In her blindness- Aunt Susie

The little wild blackberry called sxəg^wəd in dx^wləšucid - [Lushootseed-Puget Sound Salish], was and is the most important of our berries.

Dora Solomon gave us a story of its origin. Myrtle Woodcock gave us another story imbracing its power to invoke and portray precious emotion.

Louise Anderson required the family to pick 100 quarts of berries each year so that guests could be offered and served the choicest of desserts when they came to visit.

Every year, Aunt Susie made it her practice also to pick and preserve an ample supply for her family and friends.

7al s?ubadils, xucut tsi si?ab gwəqwulcə?, xwu?ələ ləqwələxw kwi sxəgwəd. ?a xwu?ələ ?u?a?sil, dxwcutəb ti?ə? cədil sxəgwəd, "?a ?u kwi lu?əx, cəbəbilul, ?a ?u kwi lucəbəb. lu?a cəd ?u ləskwədyalc gwəl xwi kwi gwat luləcəbəb cəda xwul luxwitil."

As she aged, Aunt Susie slowly lost her vision. She depended on her sensitive fingers to serve her as she continued to practice and provide for her own and her family's needs. She wove rugs out of worn out garments and she continued to knit sox and other apparel from wool cut from sheep.

As July and the warmth of summer approached, Aunt Susie could be heard addressing the berries that were ripening. With a voice choked with emotion and empathy, she voiced their feelings in Lushootseed she said - "who will be coming to gather me? Will anybody be coming to pick me or will I just be hanging on these vines, wasting the purpose of my being!

Aunt Susie gave us so many things, I thank her spirit for this memory and I shall forever honor and enjoy the gift of the little wild blackberry who ripens each year, hoping to be used joyfully by those who can and do appreciate the creator's most precious gift to us. Dora Solomon says, "this berry is the Blood of the Indian". Myrtle Woodcock reminds us that it reflects the pure and true love that is shared!

taq səblu shares these feelings with you that you also may anticipate the ripening of our special little blackberry and savor her beautiful gift of life.

Traditionally from taqwsəblu [Vi Hilbert] 6-15-99