# Learning to Argue about Science: Understanding the Influence of Family, Friends & Instruction

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#### Members

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- Suzanne Reeve
- Heather Toomey Zimmerman

#### **Upcoming Presentations**

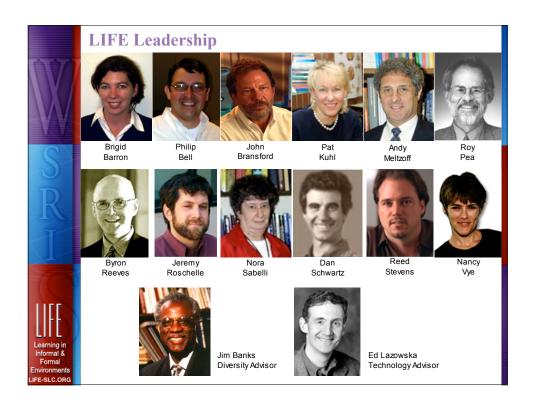
- NARST Session 8G: families learning in a science museum (today, 2:30, Zimmerman)
- AERA
  - Session 34.025: The LIFE Center (Tues)
  - Session 58.052: Teens & instant messaging (Thurs, Zimmerman)
- EARLI: Historical argumentation (August; Bell)
- ISCAR: Argumentation in everyday contexts (September; Bell, Bricker, Zimmerman)

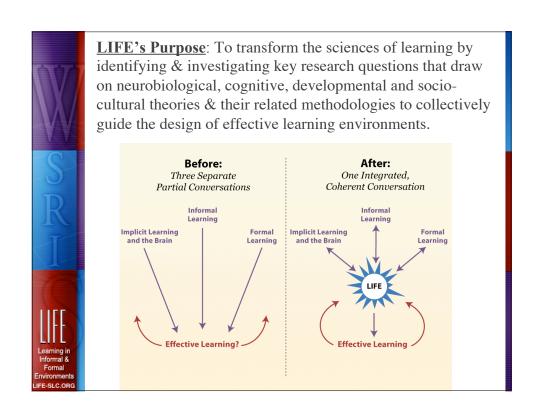
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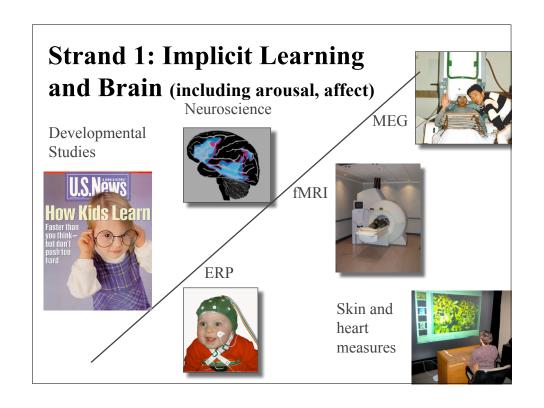
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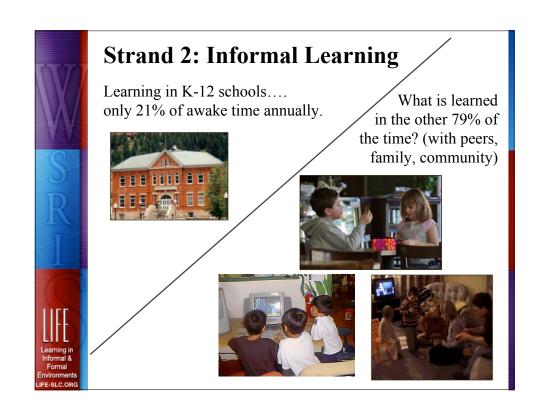




