INDIAN CENTER NEWS

Published by The American Indian Women's Service League, Inc. 1900 Boren Avenue Seattle, Washington 98101

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NOVEMBER 1969 NO.

AMERICAN INDIANS-UNITED MEETS IN SAN FRANCISCO FOR SECOND ANNUAL CON-VENTION

The 2nd Annual convention of American Indians-United was held in San Francisco on October 24, 25, and 26th, hosted by the American Indian Center, Earl Livermore, director.

Over 200 delegates representing about 60 organizations from all over the United States and Alaska were welcomed by Vice-Chairman PearlDelegates requested copies of min-Warren. Tim Wapato, Chairman, was unable to attend the first days activities.

The meeting started with a report by Executive Director, Jesse Sixkiller, outlining the program and budget for the past year.

Considerable discussion followed on Center hosted a pow-wow for the the bylaws with the delegates working in time-zone groups to make rec-was watching a six-year old boy commendations for changes and deletions; reconvening later to consider all of the recommendations. Since the entire amended bylaws could not be properly prepared for distribution in the limited time, adoption procedures were tabled until next year's convention.

Some of the main points of discussion were: giving equal representation in each time zone 2 delegates and 2 alternates) and adding a youth representative from each time zone; a request for 4 board

meetings a year; clarification of membership (limited to organizations and allowing board members to choose convention sites.

Poor communication in the past has apparently caused mis-understandings of board members as to priorities, audit, and board meetings. utes of all board meetings, to keep them better informed.

A banquet on Saturday night had Browing Pipestem, Indian attorney and advocate of Indian Rights as guest speaker.

On Friday night the American Indian visitors. One of the high-lights hoop dance, using 6 hoops. Several teen-age Indian girls did a ballet to Indian songs.

The over-all recommendations were accepted with the feeling that the organization would continue to grow and be a real source of help to urban Indians.

Attending from the Seattle Indian Center were Dorothy Lombard, Mary Jo Butterfield, Zena DeLorm, Linda DeLorm and Pearl Warren. Kinatechitapi representatives were Lee

Mildred Marios and Bob Satiacum.

Pearl Warren is temporary Chairman of American Indians-United, agreeing to the responsibility until a board meeting after the first of the year when a new president, vice-American Indian Center Building Fun chairman, secretary and treasurer will be elected.

SAN FRANCISCO INDIAN CENTER LOST IN FIRE

Early on the morning of October 27 the American Indian Center, 3015 16th Street, in San Francisco, was gutted by fire, ruining it beyond repair. The fire started by a mysterious explosion at the corner of 16th, a radio and TV store. Firemen hacked their way upstairs to the Center to rescue three men who were sleeping there. It took 120 firemen over an hour to bring the fire under control.

The American Indians-United had just ended a three-day convention at the Center.

The American Indian Council, Inc., governing body of the Center, is conducting a drive for funds and supplies to help establish another center to carry on their programs. They have 2000 dues-paying members throughout the Bay area and serve many other Indian people in the community. Indians use the center for employment counseling, referrals, medical and legal assistance, housing, educational as well as recreational activities. San Francisco is a relocation town, with Indians coming from remote areas, and the center helps ease the transition to urban living. They have an organized program for counseling new 2 arrivals.

Piper, Robert Lupson, Suzie Pittman, The San Francisco Center began in 1956 and has since grown many times with full control under the American Indian Council.

> Contributions of money and supplies are greatly needed. Money contributions may be sent to:

Bank of California - Mission Branch 3016 16th Street San Francisco, Ca. 94103

Acknowledgement will be sent and your contribution is tax deductible Anyone wishing to assist may call San Francisco 626-7955; Don Patterson, President, American Indian Council, Inc.

NCAI ELECTS OFFICERS

Earl Old Person, Chairman of the Blackfeet Tribe, Browning, Montana, was elected President of the Nation al Congress of American Indians October 10 during the NCAI Annual Convention in Albuquerque, New Mexico.

Bruce Wilkie, Executive Director of the Makah Tribe, Neah Bay, Washington, was appointed NCAI Executive Director.

