imperialism, Fiance Capital Racism, National Chauvinistic Fascism is what it teaches you.

It teaches you to be part of a society that applies techniques and methods that promote mass confusion in the minds of the people. The people being subjected to the exploitative nature of a society as vicious and corrupt as the Ruling class sows that lick the ass of the pig. Who sits in the Executive Chair? Huey P. Newton will sit in this chair when he becomes President of the New United States of the People. On

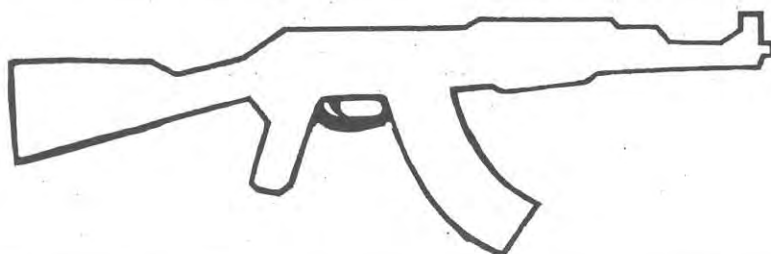
his cabinet will sit representatives of all the Revolutionary Peoples in the Peoples states, that will be drawn from all to the Black, Indian, Chicano, Chinese and White oppressed communities that will exist in the New United States will have abolished the old ways which is now and all things that will be continue to be in the New ways.

For them we will keep a cement foot upon the neck of all reactionaries. All occupation forces will be driven into the hills to be hunted and captured later and to be tried and convicted for their crimes by the people. Existing concentration camps will be used to house all of the fragments of the once existing occupation and mercenary armies. The declaration of Independence will be revand altered to the Declaration of Freedom and the Bill of Rights will be revisin not accepting support from other social camp countries and much need for supporting these camps with resources we will possess. The People will subject the leaders and followers of the reactionary army to extensive interrogation, and numerous trials for the war crimes committed upon the peoples of the world for the last 300 years. After conviction sentence will be to be hung or buried alive.

This is the particularity of the Liberation school as they exist today and will continue to exist until all reactionaries are wiped out and the people triumph victorious. They will educate the youth and the people to the correct means of applying the principles of Marxist Leninist theory to every day practice. Revolutionary awarness of change will be interjected into the mass confusions of the people along withthe pointed out long time atrocities the existing system is guilty of. Liberation School along with Community P. E. classes will not misguide or mislead the people but wil peoplebut will be the hard core answer and example to be followed and used when the people began to lead themselves. They will be a mass, crushing the enemy withthe Wrath that has built up over a period of 400 years.

The Liberation School uses the doctrine that youth and all oppressed people are at the stage of perceptual knowledge from birth because their minds cannot relate and are in direct contradiction to the irrational rhetoric that is taught to amass confusion and distort the revolutionary spirit that is born within oppressed people. Included in this doctrine is that all learning is behavior. Human behavior is learned knowledge which is complied through the three basic learning processes which are study, observation and actual living experiences. So through the vanguard organization meeting the needs of the people, serving them,educat ng them, and protecting them. Black people and all oppressed peoples will defeat domestic imperialism and those responsible will respect the Black Panther Party and the Liberation of the masses

SEIZE THE TIME  
WASHINGTON STATE CHAPTER B.P.P.



**POLITICAL POWER  
GROWS OUT OF  
THE BARREL  
OF A GUN**

# Functional Definition of Politics

Politics is war without bloodshed. War is politics with bloodshed. Politics has its particular characteristics which differentiate it from war. When the peaceful means of politics are exhausted and the people do not get what they want, politics are continued. Usually it ends up in physical conflict which is called war, which is also political.

Because we lack political power, black people are not free. Black reconstruction failed because black people did not have political and military power. The masses of black people at the time were very clear on the definition of political power. It was evident in the songs of black people at that time. In the songs it was stated that on the Day of Jubilee we'd have forty acres and two mules. This was promised black people by the Freedman's Bureau. This was freedom as far as the black masses were concerned.

The Talented Tenth at the time viewed freedom as operative in the political arena. Black people did operate in the political arena during reconstruction. They were more educated than most of the whites in the south. They had been educated in France, Canada and England and were very qualified to serve in the political arena. But yet, Black Reconstruction failed.

