

YAKIMA VALLEY COLLEGE
ETHNIC STUDIES
INSTRUCTOR: Virginia Beavert
SUBJECT: Yakima Indian Language

COUNTING ANIMATE SUBJECTS

	<u>SINGULAR</u>	<u>DUAL</u>	<u>PLURAL</u>
<u>man</u>	<u>Iwinsh</u>	<u>Awinshin</u>	<u>Awinshma</u>
<u>woman</u>	<u>Ayat</u>	<u>Ayat in</u>	<u>Ayatma</u>
<u>boy</u>	<u>Aswan</u>	<u>Amiisin</u>	<u>Amiisna</u>
<u>girl</u>	<u>Pt'iniks</u>	<u>Pt'ili'in</u>	<u>Pt'iliima</u>
<u>old man</u>	<u>Xusaat</u>	<u>Xusaat in</u>	<u>Xusaatma</u>
<u>old woman</u>	<u>Imama</u>	<u>Imama'in</u>	<u>Imamama</u>
<u>child</u>	<u>Miyash</u>	<u>Miyashin</u>	<u>Miyashma</u>
<u>infant</u>	<u>Miyalas</u>	<u>Miyalasin</u>	<u>Miyalasma</u>
<u>relative friend</u>	<u>Xitway</u>	<u>Xitwayin</u>	<u>Xitwayma</u>
<u>loidal in love</u>	<u>Tl'awi</u>	<u>Tl'awi in</u>	<u>Tl'awima</u>
<u>some one younger</u>	<u>Taxnutway</u>	<u>Taxnutway in</u>	<u>Taxnutwayma</u>
<u>young in general</u>	<u>Lamtus</u>	<u>Lamtus in</u>	<u>Lamtusma</u>

all nouns & pronouns