
INDIAN CENTER NEWS

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SIXTH ANNUAL NORTHWEST INDIAN ARTS & CRAFTS FESTIVAL

Mayor J. D. Braman of Seattle opened the Arts and Crafts Show with a proclamation that June 2, 3 and 4 were official Seattle Indian days. Our Master of Ceremonies was Bert Peters (Pawnee) and he certainly kept everything going. "Thanks a million, Bert."

Joe Washington and his family did their Lummi dances. The Washington family hasn't missed a craft show. Mary Green McQuillen (Makah) and her daughter did a Makah dance. Singers were Walter Green, Nora Barker and Odelia Hunter. Dennis Jackson (Cherokee) and Garren Quill (Colville) did a Shield Dance and Garren did a wonderful Hoop Dance. It was nice to see the young people take part. It would be difficult to name everyone who danced. Our Miss Indian Center, Nancy Saludo, participated.

There were many volunteer sales people who made money for the Indian Center. We would like you to know that the Service League decided to put the profits from the craft sales into a building fund for a permanent Indian Center. Later we hope to have more news for you on the Longhouse we hope to build.

We had 18 booths. We hope some of the artists who could not make it this year will be with us next year, as we missed them.

The following were volunteer sales people:

Zena DeLorm (Munsee), president of AIWSL,
Dorothy Lombard (Clallam)
Meredith Mummey (Makah)
Sharon Chase (Yakima)
Juanita Sabota (Lummi)
Teresa Hanaway (Arapaho)
Jean Hunt (Yakima)
Mary Jo Butterfield (Makah)
Donna Butterfield (Makah)
Sue Christiansen (Cherokee)
Florence Hall (Navajo-Mohawk)
Carol & Cheryl Parry (Sioux)
Ida Dahl (Stillicum)
Liz Saludo (Shuswap)
Vivian Parry Jones (Sioux)
Alberta Thompson (Makah)
Adeline Garcia (Haida) and her daughter Kim
(a future Service League member, age 10,
who worked very hard)
Margaret Kyle & Roberta Mowry (associate
members).

The following artists demonstrated their talents during the show:

Shell necklaces - Joyce Cheeka (Squaxen
Island)
Basketweaving - Nora Barker (Makah)
Odelia Hunter (Clauquet)
Carving - Alex Jackson (Tlingit)
Abner Johnson (Tlingit)

(continued)

Tanning Hides - Agnes Kemmile and
Mary Glover (Flathead)

Beading - Pat Swanson (Chippewa);
Gloria McLean (Blackfeet)
Mrs. Bert Peters (Pawnee)
Euvace Carnoy (Alaskan)

Carding & spinning wool -
Marguerite McCluskey (Lummi)
Isabelle Warbus (Lummi)

Hazel Pete had baskets and notepaper, etc.
for sale.

The McLean family had an interesting
Indian top which the children demonstrated.

Paintings - Carol Orr Maas (Colville)
Rena & Eleanor Paradis (Navajo)
Earl Livermore (Blackfeet)

We would like to thank everyone who
traveled a long way to participate in the
Arts and Crafts Show. This is something
for you Indians in Seattle to think about, if
you did not help, and try to pitch in and
help next year. For two years, Mr. and
Mrs. Lloyd King have managed to drive
from the Flathead Reservation and this
year the McLean family came from
Portland. It will be apparent to you that
the show is not only for Seattle Indians.

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HELP WANTED

See your local Washington State Employment
Service Office regarding a career in the
hotel and restaurant industry. Jobs are
available now in these categories:
dining room (male and female), housekeep-
ing and service departments, fountain and
cafeteria, miscellaneous kitchen work.

Free training is available at the local
Community College.

(A community service of the Restaurant
Association of the State of Washington.)

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CALENDAR OF EVENTS

Sept. 8, 9, 10 - Indian Fair presented by Los
Angeles Indian Center at
Devonshire Downs,
Northridge, California

Sept. 12 - American Indian Youth
Activities Club meeting at
7 p. m. at the Indian Center

Sept. 13, 14, - Pendleton Roundup,
15, 16 Pendleton, Oregon

Sept. 14 American Indian Women's
Service League meeting at
7:30 at the Indian Center

Oct. 2 through 6 - National Congress of
American Indians - convention
in Portland, Oregon.