When one operates in the political arena, it is assumed that he has power or represents power; he is symbolic of a powerful force. There are approximately three areas of power in the political arena: economic power, land power (feudal power) and military power. If black people at the time had received 40 acres and 2 mules, we would have developed a powerful force. Then we would have chosen a representative to represent us in this political arena. Because black people did not receive the 40 acres and 2 mules, it was absurd to have a representative in the political arena.

When white people send a representative into the political arena, they have a power force or power base that they represent. When white people, through their representatives, do not get what they want, this is evident in the fact that when the farmers are not given an adequate price for their crops the economy will receive a political consequence. They will let their crops rot in the field; they will not cooperate with other sectors of the economy. To be political, you must have a political consequence when you do not receive your desires — otherwise you are non-political.

When black people send a representative, he is somewhat absurd because he represents no political power. He does not represent land power because we do not own any land. He does not represent economic or industrial power because black people do not own the means of production. The only way he can become political is to represent what is commonly called a military power — which the BLACK PANTHER PARTY for SELF-DEFENSE calls Self-Defense Power. Black people can develop Self-Defense Power by arming themselves from house to house, block to block, community to community, throughout the nation. Then we will choose a political representative and he will state to the power structure the desires of the Black masses. If the desires are not met, the power structure will receive a political consequence. We will make it economically non-profitable for the power structure to go on with its oppressive ways. We will then negotiate as equals. There will be a balance between the people who are economically



MIN. OF DEFENSE

HUEY P. NEWTON,

powerful and the people who are potentially economically destructive.

The white racist oppresses black people not only for racist reasons, but because it is also economically profitable to do so. Black people must develop a power that will make it non-profitable for racists to go on oppressing us. If the white racist imperialists in America continue to wage war against all people of color throughout the world and also wage a civil war against blacks here in America, it will be economically impossible for him to survive. We must develop a strategy that will make his war campaigns non-profitable. This racist United States operates with the motive of profit. He lifts the gun and escalates the war for profit reasons. We will make him lower the guns because they will no longer serve his profit motive.

Every man is born, therefore he has a right to live a right to share in the wealth. If he is denied the right to work, then he is denied the right to live. If he can't work, he deserves a high standard of living, regardless of his education or skill. It should be up to the administrators of the economic system to design a program for providing work or livelihood for the people. To deny a man this is to deny him life. The controllers of the economic system are obligated to furnish each man with a livelihood. If they cannot do this or if they will not do this, they do not deserve the position of administrators. The means of production should be taken away from them and placed in the people's hands, so that the people can organize them in such a way as to provide themselves with a livelihood. The people will choose capable administrators, motivated by their sincere interest in the people's welfare and not the interest of private property. The people will choose managers to control the means of production and the land that is rightfully theirs. Until the people control the land and the means of production, there will be no peace. Black people must control the destiny of their community.

Because black people desire to determine their own destiny, they are constantly inflicted with brutality from the occupying army, embodied in the police department. There is a great similarity between the occupying army in Southeast Asia and the occupation of our communities by the racist police. The armies are there not to protect the people of South Vietnam, but to brutalize and oppress them for the interests of the selfish imperial power.

The police should be the people of the community in uniform. There should be no division or conflict of interest between the people and the police. Once there is a division, then the police become the enemy of the people. The police should serve the interest of the people and be one and the same. When this principle breaks down, then the police become an occupying army. When historically one race has oppressed another and policemen are recruited from the oppressor race to patrol the communities of the oppressed people an intolerable contradiction exists.

THE RACIST DOG POLICEMEN MUST WITHDRAW IMMEDIATELY FROM OUR COMMUNITIES, CEASE THE WANTON MURDER AND BRUTALITY AND TORTURE OF BLACK PEOPLE, OR FACE THE WRATH OF THE ARMED PEOPLE.



1.

Now is the time for all Black men  
To come to the aid of their race  
Come one, come all it's revolution time  
Come on show your face.

If we unite, and fight till death,  
No power can keep us down.  
Give your all, till your last breath,  
Cause we are freedom bound.

Don't be afraid, Black brother, when  
You hear the call  
For there will be no exemption.  
Don't be afraid to shed your blood  
For bloodshed means redemption.

2.

I am black, but I can feel  
My thoughts, my aims,  
My dreams are real.  
My back aches too,  
When I've done a day's work  
Just like you.