Other officers elected were; John C. Rainier, Taos Pueblo, New Mexico, First Vice President; Dorothy Davids, Stockbridge-Munsee, Madison, Wisconsin, Treasurer; and Peggy Acoya, Sac and Fox, Tucson, Arizona, Recording Secretary.

The Executive Director and Treasurer will take office January 1, 1970. All other officers assumed their duties immediately following their election.

'INDIAN HERITAGE' TEAMS PLAN NO-VEMBER PROGRAM

CALENDAR OF EVENTS

| Nov. | 8: | Pow-wow, American Legion |
|---|------|--|
| November dates already lined up for | | Hall, 150th and 10th S. W. |
| 'Indian Heritage' teams to bring | | Burien, with dinner at |
| free programs to public and paro- | | 5 p.m., dancing starting |
| chial schools (funded through a | | at 7 p.m. Free to all |
| National Endowment for the Humani- | | Indians. |
| ties grant to Seattle Indian Center | 13: | American Indian Women's |
| and coordinated by Lee Piper (E. | | Service League, 7:30 p.m. |
| Cherokee), president of the American | 17: | Advisory Board quarterly |
| Indian Women's Service League) in- | | meeting, noon luncheon. |
| clude the following: | 27: | Holiday - Thanksgiving |
| Nov. 4 - Laurelhurst Elem. School, Dec. | 7: | Sunday Dinner, 1-4 p.m. |
| Seattle, (all day) | 23.4 | (Support this project of |
| Nov. 10 Auburn Elem. School (half | | the AIWSL. There's no- |
| day) | | where in town that you car |
| Nov. 24 Maywood Elem. School, Bot- | | get a better Sunday dinnel |
| hell | | for these moderate prices. |
| Nov. 26 Cottage Lake Elem. School | | \$1.25 for adults, 75¢ for |
| ornence. 26 strank bland an and a find an and | | children) |
| Visits already have been made by | | a an amagord and or as |
| various "Indian Heritage" teams to | | Every Wednesday is family |
| the following schools: | | night - Indian singing an. dancing. Remember, the |
| Sept. 30 - Leschi Elem. School, | | last Wednesday of each |
| | | |

| sept. | Jo - Leschit Elem. School, | Last weathesday of each |
|--------|----------------------------------|---------------------------------------|
| | Seattle | month is dress-up night. |
| Oct. | 9 - Lake Washington High | Come in your Indian costu |
| | School, Kirkland | New Nextco. October 6 - HI Thank |
| Oct. | 11 - West Seattle YWCA - fa | m- Every Thursday is clothin, |
| | ily program | day, 10 to 3. |
| Oct. | 14 - Fairmount Park Elem. | States: Featured speakers included |
| this . | School, Seattle, in- | Every Saturday, school |
| | service teacher-traini | |
| Oct. | 16 - Fauntleroy Elem. Schoo | 0 |
| | Seattle, in-service | Bruce, Commissioner of Industry Activ |
| | teacher-training | Seattle Indian Center |
| Oct. | 14 - Lockwood Elementary | Executive Director: Pearl Warren |
| 0000 | School, Bothell | Staff: Dorothy Lombard, Helen |
| Oct | 17 - West Seattle High Scho | |
| Ucc. | student body assembly | orwhite Eagle. |
| Oct. | 22 - Auburn Public Schools | Hours: Monday through Friday, |
| ULL. | (all day) | 9:30 a.m. to 4:30 p.m. |
| | (art day) | |
| | - a real code that the second of | Saturday, 10 a.m. to 3 p.m. |
| | taking part, to date, have | |
| | ed Lee Piper, Jeanne Hallida | |
| (ldarm | Springel lens Duncton Inter | - Address. 1900 Boren Avenue |

included Lee Piper, Jeanne Halliday, Telephone: MA 2 4980
(Warm Springs), Lena Dunstan(Inter- Address: 1900 Boren Avenue
ior Salish), John Kauffman (Nez Seattle, Washington 98101
Perce), Frank White Buffalo Man
(Sioux), Fred Lane (Muckleshoot),
Don McQuade (Ojibwa) and family mem-SEE YOU WEDNESDAY NIGHT FOR FAMILY
bers Sharon White Buffalo, Jeff and SINGING AND DANCING.
Jimmy Jay Halliday. 3

COUNSELING PROGRAM WITH UPWARD BOUND

Mrs. Cindy Doney and Miss Jean Hunt were speakers at a teacher's work-The workshop was entitled the "Relationship of Indian Culture and Education". There were 100 teachers and teachers' aides attending from the Northwest.

