

THE FACILE NORTHWEST INDIAN ARTISTS

INDIAN CENTER NEWS
Published by
The American Indian Women's Service League
1900 Boren Avenue
Seattle, Washington 98101

VOL. VI MAY 1968 NO. 9

Seventh Annual
NORTHWEST INDIAN
ARTS AND CRAFTS FESTIVAL

June 7, 8, & 9 - Noon to 8 p.m.

Seattle Center

Plaza of Flags Pavilion Building

A cordial invitation to you and your friends to watch Indian artists in action - basketweaving, carving, beading, carding and spinning wool. There will also be Navajo jewelry and rugs, ivory, soapstone carvings, totem poles, plaques and paintings for sale.

Indian Tribal Dancing

2 p.m. and 7 p.m. - Plaza of Flags

M.C. - Bert Peters

June 7, 8, & 9.



THE PACIFIC NORTHWEST AMERICAN INDIAN EXPOSITION

Presents the

2ND ANNUAL 1968 "SEATTLE WAR-DANCE"
May 18-19, Seattle Center Arena

(See April issue Indian Center News for registration and housing information.)

WAR-DANCE PRIZES

Event	Age	Sat. May 18	Sun. May 19	Place	Cash Prize	Event Total
Little Girls	5 & under	Finals	----	(1-only)	\$5.00	\$5.00
Little Boys	5 & under	Finals	----	(1-only)	\$5.00	\$5.00
Girls Circle Dance	6 - 12	Finals	----	1st	\$10.00	\$22.00
				2nd	7.00	
				3rd	5.00	
Boys War Dance	6 - 12	Finals	----	1st	10.00	\$22.00
				2nd	7.00	
				3rd	5.00	
Girls Circle Dance	13 - 16	Finals	----	1st	15.00	\$30.00
				2nd	10.00	
				3rd	5.00	
Jr. Division Boys War Dance	13 - 16	Finals	----	1st	15.00	\$30.00
				2nd	10.00	
				3rd	5.00	
Above dances - minor contests: Major contests listed below.						
Womens Circle Dance	17 & on	----	Finals	1st	20.00	\$45.00
				2nd	15.00	
				3rd	10.00	
Owl Dance (Couple)	Open	Warm-up	Finals	(1 only)	\$50.00	50.00
Mens Straight Dance	17 & on	Semi-finals	Finals	1st	\$50.00	100.00
				2nd	30.00	
				3rd	20.00	
Hoop Dance (mixed)	Open	Warm-up	Finals	1st	\$50.00	100.00
				2nd	30.00	
				3rd	20.00	
Womens War Dance	17 & on	Semi-finals	Finals	1st	50.00	100.00
				2nd	30.00	
				3rd	20.00	
Sr. Division Mens Fancy Dance	17 & on	Semi-final	Finals	1st	300.00	600.00
				2nd	200.00	
				3rd	100.00	

SPECIAL EVENTS will include: ing registration will be Owl Dance.
Friday evening, May 17 - Warm-up ARTS AND CRAFT DISPLAYS can be set
dances only, 7 p.m. - Place to be up at any time but individuals must
announced later - not at Arena. remain with their displays. WE ARE
Saturday, May 18 - Doors open at NOT RESPONSIBLE.
noon at the Arena for Dancer Regis- 7 p.m. - Grand Entree. All dancers
tration. Only contest not requir- must be in position or miss Entree.
 2 (See Page 9)

SUMMER CALENDAR OF INDIAN EVENTS

- MAY 5: Youth Club, Peace Arch celebration, Blaine, Wa.
- 5: Sunday Dinner at the Indian Center (last one until next October). (Roast turkey dinner served from 1 to 4 p.m.)
- 9: American Indian Womens' Service League Annual Meeting and pot-luck dinner. Last meeting until September 12.
- (10)
- (11)
- (12): Youth Conference at Seabeck, Washington.
- (18)
- (19): 2nd Annual Seattle War-Dance, Seattle Center, Bernie White Bear, Chairman.
- 20: Indian Center Advisory Board Quarterly meeting. Noon lunch.
- (31)
- JUNE (1)
- (2): 5th Annual All-Indian Rodeo and Pow-wow at Klamath Falls, Oregon. Tony Shoulderblade, Chrmn. P. O. Box 66, Beatty, Oregon.
- 2: Up-River canoe races, Taholah, Washington.
- (7)
- (8)
- (9): Indian Center Craft Show, Seattle Center.
- (8)
- (9): 11th Annual 1968 All-Indian Rodeo, White Swan, Wa. Roger Fiander, Box 271, or Phone, 874-4520.
- 21: Indian Festival of Arts, LaGrande, Oregon.
- JULY 8: Calgary Stampede
- 11: Blackfeet Celebration
- 28: Annual Salmon Bake, Alki Park
- AUGUST Sheridan, Wyoming Indian Days
- Makah Celebration