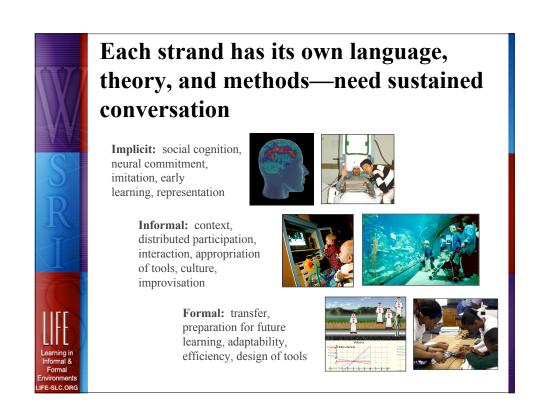


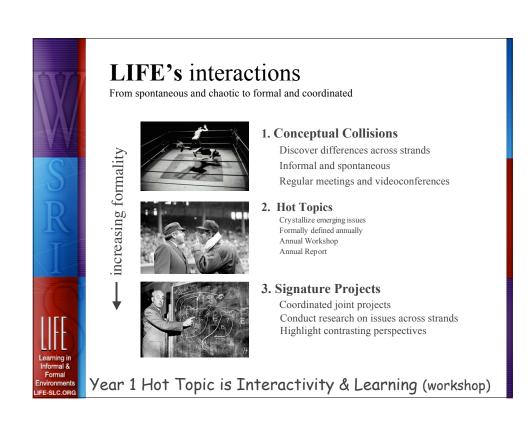


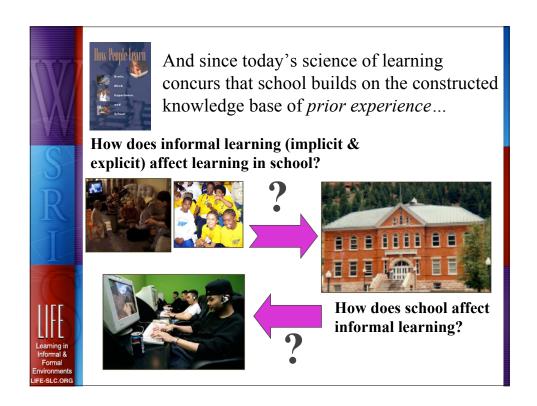














### Theory origins

- Socio-cultural theories of thinking and learning (Mead, Vygotsky, Leon'tiev, Rogoff, Cole, Engeström, Wertsch, Saxe, Nasir, Herrenkohl)
- Cognitive anthropology (Hutchins, D'Andrade, Lave, Scribner, Goodwin, Hunn)
- ✓ Situated learning theory (Greeno, Lave-Wenger, Suchman, JS Brown, Stevens)
- Distributed cognition, intelligence and expertise (Hutchins, A.Brown, Pea, Bell)
- ▼ Social and collaborative approaches to learning (Barron, Resnick, Miyaki)





### Range of empirical studies



- ✓ Aim: Develop coordinated empirical accounts of social, cognitive, affective, cultural and environmental conditions and processes associated with STEM-related learning in diverse informal cultural contexts.

  Examine comparative issues of gender, SES, race and ethnicity—seriously under-examined yet both theoretically and practically significant.
- ▼ K-12
- ✓ Adults: What are the mismatches between what is learned in school (and informally) and what is needed in work life? Comparative studies of: (1) College STEM content/learning processes, (2) Workplace needs for STEM learning content/process.

### ESTG: Toward a comprehensive understanding of science learning in and out of school

#### Existing frameworks

- Cultural-historical activity theory (Cole; Wenger)
- Repertoires of practice (Gutiérrez & Rogoff)
- Social semiotics (Lemke)
- Identity and agency in cultural worlds (Holland et al.)
- Conceptual ecology (diSessa)
- Islands of expertise (Crowley & Jacobs)
- Theory theory view (Brewer; Gopnik; Meltzoff)

Need to explore the usefulness of specific theoretical lenses in understanding ethnographic accounts of everyday activities.

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## everyday science & technology group research themes & studies

#### Research Themes

- 1) Folk Biology
- 2) Everyday Technology
- 3) Images of Science & Epistemology
- 4) Everyday Argumentation

#### Studies

- Targeted Studies in Everyday Settings
- Lab & World interplay studies
- Multi-year family ethnography
  - Shadow 5th graders at school, home, elsewhere; 3 communities
  - Design experimentation







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# Research Theme: Folk Biology

How do children piece together an understanding of *the living world* across activity contexts—especially about personally consequential topics like personal health and the local environment?

- document the everyday functioning of families and communities on these issues
- understand the conceptual ecologies children bring to school & attempt to trace genesis to particular experiences







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# Research Theme: Everyday Technology

What kinds of *technology* do children have access to across the range of their life activities? How do they learn with and about these technologies?

- document social learning practices / social networks in action
- study reciprocal influence of family practices and child technological practices
- understand issues of access, equity, and implications for social futures





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### **Research Theme: Images of Science & Epistemology**

What images of science do children encounter across activity contexts and how do these influence their understanding of what 'counts' as science when? (cf. McDermott & Webber, 1998)

Characterizing children's epistemologies:

- unitary or manifold resources?
- context-bound or general?
- disciplinary-specific or domain general?









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What do Scientists

### **Research Theme: Everyday Argumentation**

What forms of *argument* do children encounter in different everyday settings? What competencies do they develop?

- How are such competencies mediated by cultural affiliation, class and/or gender?
- Can everyday argumentation competencies be tapped for educational purposes?



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