Miss Sharon Chase (Smith River) has been hired as an intern with the counseling program. Miss Chase is a senior at the University of Washington majoring in education.

Mr. James Somday (Colville) has been hired as a counselor. Mr. Somday will be working the Olympic PeninsulaHOUR PROGRAM PRESENTED Area; at present he is being oriented to our program. Mr. Somday previously taught school in Peru for 43 years.

Miss Jean Hunt attended the annual convention of the National Congress of American Indians in Albuquerque, New Mexico, October 6 - 10. There were 1,000 Indian representatives from various parts of the United States. Featured speakers included Vice President Spiro Agnew, Senator Edward Kennedy, Secretary of the Interior Walter Hickle and Louis Bruce, Commissioner of Indian Affairsthe Northwest Inter-tribal Club,

Miss Allane Kauffman, daughter of Mr. and Mrs. John Kauffman (Nez was awarded a full scholarship to the school, which is an exclusive college preparatory high school. Miss Hunt was instrumental in counsfrom United Scholarship Service. ly, commenting that she not only likes the school but has also made the honor roll.

ARTIST WINS SECOND AWARD

Caroline L. Maas (Carol Orr)(Colville), won the second award of \$50 (Mr. and Mrs. Vernon Griffith Award' shop held in La Conner on October 17.at the All American Indian Days Art: Exhibition in Sheridan Wyoming, with her Polymer painting "Origin of the Deer" (Nootka myth). The Indian Arts Exhibition is presented under the direction of the North American Indian Foundation. This foundation was incorporated in 1960 in the State of Wyoming for scientific, educational and charitable purposes. Ralph A. Levi is foundation president.

On Sept. 26 Frank White Buffalo Man, Grandson of the famous Sioux Chief Sitting Bull, and Ruby Fields were invited to the Shadow Lake Elementary School near Maple Valley where they did a one-hour program for 88 kindergarden pupels, three teachers and the principal.

Ruby gave a short talk on Indian culture and beadwork and displayed some beadwork to the group. She gave some information on the activities of the Indian Center and and pow-wows.

Frank was introduced and did the Perce) is attending Kent Girls SchoolSioux Sacred Peace Pipe Ceremony, in Kent, Connecticutt. Miss Kauffmana blanket ceremony and did some rope tricks. Needless to say both children and adults were fascinated The principal took many pictures an requested that the legend of the eling Allane, whose scholarship came Sacred Peace Pipe of the Sioux be written up and signed by the per-Allane wrote a letter to Jean recent-former so that it could be filed in the school library.

> Other programs are now planned by 4 Frank and Ruby during his Seattle visit.

FROM THE TEEPEES

From Southern California we had Mis-THANK YOU to Glenn Eagle Speaker sion Indian visitors to the North- for the nice repair job on the Youth west. They were Mr. and Mrs. Vin- drum and for the eagle he painted cent Ibanez of Temecula, California on its side. He has also painted an and their friends, Mr. and Mrs. Har-eagle on the big drum. ry S. Van Oss of Bremerton.

Several ladies from Neah Bay were It was nice to see our friends, Lyd-in attendance at the last League ia and Isadore Johnson of Wapato whomeeting and we were glad to have were in town over night, along with them, and we want to say Thanks to Isadore's nephew, Adrian. all of them for paying their dues.

Jane E. Goforth of Washington, D. C. read about our proposed longhouse and sent along her contribution.

Levi Swan, brother of Joy Smythe and Dicie Kauffman has been in the hospital and we hope he is recovered by now.

Our sympathies to Jay and Alma Chastain at the loss of his father.

Some members of the series of 5 long Northwest Intertribal houses are being refurbished getting dance club traveled to McNeil Islandready for an official opening later to put on a program there. They al-this year. so performed at the Firland Sanitar-We had guests from Bucharest, Rouium.

ATTENTION PLEASE: Watch for the December issue of Sunset Magazine (Western edition). They will show pictures of crafts at the Indian Center as suggestions for Christmas.