Oct. 6, 7, 8 All-American Indian Expo 67
Great Western Exhibit
Center, Santa Ana Freeway,
Atlantic Blvd., Los Angeles

Oct. 8 - Indian Center Benefit Potluck
Dinner. 1 to 5 p. m.

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NOTICE

Inter-tribal Coordinating Council and
Northwest Affiliated Tribes meeting -
September 7 & 8 - Spokane, Washington -
Coeur d'Alene Hotel.

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VISITORS

The Elewah Band of Clallams had a summer
project at Dry Creek School, teaching
Indian children the Clallam language,
basketweaving, etc. Forty children and
chaperones visited the Indian Center.
LaVern Hepner led them in singing an Indian
song for us. We certainly enjoyed the visit
of these well-behaved children.

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YOUTH ACTIVITIES

Summer is over and the new Youth Activities group has got started with new committee members and Mary Jo Butterfield as the new chairman. Joy Smythe, Carol Parry, Jean Hunt, Sharon Chase, Bernie Reyes and many others are working hard to make this a big success for the kids.

One of our first jobs was to get enough girls to enter the Miss Indian Center contest. The committee selected Donna Butterfield for this honor. The first Princess is Ginger Lane. Princesses are Karen LaChester and Marcella Olsen. All who participated had a good time riding in the Seafair parades at West Seattle, Greenwood and Lake City. Thanks to Mr. Joe Sharp of Southgate Ford we were able to get a red Mustang for the Greenwood parade on just three hours notice. All the girls sent Mr. Sharp a thank-you note.

At this year's Salmon Bake, the members chipped in and sold corn and called the venture a success again when \$82.12 was cleared. We must thank Joy Smythe who really worked hard. Members who helped were Donna Butterfield, Karen LaChester, John LaChester, Rob Butterfield, Sue Christianson and Lois LaChester.

A most enjoyable event of the summer was the evening when Mary Jo and Joy took the members who sold corn to the Joffrey Ballet and to dinner at the Black Angus restaurant. We all had a wonderful time and want to thank Joan Lupson, who furnished the tickets.

We all hope that John LaChester is well soon and out running around after a week in the Children's Orthopedic Hospital with an ulcer.

Thank you Mr. Harvey Davis for the wonderful pictures of the Salmon Bake.

We have many volunteers for the Youth Activities program and sincerely hope that we have enough members to carry out a successful and worthwhile program.

Several new programs are available to all those between 6 and 19. First off, we are forming a horseback riding club for those interested. We had our first meeting on August 15 and 10 students signed up. Bernie Reyes is the coordinator and he had Mr. Jim Frasier of WWRAC show us slides of the Apalloosa horse, which we will be working with. Our second meeting was on August 22 and we discussed organization and membership. Minutes for both meetings and the one to be held August 29 will be posted on the bulletin board.

We are organizing an Indian Dance Club. The first meeting will be on August 29 at 7 p.m. at the Indian Center.

Another project we have is a Race Canoe team to represent the Indian Center as an activity the group might be interested in. For those interested, we would like members to make the costume of their own tribe. We have volunteers to help in all phases of this. For authenticity, we will study up on tribal costumes and make them as close to detail as possible. Each will have his own costume for the dancing classes.

May we take this opportunity to thank all those adults who have volunteered to help with Youth Activities. We are truly grateful to you all as we know that without you we could never be a success. Your enthusiasm is genuinely appreciated. THANK YOU ALL!

For more information, feel free to call evenings:

Mary Jo Butterfield	LA 2-2781
Joy Smythe	SU 2-4438

In September we will have a membership drive. Anyone interested may attend our Tuesday meetings at 7 p.m. and we will have a big general meeting on September 12. All are welcome. If parents have questions about our group, please call the above phone numbers. Chaperones are at all meetings and occasions.