I am black, but I can see,  
All the harm you do to me.  
You give me the worst jobs,  
With low pay too.  
But I can do the job,  
As well as you.

I am black and I want you to see,  
I am tired of you using me.  
I'm through taking seconds,  
Equality is long overdue.  
I want complete freedom,  
Just like you.

3.

We've come a long way, since  
Eighteen sixty three.  
We've fought a hard fight for  
freedom and liberty.  
Some black sons and daughters  
have given their very best,  
For the glory of this country  
Just like all the rest.

We've fought a brave and courageous fight  
In Europe and Japan.  
We've fought in Korea and Viet Nam  
Like any American.  
Now we don't want any handouts  
Like some people think we do.  
We want this country to show us,  
What it stands for is true.



Sidney Miller  
Memorial Medical Clinic  
Open Monday and Thursday 5:30-9:00

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# FREE ALL POLITICAL PRISONERS

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ALL POWER TO THE PEOPLE  
FRIENDS OF THE PANTHERS

Dealing with pigs and prisons is an experience which every Panther must face. How each Panther is charged and arrested should make no difference. We should realize that no matter the charge it will carry one of two sentences, death or life imprisonment and our loss shall be heavier than Mt. Tai. It shall not be felt only by our comrades but also by the people; This is why our political education of the masses must be stepped up. Panthers

Panthers have been subjected to the worst harrassment of any type in this history. I was recently incarcerated in the Eugene City County jail for armed robbery and was waiting transferal to Oregon State Penitentry because I was sentenced to six years.

When I arrived from the court I was questioned about my occupation. I replied that I was a revolutionary. At this time the pig asked me who I **work** for, and I was registered as communist. My reply was that I was a servant of the people and an unlisted socialist. I was then placed in solitary confinement for six days with no visitors rights, no phone calls, no letters received or written.

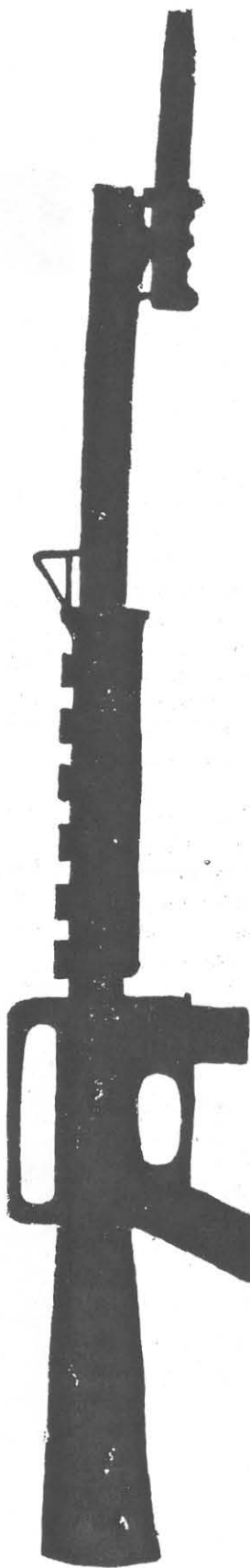
This type of isolation is meant to break the revolutionary spirit of the Panthers. A goal impossible to reach, as long as the people are weighed down by the chains of facist oppressions the spirit of the Panther revolutionaries will remain strong! "If I were not to reach our goal let bleeding cancer torment my soul" This holds true for all revolutionaries. Bunchy said it, Fred said it, Bobby Hutton said it and it remains a fact. You can jail a revolutionary but who can jail a revolution? NOT PIG NIXON NOT HOG HOOVER Their attempts shall be in vain, because for the six days I was in solitary confinement my spirit grew stronger and I shall struggle until all my comrades are free and I will die trying to liberate the people. The leaders of the Black Panther Party are educating the people from jails and prisons and shall continue until themselves and the masses are free. The right of a revolution shall exist as long as the people are oppressed, as long as the facist twins (Nixon and Agnew) exist and continue to perpetuate *imperialism* and racism throughout the world. So we're gonna get down to the nitty gritty and learn how to deal with pigs and prisons. Each time one of us is railroaded, we learn a little more about the pigs which we relay to the masses; then we are able to deal with prisons. Those of us who are returned to the streets for a short time are more hip to the treacherous actions of the pigs and can also relay this to the people. So be strong comrades, because I love all of you and will continue to fight for the people.