Earl George has returned to work after vacationing in California, Mexico and Arizona.

CORRECTION: We have been informed that we have had another three-generation family who joined the American Indian Women's Service League two years ago. They are Tillie Cavanaugh (Sioux), her daughter, Carol Parry, and Carol's daughter, Vivian Jones.

They were: Julia Rodebush, Barbara Patterson, Virginia Holden, Ione Bowechop, Nora Barker and Mabel Robertson.

> A first-time visitor to the Indian Center was Alfred Joseph(Carrier) of New Hazelton, B. C., a carver who was in Seattle for a month working with Duane Pasco. He instructs in silver as well as carving and has been working at Ksan Village where a

mania brought here by Collin E. Ostrander, U. S. Information Agency, Washington, D. C. Petru Balean, Television film director, and Mircea Gherghinescu, cameraman, who were looking for some ideas for pictures on Indians.. They decided to film the Upward Bound Counseling staff walking to the Indian Center to work. Participating were Jean Hunc, Sharon Chase, Cindy Doney, and Jim Somday. As a result of this the scholarship fund is \$40 richer, thanks to secretary Adeline Garcia's suggestion.

as and annual *****

MORE TEEPEES

A double baby shower was given for Girlie McClurg and Mrs. Jull, at the register by sending their registra-Center, and attended by members of the League and Indian program.

Modelle Mudd was a recent patient at University Hospital. She and her husband will soon be moving to Canada to live.

Ada Deer (Menominee) of Wisconsin recently paid the Center a visit, and talked to Jean Hunt and Pearl Warren. Ada is currently the direct-FAMILY or of the Upward Bound program at Wisconsin State University, Stevens Point, Wisconsin. She was in Seattle attending the Girl Scout convention and is one of two Indian women who has been asked to serve on the National Advisory Board of Girl Scouts. The other is Ladonna Harris.army as a PFC. She was stationed

REPORT ON FIRST POTLUCK OF THE YEAR: Marirose Morris (Sioux) would like to thank the following helpers who worked with her on the first Pot luckreturn to her senond year of coldinner of the year, Ramona Bennett (Puyallup), her mother, Gertrude Church, Liz Saludo (Shuswap), Ida Dahl (Steilacoom), and Gloria Huntington, associate member. Thanks also go to the men who helped, ErnestThe party was held at Haller Lake git), Johnny Moses (Eskimo), Walter Simon, (Eskimo), Walter was down here from Nome, Alaska where he is a foreman for ACE (Alaska Communication Engineers).

Garnet Hefner, daughter of LaVerne Hefner, will be married on November 1 to Phil Charles, Jr., the ceremony to be held at Lower Elwha near Port Angeles.

****** ATTENTION: ALL MEMBERS OF THE LUMMI TRIBE

Registration for the Lummi Indian

Reservation election which will be held on December 6, must be completed very shortly. Lummis can tion to:

> Kenneth Placid Box 54

Marietta, Washington 98268

Absentee ballots will also be available by sending to Mr. Placid.

MESSAGE FROM GLEN EAGLE SPEAKER AND

Mr. Glen Eagle Speaker and family wish to thank all of his friends who participated in the 'Welcome Home' party for his daughter, Mrs. Glenda L. Fleming, who has returned home after serving two years in the at West Point, N. Y. and before that in New Jersey and Alabama. She intends to enjoy just being home for a while; then plans to lege. Her husband, Bill Fleming, is in Vietnam but hopes to be returning by next summer to join his wife.

Jones (Haida), George Kushnik (Thlin-Club House on October 10, with dinner followed by songs, dances and drumming provided by the Northwest Intertribal Club.