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INDIAN CLAIMS COMMISSION

Public Law 90-9, approved April 10, 1967, extended the life of the Indian Claims Commission to April 10, 1972.

Your attention is particularly directed to the new requirement for a "Trial Calendar". This provision is of great importance to all tribes with claims pending before the Commission. It requires the Commission to prepare a calendar fixing a date not later than December 13, 1970, for the trial of each pending claim. If a claimant fails to proceed with the trial of its claim on the date set for that purpose, the Commission shall enter an order dismissing the claim with prejudice unless for good cause the Commission grants a continuance, which shall be for a period of not more than six months.

This points up the need for each tribe with a pending claim or claims to have an attorney or attorneys under a contract which is currently in effect to prevent dismissal of claims because of the tribe's failure to have an attorney prepared to try a claim on its trial date. Since neither the Bureau of Indian Affairs nor any other agency of the Federal Government has authority to hire claims attorneys for tribes, the selection and hiring of attorneys must be done by the tribes themselves.

Therefore, it is important that you act at once to contract with an attorney or attorneys to prosecute your claims, if you do not now have an attorney under a contract which is in effect, check the expiration date. If it expires within the next few months, you should act immediately to have it extended, or enter into a new contract effective upon the expiration of the old one.

Now that the Commission will function until 1972, you may desire the contract to be extended until that date. If you do, you should consult with your attorney or attorneys to arrange for such an extension.

P. L. 90-9 is designed to hasten the rate at which claims cases are being decided. It is

essential that each pending claim receive due consideration. Therefore, each claimant tribe should take appropriate steps to assure that it has attorneys under approved contract until all its claims have been determined.

We urge that you give this important matter your immediate attention. The Bureau of Indian Affairs office which serves you is ready at your request to furnish all assistance possible for it to give.

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NEIGHBORHOOD HOUSE INDIAN PROGRAM

Indian smoke signals are coming from the Neighborhood House Multi-Service Center. With the help of the Seattle Indian Center, the Neighborhood House has started an Indian program.

On the staff are three Community Aides and a Director, all of Indian background, who will be visiting Indian families in the entire King County area. The new program will attempt to inform Indians of the services and group activities obtainable through the Neighborhood House, the Indian Center's program, and government and private resources available to Indians.

The Program Coordinator is Mrs. Joan Lupson, a Chippewa-Cree. Mrs. Lupson was an educational counselor at the Indian Center before coming to Neighborhood House. She graduated from Seattle University in 1963 where she majored in history.

Mrs. Carol Parry, a Sioux from North Dakota, is a community aide. Mrs. Parry was co-chairman of the Indian Center's pre-school program and an advisor to the American Indian Youth Activities Club.

Meredith Mummey, a Makah from Neah Bay, is another aide. Mrs. Mummey has lived in Seattle most of her life and currently is treasurer for the American Indian Women's Service League.

Eunice Carney is the third community aide. Mrs. Carney is an Athabascan from Fort

Neighborhood House Indian Program (cont.)

Yukon, Alaska. Her 16-year old daughter is a Miss Indian Center princess.

All of the staff are members of the American Indian Women's Service League. They have recently finished their training and are calling on homes.

The Indian program will work with families living anywhere in King County. If you are interested in having an aide visit your home, or if you know of any family that the aides could visit, contact Mrs. Lupson at Henderson Hall PA 5-8868.

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INDIAN CENTER EDUCATION COUNSELOR

Miss Jean Hunt conducted a Workshop for Teachers of Indian Children at Western Washington State College in Bellingham, July 31 through August 11. The workshop was sponsored by Western Washington State College, the Indian Center, the American Friends Service Committee, American Indian Associates and Inter-tribal Council. The purpose of the Workshop was to promote better understanding between teachers and their Indian students. There were 10 teachers in attendance from reservation schools. The program consisted of various guest speakers, including tribal representatives, school officials, the Bureau of Indian Affairs and Indian Public Health.

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MISS INDIAN CENTER

Donna Butterfield (Makah), daughter of Mr. and Mrs. George Butterfield, was chosen the new Miss Indian Center. Ginger Lane (Chinook) was chosen as her alternate. Karen LaChester (Makah) and Marcella Olsen (Tsimphsean) were selected as princesses.

