Part 2. QUESTIONS AND ANSWERS

The stage for this visit is an elderly or convalescing person at his/her home. Let us imagine all of the greetings have been made. The visitor is asking the person if he can help.

1. Mish nam anawisha?
   Are you hungry?
2. li, anawishaash.
   Yes, I'm hungry.
1. Tukin nam anawisha?
   What are you hungry for?
2. Anawishaash twiixtmi.
   I'm hungry for broth.
   I'm wishing for broth.

1. Mish nam chiit'asha?
   Are you thirsty?
2. Chaaw, chawnash chiit'asha.
   No, I'm not thirsty.

1. Mish nam k'asawisha?
   Are you cold?
2. li, k'asawishaash.
   Yes, I'm cold.
1. Minan mash wa shatay?
   Where is your blanket?
2. Kapuu nichtpamapa.
   In the coat closet.

VOCABULARY

1. Kkanaywi-
   taking care of business or task
2. wa
   present, 2nd person of iwa verb [be].
3. inch'a
   I am; I'm, a pitiful self reference in this case.
4. xiish
   in addition, too, also
5. ashim
   come in, come inside (#2 asking #1 come to her)
6. xitway
   friend, relative
7. asht
   go into; [ash-] verb stem go in
8. ashayksh
   going inside (#1 approaching #2)
9. wina-
   go, going winasha; will go winata
10. paxtwayt
    speak to, in a friendly manner; to recognize a relative.
11. paxtwaayak-
    visit someone in the home or at a gathering.
12. pinanaknuwi-
    take care of self
13. ku-
    to do, kusha doing
14. kuta
    will do
15. k'imu-
    to see, k'inuta will see
16. anáwi-
    hunger, hungry
17. twiixt
    clear soup, broth
18. chiit'a
    thirst (soft-t and hard-t' changes meaning.
19. k'asawi-
    to be cold/chilled of body
20. shatay
    blanket, robe
21. kapuu
    coat
22. nicht
    to store things; organize; (nich-to put; place)
32. nichtpama
    a storage; a special place to store things;