> Frank White Buffalo Man (Sioux) per formed several specialty acts; the Snohomish tribe of Tulalip, a 'Welcome' dance; (Pattie Golin, daughte. of Mrs. Bernie Golin with Mrs. Harriet Dover singing); feather dance by the daughters of Vivian Kaclamat (Yakima). Other acts were done by Al Bennally (Navajo) and Norton and Abel Eagle Speaker (Blood) plus a naming ceremony to give Glenda her Indian name, Pretty Star. The family says "Thank you' to guests bear-6 ing gifts.

| WITH PEARL WARREN, EXECUTIVE DIR- ECTOR, SEATTLE INDIAN CENTER | Oct. 23 -) American Indians-United 24 -) 2nd Annual Convention in |
|---|--|
| CORE OF MERCIPS IS BED | 25 -) San Francisco (2 days |
| Oct. 1 - Soroptomist noon luncheon | 26 -) vacation time) |
| 2 - Lunch with city officials | 27 - Upward Bound staff mtg. |
| on Longhouse project | P bos 27 -) Washington Association |
| - King County committee on | 28 -) Social Welfare - Annual |
| Law Enforcement | 29 -) conference - Olympia |
| 3 - Parkside School to speak | 28 - Advisory Board - Model |
| to students | Cities |
| - Meeting with Janet Abrams | 29 - Indian Center appts. |
| of Stanford University | Jdm 31 - UGN Agency executives |
| 6 - King County Comprehensive | meeting |
| Health Planning Council | |
| - Eve Seattle Mental He- | Albert Chatsis, President of the |
| | Big Bear Indian and Metis Develop- |
| | ment Society of Saskatoon, Saskat- |
| - Ingraham High School - | chewan is interested in a cultural |
| | material exchange on a loan basis. |
| - | He is putting together an Art, fash- |
| speaker | ion and Handicraft show and invites |
| | inquiries from Indians with materia. |
| 9 - American Indian Women's | they would be willing to loan for |
| Service League meeting | the exhibit. Address: 525 24th St. |
| 10 - Operating Committee meet- | |
| ing luncheon 6 of SI | |
| 13 - Council on Planning Affil- | **** |
| iates at Plymouth Congr. | |
| Church | NOTICE TO SUBSCRIBERS OF THE INDIAN |
| 14 - To Olympic Peninsula with | CENTER NEWS |
| counselor | Seatcle, Wa. 9810L |
| 15 - Soroptomists | All paid-up members of the American |
| | Indian Women's Service League will |
| - Insurance Comm. Mtg. | have their names in the next issue |
| 16 - Agency Executives mtg. for UGN | of the Indian Center News. |
| | This is a reminder that dues for |
| | 1969-70 are due and only if paid |
| 10 | will names remain on the News mail- |
| | ing list. |
| High School - 9th grade | |
| history students - speaker | |
| | LONGHOUSE NEWS |
| Hills Church | |
| | Joyce Reyes (Warm Springs) will act |
| | as Indian Center and AIWSL represent |
| | ative on the Lake Union Study Comm- |
| with the second the trace | ittee. Appointed at the last Ser- |
| Murdock | |
| | |
| 22 - Garfield High School - | vice League meeting, Joyce will |
| 22 - Garfield High School - speaker - 2 sessions | |

Concerta de

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ON REARING ALLISON BRIDGES OCTOBER 30, 1969

The tears and terror she shared today. Born of Indian fishers and quietly proud. She wept and wailed of sister and father beaten by strutting scared fine figures of fishery men. Numbering sixty they came to frighten a few.

Nisqually waters bear fruit of a sudden forbidden. Old treaties rot and crumble under the stares of state's atattorneys.

Tribal men resolve to fight or die while the county jaller arms himself with an ordinance ordaining him barber -shaver of Indian heads held too high.

Sy Schwartz

PUT IT ON YOUR CALENDAR NOW CHILDREN'S CHRISTMAS PARTY SATURDAY, DECEMBER 13, 12 to 3

> U S POSTAGE PAID SEATTLE, WA. PERMIT NO. 469

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-)Chicago - American IndiansThis is a neminder the -)United Executive Board 1869-70 are due and on *)Mesting will names remain on r - South Mercer Island Jr. . ing list. High School - 9th grade nerrsWeirseg ****

- 3419 Densmore Ave. N. Sage appropriate the settle. Wash. 98103
 - FUDAGES DIDEMON SUPACIALS TEAT
 - multis church
 - 41.5 UGN Speaker to Blue Cross
 - Eve Appt: with Bil
 - 22 Carlield High School -

as indian Center and AlwyL - pair in ative on the Loke Unian Simily finanittee. Appointed at the Bail 2 - yice League meeting, joven will be part of the teas plinning lass was for the teas plinning lass