The judges were Florence Hall (Navajo), Bernie Reyes (Colville) and Earl Livermore (Blackfeet).

A big thank-you is due Nancy Saludo for a

job well done as Miss Indian Center for the past year. Everyone is proud of her!

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WESTERN WASHINGTON INDIAN COUNCIL ON ALCOHOLISM

A meeting for the formation of Western Washington Indian Council on Alcoholism was held at the Indian Center on August 26. This voluntary group consisted of representatives of the Lummi, Swinomish and Nooksack tribes. The objectives of the group are to educate Indian people on alcoholism. A planning committee was chosen and Miss Jean Hunt will represent the Indian Center. The committee met in Bellingham on August 13.

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INDIAN COUNCIL FIRE

Miss Marie LaFrinierre, of French Chippewa descent, is the new president of the Indian Council Fire, a national Indian-interest organization. She succeeds Willard LaMere, a Winnebago.

A graduate of Northeastern University, Miss LaFrinierre has her Master's degree in Education from Loyola University. A year ago, she visited ten countries of Europe and the Middle East on her sabbatical. She is a teacher in the Hammond, Indiana, school system.

She is the second woman president in the history of the organization, which was founded in 1923. Since 1933, the Indian Council Fire has annually sponsored the Indian Achievement Award, the only recognition of this nature given to Indians on a national scale.

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Chief Peanut says: "Try praising your wife occasionally -- even if it startles her at first, she'll like it."

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TEEPEE NEWS

The Amos Whetungs, Marilvn and John flew to Los Angeles on July 7. They visited Disneyland and Marineland. En route back they stopped in San Francisco to visit Mr. and Mrs. Manuel Rodriguez.

Joe Whetung joined the U. S. Army on June 5. He took his basic training at Fort Lewis. He will get a furlough on September 8 to 22 then will leave for Fort Benjamin Harrison, Indiana, where he will attend the Finance School.

On July 30 Mr. and Mrs. Allen Snowberg and daughter Susan made a quick trip to San Francisco via Reno.

The Snowbergs also had guests from Fairbanks -- Hannah Anderson and family. Mrs. Anderson is of Eskimo descent.

Rebecca Snyder and June Butler, associate members, are recovering from surgical operations. Best wishes for a speedy recovery.

Ralph Butterfield, son of Mr. and Mrs. George Butterfield, entered the U. S. Army.

It was good to see Nellie and Harvey Davis visiting the Indian Center.

Roger DeLorm (Chippewa) had gall bladder surgery on July 10. Recovery was rapid and he has returned to work.

In June, Captain and Mrs. Charles Hall and family visited his parents, Mr. and Mrs. Carl Warren for a week.

Zena and Roger DeLorm visited Salt Lake City and Reno. While in Salt Lake City they attended a picnic where they met many people from different tribes. They are attempting to organize an Indian group in that city.

Later, the DeLorms went to Nespelem and to Turner, Oregon, to celebrate Zena's dad's 88th birthday.

Sympathy is extended to the Ruth Ward family following her sudden death at the Salmon Bake. Several members of the Service League went to Neah Bay to attend the funeral. Ruth had been a member of the Service League for many years.

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PROTEST

John Belindo, Washington Office Director of the National Congress of American Indians, announced recently that the organization, representing some 76 major American Indian tribes and Alaska Native Villages, will launch a national campaign to protest the September debut of the new "Custer" series on ABC-TV.

One of the primary objectives of the organization is to promote national and international understanding of the American Indian and his cultural heritage.

"If the Custer series gets to TV it will renew the myth that the only good Indian is the dead Indian," Belindo said, "because the Custer 'good-guys' will be fighting the Indian 'bad-guys' and therefore the Indians must still be the renegades and outlaws."

Belindo, a Kiowa-Navajo Indian, stated that television's Western Heroes are mostly fantasyland sociologists in white hats who are concerned with human problems and ways to kill or reform the badman. "I don't see how anyone could take Custer so seriously," he said, "not when our warriors and statesmen were involved in a great struggle to preserve their treasured lands and lifeways."

