Part 2. QUESTIONS AND ANSWERS

The stage for this visit is an elderly or convalescing person at his/her home. Let us imagine all of the greetings have been made. The visitor is asking the person if he can help.

1.	Mish nam anawisha?	Are you hungry?
	Ii, anawishaash.	Yes, I'm hungry.
	Tukin nam anawisha?	What are you hungry for?
03500	Anawishaash twiixtmi.	I'm hungry for broth.
		I'm wishing for broth.
1.	Mish nam chiit'asha?	Are you thirsty?
	Chaaw, chawnash chiit'asha.	No, I'm not thirsty.
1.	Mish nam k'asawisha?	Are you cold?
	li k'asawishaash	Yes, I'm cold.

1. Minan mash wa shatay?

2. Kapuu nichtpamapa.

VOCABULARY

Where is your blanket?

In the coat closet.

2. v 3. i 4. 2 5. a 7. a 9. v 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 21. 21	inch'a <u>x</u> iish ashim <u>x</u> itway asht ashayksh wina- pa <u>x</u> twayak- pinanaknuwi- ku- kuta <u>k</u> 'inu- anawi- twii <u>x</u> t chiit'a k'asawi- shatay kapuu nicht	taking care of business or task present, 2nd person of <i>iwa</i> verb[be]. I am; I'm, a <i>pitiful</i> self reference in this case. <i>in addition</i> , too, also come in, come <i>inside</i> (#2 asking #1 come to her) friend, relative go into; [ash-] verb stem go <i>in</i> going inside (#1 approaching #2) go, going <i>winasha</i> ; will go <i>winata</i> to, in a friendly manner; to recognize a relative. <i>visit</i> someone in the home or at a gathering. take care of self to <u>do</u> , <u>kusha</u> doing will do to <i>see</i> , <u>k'inuta</u> will see hunger, hungry clear soup, broth thirst (soft-t and hard-t' changes meaning. to be cold/chilled of body blanket, robe coat to store things; organize;(nich-to put; place) a storage: a special place to store things:
	nichtpama	a storage; a special place to store things;