

12.	áyat	wife
13.	isht	son
14.	lísxaam	once, one time
15.	nishayaas	camp
16.	twána-	follow
17.	tsulim	buffalo
18.	mitaat wixani	three-legged
19.	tl'yawi	kill, dead
20.	xap'shnaak-	slide, as in land-slide, rock-slide
21.	pshwa	rock
22.	xwish	canyon
23.	pálksa	all alone, alone
24.	wiyaxayxit	to live, everyday living
25.	payu	very
26.	wakit-	to look for, search for
27.	wiyaalakwi	left, (as being left all alone, abandoned)
28.	Chaw shiyin	no one, nobody
29.	it'úk	hard, difficult to do
30.	wisalilt	to hunt
31.	kuuki	to cook
32.	pxwi	think, thought, to ponder
33.	aniyanit	to make (to make something for someone)
34.	xatkwayta-	starve (xatkwaytat, starvation)
35.	np'íwi	to fish, to catch fish
36.	yawayna-	to drown, to float away
37.	anut'at	orphan, no parents
38.	papa iyawtik-	care for each other, keep each other company
39.	kw'aáni-	happy
40.	shix	good
41.	payu shix	very good
42.	chiit'a-	thirst
43.	wat'uychan	to the future, forward, ahead
44.	ttawaxt	generation, family tree
45.	tmaak-	respect, verb; tmaakt, noun
45.	sinwit	word, counseling, spoken word
46.	txanat-	ways, lifeways
47.	wat'uy	first
48.	nch'inchima	elders
49.	niimi	our
50.	ttawaxt	generation

LESSON: Write this story in Sahaptin utilizing the vocabulary. Some words you have in your collection. To make it easier, alphabetize these words.

This is a good story. Good lesson for children. Often we observe children poking fun at old people walking with a cane. Not just old people, but they make fun of disabled people. We need to work with respect.

Respect for our environment, each other (namak), tl'aaxw tuun. *by everything*

Kunkink na shix wiyaxayxta. We can live good *by* with it.