NCAI's legal counsel has written to the ABC-TV network invoking the Federal Communication Commission's Fairness Doctrine and has requested ABC-TV to give the National Congress of American Indians an opportunity to present the Indian side of the story.

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AN INDIAN'S PRAYER

by

Chief Frank Bosin

"Hear us, oh Great Spirit in the sky. Our people are very old people. We lived in this land thousands of moons before the White Man came. His way of life differed from ours. For many seasons there was bitter strife between us. Now there is peace, but the heart of the Red Man is sad, for the White Man has destroyed many of Nature's most bountiful gifts and has forgotten that all things come from Mother Nature and go back to her.

"The White Man thought we were slow in our lives. Our sons lived like their fathers and grandfathers. We did not make many things. Our poems and our stories were spoken; we listened to the music of flutes; but we did not record them on paper. Words of wisdom were spoken in the councils and our young men remembered.

"We lived simply and near to the earth. In the voices of the earth and the running waters and the wind in the sky we heard the sayings of the Great Spirit who made all things and gave them to us. From the muskrat and the beaver and squirrel we learned of the coming season. When the waterfowl flew north we knew that soon the snows would fade and the little streams would run again. We watched the wolf and deer and rabbit and the fish in the streams and learned how to live and how men should live, even though they have great knowledge of books and machines. We knew how food comes from the earth, and that the sap of plants and trees was like milk which the babe draws from its mother's breast. We knew that the Great Spirit would not have us make wounds in the tender flesh of the land or destroy the way of growing things. We lived

happily in a land where grass and trees never failed for thousands of moons and where meat and skins were plentiful.

"Sad were our hearts when the White Man made great wounds in the earth in his haste to take riches from the soil of our fathers. From these wounds gushed reddened waters - life blood of the land - into the streams and on the Father of Waters. We were sad, for with the wisdom of a thousand moons we knew that when the water runs red or brown our land is losing its strength and our grass and trees wither. We knew that in a few short years the work of nature for thousands of years would be no more.

"Oh, Great Spirit, bring to our white Brothers the wisdom of nature, and knowledge that if her laws are obeyed this land will again flourish and grasses and trees grow as before. Guide those who through their councils seek to spread the wisdom of their leaders to all people. Heal the raw wounds in the earth and restore our clear and beautiful streams. Bring again the sparkling waters from our springs and restore to our soil the richness which strengthens men's bodies and makes them wise in their councils. Bring to all the knowledge that great cities which are planned live only through the bounty of the good earth beyond their paved streets and towers of stone and steel.

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SUCCESSFUL SEVENTH ANNUAL SALMON BAKE

Nine hundred pounds of salmon fed nearly 2000 people at the 7th Annual Salmon Bake at Alki Point Park on July 30. The weather was perfect and the "Indians met the Pioneers" as they arrived by ship.

Many hands made the task easier. As usual, Nora Barker, Ruth Swan and Virginia Holden (Makahs) did an excellent job of cooking the salmon. Ruth Swan and Jane Souron and others took on the task of cutting the salmon. The Health Department would not allow us to sell homemade cakes. We had to buy the cup cakes, etc. which did not sell as well as the good homemade

cakes. Dependable Maurie Pease kept the fires going and helped with the fish.

The Youth Activities group sold corn on the cob which was a very successful venture.

We would like to list the names of those who helped make the Salmon Bake such a success, if space permitted. Instead we will say "thank you" to everyone who helped in any way, whether by donating supplies, singing, dancing, selling crafts or serving in the many capacities necessary for this kind of an event.

A "cloud" hung over the group after Ruth Ward (Quileute) suffered a fatal heart attack. The dancing was cancelled but the faithful women continued to cook and serve the fish.

Indian Center
1900 Boren Avenue
Seattle, Wash. 98101

RETURN REQUESTED

Pearl Warren
3419 Genesee Ave. N.
Seattle, Wash. 98103



Non-profit organization

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Initiated in tribal language by Indian Chief Frank Boston, and translated by his son.