Page 5. Virginia Beavert  CONVERSATIONAL COMMUNICATION

Tux- is a word-stem that means "to return back to your own home, country, or place.

41. Mun i-tux-shana il? When did your mother come home?
Na'i l as kpayik i-tux-sha Mom just now came home.

42. Mun i-tux-shana im-kala? When did your (mat) grandmother come home?
Chawxi na-kalas ituxshana. My grandmother has not come home yet.

43. Mun nam tux-shana? When did you arrive home?
Watim Yesterday_______________.

44. Mun nam tux-shata. When will you come back?
Naxshpa sapalwitpa. Next week.

45. Mish-na aw tl'aaxw-ma tuxsha? Are we all(excl) going home now?
Il, awna tl'aaxw-ma tuxsha. Yes, we are all going home now.
Chaw, chawna tuxsha. No, we are not going home.

46. Mun nam wiyanawiikt-ta? Coming towards you
Icwilsh wiyanawiikt-ta. I will arrive there later.

47. Mun nam tux shata? When will you be coming home (back)?
Tux-shayk taash ts'atstimk'a. I will be on my way home soon.

48. Shin i-kwiitamsh? Who is coming (here)? (in our direction) see the person
Na-alas iwamsh. My (paternal) grandmother is coming

Note: "kwita" is a progressive verb meaning "wamsh" is a progressive verb that means "coming towards you. The i- prefix, 3rd person, present tense, forms the verbal [i-wamsh] "is coming"

There is another word kunsh that asks the question " from which direction someone is approaching"
Mi nik nam kunsh? From where did you aproach? Minik (from where) nam(did you)kunsh( approach)