WILLIAM LEWIS PAUL
Grand President, Emeritus

William Lewis Paul, Grand President Emeritus, Alaska Native Brotherhood, elected to this top honor in 1956 at the Hoonah Convention, a Thlingit Indian, born in 1885 at Port Simpson B. C., the only available hospital to Tongass, Alaska, where his parents were serving as the first Native missionaries. He is a graduate of the Sitka Training School, now Sheldon Jackson Junior College, in 1889; Barcks Business College; Carlisle Indian School, 1902; and Whitworth College, Spokane.

Mr. Paul was admitted to the Alaska Bar in 1921, the Washington Bar in 1931, Court of Claims in 1940. Two of his sons are now lawyers. William, Jr. is assistant district attorney of King County, and Frederick Paul is a very prominent attorney in Seattle where he has his own firm.

The Grand President Emeritus ably represented the Alaska Legislature in 1921, 1925, 1935, 1940 and 1952. He is a past Legislator serving in 1925 and 1927.

Bill Paul is a member of the Masons and Odd Fellows. He has been happily married to Frances Lackey Paul for 56 years. The VOICE of Brotherhood wishes to honor William L. Paul, Sr. in this history-making issue on behalf of the Native People for the many contributions in time and talents he has given for his people.

Reprinted from Voice of Brotherhood - Feb.-Mar. 1968 issue.

Note: William Paul, Sr. was appointed by the American Indian Women's Service League, Inc. to represent them on the Seattle-King Coun-

ty Office of Economic Opportunity Board for a two year term, replacing Pearl Warren. So, we too honor William Paul for his many services.

NEW INDIAN WOMENS GROUP ORGANIZES IN NEW YORK

We would like to welcome a new group of Indian women who have organized and call themselves the American Indian Women's League. The president is Mrs. Mifaunwy Shunatona Hines, 495 West End Avenue, New York 10024. Tel. - 726-2169.

With a goal of establishing an American Indian Center in New York City, they have begun by holding a Monthly Round Table Discussion series to promote support, interest and cooperation from Indians and non-Indians. They have presented speakers specializing in particular fields of Indian interest. Since the beginning of the program they have presented John Belindo, Executive Director of the National Congress of American Indians; Stan Steiner, author of "The New Indian"; Henry Crowdog, Sioux Medicine Man from Rosebud Reservation; and Commissioner of Indian Affairs Robert L. Bennett. For further information concerning activities, write to:

Doris Diabo Melliadis
2363 Valentine Avenue
Bronx, New York 10458.

P. S. They also publish a Indian Life Newsletter, and Invite any Indian to attend their meetings in New York, and welcome speakers who would like to address their audience. When in New York call the American Indian Information Center (212) RA 6 2169.

FROM THE TEEPEES

At the April meeting of the American Indian Women's Service League Rena Abella (Thompson) was voted MEMBER OF THE MONTH. Rena volunteers her time every month helping to sell tickets for the Sunday dinners.

Ella Aquina (Lummi) has been asked to serve on the Neighborhood House Board.

Adeline and Jerry Garcia and two daughters took a trip to see Coulee Dam during the spring school vacation.

Richard Field, Adeline's nephew, stopped by to visit her on his way home to Fort Richardson, Alaska, to be discharged from the service, - coming from Camp Leanorwood, Missouri.

Minnie Stevens (Tlingit) had the misfortune to have her house burn on the inside, but luckily no one was hurt. She is staying with Adeline Garcia until her house is remodeled inside.

Lawney Reyes (Colville), Interior Designer for the Seattle First National Bank, has won \$150 first prize in sculpture at the Scottsdale, Arizona, 7th annual National Invitational Exhibition, held recently. Congratulations, Lawney.

