## Page 5. Virginia Beavert CONVERSATIONAL COMMUNICATION

Tux- is a word-stem that means "to return back to your own home, country, or place.

<i>41.</i>	Mun i-tu <u>x</u> -shana il?	When did your mother come home?
	Na'i ł as <u>kpaylk</u> i-tu <u>x</u> -sha .	Mom just now came home.
42.	Mun i-tu <u>x</u> -shana im-ka <del>l</del> a?	When did your (mat) grandmother come home?
	Chaw <u>x</u> i na-kalas itu <u>x</u> shana	My grandmother has not come home yet.
43.	Mun nam tu <u>x</u> -shana?	When did you arrive home?
	Watim	Yesterday
44.	Mun nam tu <u>x</u> -shata.	When will you come back?
	Naxshpa sapalwitpa.	Next week.
45.	Mish-na aw 1l'aa <u>x</u> w-ma tu <u>x</u> sha?	Are we all(excl) going home now?
	Ii, awna tl'aaxw-ma tuxsha.	Yes, we are all going home now.
	Chaw, chawna tuxsha.	No, we are not going home.
	Coming towards you	n
46.	Mun nam <u>wiyanawiim</u> ta?	When will you arrive here?
	Ixwiish wiyanawiik-ta. 90 towa-d	I will arrive there later.
47.	Mun nam tu <u>x</u> shata?	When will you be coming home (back)?
	Tux-shayk taash tsa'atsimk'a.	I will be on my way home soon.
48.	Shin i-kwiitamsh?	Who is coming (here)? (in our direction) - see the parson My (noternal) grandmother is coming
	Na-alas iwamsh.	My (paternal) grandmother is coming
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Note: "kwiita" is a progressive verb meaning " wamsh" is a progressive verb that means " coming towards you. The i- prefix, 3rd person, present tense, forms the verbal [i-wamsh] "is coming"

There is another word kumsh that asks the question " from which direction someone is approaching" M i nik nam kumsh? From where did you aproach? Minik (from where) nam(did you)kumsh( approach)