TO: LANDON AND RORY

I salute to they are two *strong* comrades as all of our comrades in jail are because the spirit of Huey P. Newton and the people are by their sides Armed with the wit and courage of Huey P. Newton, our comrades shall remain strong and the people shall gain Liberation. I'd rather die without shame than lick the boots of the facist judicial system in AmeriKKKa. The same holds true for all of us Dicky and Spiro, so don't ever try to destroy the people's spirit because it will assuredly extinguish the flame in that Hell mansion you call the White House. SO .POWER TO THOSE WHO DESERVE IT AND FREE ALL OUR COMRADES'

LONG LIVE HUEY P. NEWTON

Field Lt.  
Elmer Dixon



# POWER TO THE PEOPLE



**COMMUNITY CONTROL of POLICE**

**The racist dog : ig must withdraw**

**IMMEDIATELY**

**from the Black community**

**OR**

**FACE THE WRATH of the ARMED PEOPLE**

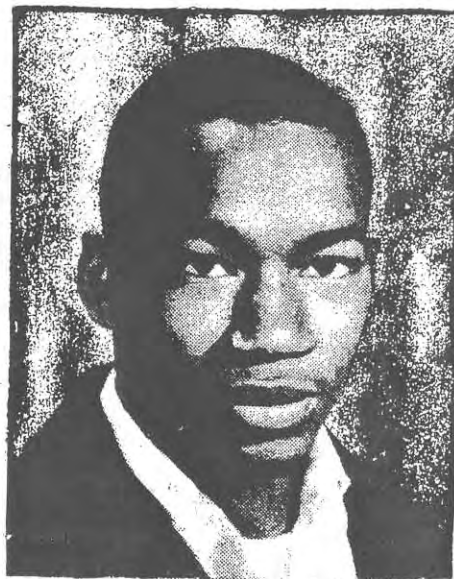
## BLACK PANTHER PARTY

### HELP NEEDED!

The Black Panther Party relates to socialism by example.

In all cases, we try to share out resources with the Community, for the Panther Party exists to serve the people and to help meet the basic needs of the people. In order for the Black Panther Party to serve the people better, we need: typists, artists and photographers to help with the People's News Service, and with leaflets; drivers and help with the Breakfast Program; and volunteers with skills such as auto mechanics, carpentry, plumbing, electrical work, etc., to donate a few hours per week. **GIVE YOUR TIME AND TALENT TO THE BLACK LIBERATION MOVEMENT.**

**ALL POWER TO THE PEOPLE!!!**



**VELTON ARMSTEAD**

### Black Community Information Center

Velton Armstead Community Center  
73 20th  
A4 8818  
Political Education center  
every Friday and Saturday  
7:30 PM

## FREE BREAKFAST PROGRAMS

By feeding hungry children a free, hot breakfast every morning we are meeting just one of the people's basic needs. We are urging the community and merchants of the community to donate to the program, for its continual successful existence.

**ALL POWER TO THE PEOPLE!**

Atlantic St. Center  
2103 9th S Atlantic St.  
Highpoint Community Church  
Holly Park Neighborhood House  
7001 35th S



# Ten Point Platform of the Black Panther Party

What  
We  
Want



BOBBY SEALE  
CHAIRMAN, B.P.P.

HUEY P. NEWTON  
MINISTER OF DEFENSE,  
B.P.P.

ELDRIDGE CLEAVER  
MINISTER OF  
INFORMATION  
B.P.P.

What  
We  
Believe

1. We want freedom. We want power to determine the destiny of our Black Community.

We believe that black people will not be free until we are able to determine our destiny.

2. We want full employment for our people.

We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessmen will not give full employment, then the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. We want an end to the robbery by the CAPITALIST of our Black Community.

We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two mules. Forty acres and two mules was promised 100 years ago as restitution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans are now aiding the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people; therefore, we feel that this is a modest demand that we make.

4. We want decent housing, fit for shelter of human beings.

We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.

We believe that Black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.

We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self-defense.

8. We want freedom for all black men held in federal, state, county and city prisons and jails.

We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the court will be forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by all-white juries that have no understanding of the "average reasoning man" of the black community.

10. We want land, bread, housing, education, clothing, justice and peace. And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and pursuit of happiness. That, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience hath shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But, when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.