The Northwest Regional Educational Laboratory, Portland, Oregon, is seeking 1962 Indian high school graduates for a survey. If you know of anyone let them or the Indian Center know.

Recent visitors to the Indian Center were the aunt and uncle of Bob Lupson - Oliver and Olga Amouak of Fairbanks, Alaska. They were participating in the Home Show at the Seattle Center, dancing their native Eskimo dances. While here they attended the Sunday dinner at the Indian Center with Bob and Joan.

MANY THANKS: To the ladies of the American Indian Women's Service League for the much enjoyed Grandpa and Grandma shower held on Thursday, April 18th, and for the many delightful baby clothes for

our expected grandchild. It will be one of many pleasant memories in our years of association with the Indian Center - from Milton and Dorothy Lombard and Arlene and Jim Lamanna.

WEDDING BELLS: On the evening of April 20 the daughter of George and Leona Lyness, Patricia, was married to James Webster at Buckley. The bridesmaids were her three sisters, Irene, Delores, and Rita. Her Aunt Julia Yardley of Walla Walla substituted for her mother Leona who is in the hospital in Tacoma and was unable to be at the wedding. Attending from Seattle were Mr. and Mrs. Carl Warren and Dorothy Lombard.

IN MEMORIAM

Quentin Markishtum, Chairman of the Makah Tribal Council passed away suddenly after a brief illness. The funeral services were

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FROM THE TEEPEES (CONT)

HELD AT THE Presbyterian Church at Neah Bay, on Saturday, April 23. He is survived by his mother, Ada Markishtum of Neah Bay, a sister, Edith Hottowe, brothers Luke, Woodrow and Russel and many nieces and nephews. The American Indian Women's Service League has contributed five scholarships to the Youth Conference at Seabeck in his memory and in lieu of flowers.

O'Day Parker (Makah) passed away suddenly in Seattle. Buriel was at Neah Bay following the arrival of his son Aaron who came home from Viet Nam for the funeral.

MATRIX TABLE: Zena DeLorm, President, Jean Hunt, Counselor, and Joan Lupson, were honored by receiving invitations to attend the annual Matrix Table at the Olympic Hotel. Mrs. Pearl Warren was unable to attend due to out-of-town commitments.

Information Wanted: Any young people involved in Indian culture (beading, carving, etc.) please contact Mary Jo Butterfield at LA 2 2781 (evenings).

Visitors. Mr. and Mrs. Nathan Olney of Wapato, Wa. visited the Indian Center.

NOMINATING COMMITTEE APPOINTED

Lee Piper, Helen White Eagle, and Associate Member Gloria Huntington were appointed to serve on the nominating committee. Their duties will be to present names for the office of president and treasurer of the Service League. Elections will be in the fall.

children in Seattle, and also Ted White Eagle, Frank White Eagle, Jr., and Mrs. Russel Lane (Annette), and two sisters living in Oregon.

SMALL TRIBES MEET: The Small Tribes will meet on the Chehalis Reservation on May 25.

HERE AND THERE: Eunice Carney flew to Old Crow, Alaska, which is located 80 miles inside the Arctic Circle to visit her mother for a month. Eunice's son Jerry has just enlisted in the Navy.

Sorry to report that Mrs. Josie Kaufman (Nez Perce) is in the hospital recovering from an injury to her back.

The Los Angeles Indian Student Action Council is seeking support of their bill "Student Bill of Rights". If anyone is interested they may get information from:

Mr. Gordon Tom, President
Indian Student Action Council
% Indian Welcome Home
2610 West 8th St.
Los Angeles, Calif. 90057

APPOINTMENT MADE

Harris "Brick" Johnson has been appointed by Gov. Dan Evans to the Board of Trustees of Peninsula College. Brick and his wife, Iris, reside at Jamestown and he is a member of the Clallam tribe. He is currently employed by the Washington State Employment Security Division as an Indian liaison. He is also past commander of the Henry Echternkamp post of VFW. He will serve a five-year term on the board of trustees of the college.

IN MEMORIAM: Chief Frank White Eagle passed away April 16 in Seattle at the age of 65. He was born in Lac De Flambeau, Wisconsin. He is survived by his wife Helen, 8 children in Seattle, and also Ted White Eagle, Frank White Eagle, Jr., and Mrs. Russel Lane (Annette), and two sisters living in Oregon.

STATE ARTS COMMISSION REPORT

Maxine Cushing Gray (Associate Member)

In line with President Johnson's request that all Federal agencies concern themselves, as far as possible, with needs of the American Indian, the Washington State Arts Commission is continuing its policy of making grants to Indian artists from its share of funds from the National Endowment for the Arts.

Previously the Seattle All-American Indian Dancers, directed by Jim and Jeanne Halliday, have received matching funds totalling \$350 to aid in acquisition of authentic costumes.

At its April 5 bi-monthly meeting in Pasco, the State Arts Commission through Executive Director James L. Haseltine announced \$12,800 in re-allocations from funds for the fiscal year ending June 30, 1968, all in matching grants.

These included \$1,000 to the Whatcom Museum of History and Art, in the old City Hall at Bellingham, "for expansion of catalog for major loan exhibition on "Art of the Northwest Coast Indian" in May, 1968, which will be the inaugural exhibition of this new, professionally-staffed museum."

The Lummi Indians at Marietta, near Bellingham, were offered \$1575 toward a \$3150 cost of sending nine Lummi Indians to participate in the "Festival of American Folklife", sponsored by the Smithsonian Institution in Washington D. C., July 3-7, 1968. (total cost does not include Smithsonian contract of per diem.)

The State Arts Commission statement adds that "Indians would be per-

forming tribal dances, making nets and cedarbark baskets, spinning, knitting and woodcarving. The Smithsonian considers the Lummi among the most inventive, articulate and sensitive Indians of the United States, and considers this tribe to be of unusual interest to a national audience.'

Last summer 431,000 spectators were attracted to the Festival on the National Mall. Remaining problem is that "non-federal support would have to be raised from local sources - in Marietta, Bellingham and elsewhere."

A distinguished member of the 21-person State Arts Commission, appointed by Gov. Dan Evans, Delbert McBride, part Nisqually-Chehalis, who is a Phi Beta Kappa and curator of the State Capital Museum, Olympia.

Depending on this state's receiving the full, expected appropriation of \$50,000, two additional projects involving American Indian arts are tentatively approved for the fiscal year beginning July 1, 1968.

(1) A matching grant of \$1000 for original research project by the State Capital Museum, Olympia, on the Arts of Washington Indians in private and public collections in the state and outside the area. Color slides and black and white photographs would be produced and complete documentation made.

Mr. Haseltine and the SAC grants committee, headed by Gene Keene of Seattle, say that "this material would be invaluable in connection with 'Project Clallam' described later in this application. Material would also be used for education of children and adults and

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Art Commission Report (Cont)

for possible future publications."

(2) A matching grant of \$1500 to Clallam-Jefferson Community Action Council, Port Townsend: "The grant is for 'Project Clallam', which was conceived as a result of requests from members of the Clallam Indian Tribe. The objective of the project is to engender and develop in Clallam Indian youth and their families a special pride in their Indian heritage and culture. "Prime concern will be with instruction in and development of the many arts and crafts indigenous to the Lower Elwha and Jamestown bands of Clallams, especially those functional crafts that can be related to and can be used in today's living experience.

"Classes for about 25 will be held on Saturdays during the school year, in Port Angeles, supplemented by field trips."

AMERICAN INDIAN YOUTH ACTIVITIES

Spring is here and we have been here for nearly a year. It is my opinion that we have accomplished a great deal, but some may not have the same opinion as I. I have enjoyed the last year and I do hope the Group goes on to become one of the best Youth Groups in Seattle.

On April 28 we had a "Buckskin and Beads" Fashion Show at the Seattle Center to raise funds for our Scholarship fund and craft classes. We made very little profit I'm ashamed to say, even after all the work it involved, and all the publicity we had. I'd like to take this opportunity to thank Mr. and Mrs. Pennington for loaning us their beautiful

Nez Perce costumes and artifacts, Mr. and Mrs. Lester Pontius for her buckskin dress, cradle board, gloves and doll cradle board, and Mr. Mike Johnson for the beautiful Pacific Northwest costumes. My most sincere thanks to all. Mrs. Lottie Fenton and Girlie McClurg (both Yakimas) were so much help and I just can't thank them enough. Also Joyce Smythe (Makah) and Alma Chastain (Lummi). Special guests from out-of-town were Mrs. Juanita Brown, daughter and 2 sons (Yakima) from Tacoma. They all showed prize costumes and Juanita distinguished dancer of the Pacific Northwest. We had Mr. Benally of Bremerton, a Navajo and truly a wonderful dancer, who had one of the most colorful costumes we've had a chance to see. Mr. and Mrs. Jim Macy and family (Warm Springs) were there in all their beautiful finery. We must say Jim is truly an artist in Indian dancing, as is Juanita and Mr. Benally. Mr. Macy will return to his home in Warm Springs next month to work for the government. Watch for all of them at the Pow-Wow. A very special thanks to Mr. and Mrs. Bert Peters (Pawnee) who took care of the narration of the first part of the program, and Willie George (Yuchi), Bernie Reyes (Colville) and Reuben Colby (Makah) who were drummers and singers.

The dance group will go to Blaine on May 5 for a performance during the "Peace Arch" ceremonies. We wish them success.

We still meet every Wednesday at 7 p.m. at the Indian Center.

This is all the Youth Activities News until fall. Have a wonderful summer, and we hope to see you at all the summer pow-wows, etc..

SEATTLE WAR-DANCE (Cont)

Sunday noon, May 19, Salmon Bake at Alki Pt. Park. Admission charge to all except dance participants. Complimentary tickets will be issued during registration.

1.p.m. - Drumming and Singing Contest at Alki Pt. Park. 5 -6 man teams. Set up by Yakima Nation.

Doors open at 4 p.m. at Arena for dancer registration, additional Arts and Craft displays can be set up at this time.

7 p.m. Sunday evening. GRAND ENTREE AND FINALS. AWARDS PRESENTATIONS.

INDIAN CENTER SPONSORS SEABECK YOUTH CONFERENCE

The Seattle Indian Center is sponsoring a Pre-College Youth Conference May 10 - 12 at Seabeck, Washington. The conference will be limited to 40 select Indian students from the Western Washington area.

Specific aims of the youth conference are: To help the student see the alternatives for his future; To make the student aware of Indian people in professional positions; To explore the job opportunities that are developing on the reservations; To let the student know of financial resources and of colleges that are seeking Indian students; To approach realistically the problems that Indian students are likely to encounter in college; To stimulate independent thinking about the future.

Co-operating agencies include The American Friends Service Committee, Seattle; Northwest Regional Education Laboratory, Portland, Oregon;

United Scholarship Service, Denver, Colorado, University of Washington, Western Washington State College, Bellingham, Wash.; the Indian Division of the United States Public Health Service, Portland, Oregon; Upward Bound, Washington, D. C., and the Washington State Department of Public Instruction, Olympia.

Dr. Tom Billings, Director of Upward Bound, Washington D. C., will be the main speaker. He will discuss "New Vistas in Education".

INDIAN MOTHER OF THE YEAR

For the first time in New Mexico history, the state's American Mothers have chosen an Indian as "Mother of the Year".

She is Kay Curley Bennett, a Navajo from Gallup, New Mexico, mother of two grown daughters. Mrs. Bennett says she was born in a hogan about 46 years ago, the youngest of twelve children and her birthdate is unknown as Navajos kept no records at that time.

NEW COUNCIL MEMBERS

Four new members have been seated on the Tribal Council of the Confederated Tribes of the Warm Springs Reservation.

The new members are Edwin Scott, Harold Culpus, Delbert Frank and Elmer Quinn.

INDIAN BREAD

Years ago, during my Canadian great-great grandmother's time, there was a chipwreck and on that ship there was flour. No one knew what it was. Some thought it could be used for clothing, some, that it could be used for ceremonials to be put on their faces.

One old lady who had been to Victoria said "I think this is food." "I'll take some of it home". She took it home and mixed it with water and made a cake out of it and cooked it on the hot sand and ashes. It was so good they went back for more but it had all drifted away.

Today we cook it in a modern oven and add salt, baking powder, and water. It is called buckskin bread today and it is just as good today as when the old lady cooked it and brushed the ashes away.

By Helen Peterson (Makah)

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1900 Boren Avenue
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NEW COUNCIL MEMBERS

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