SAHAPTIN-YAKIMA LANGUAGE 102. Virginia Beavert, Heritage College March 23, 1995

TRADITIONAL GRAMMAR IN SAHAPTIN

VERBS: A verb is a word that expresses action or helps to make a statement.

There are two main classes of verbs in traditional grammar: <u>action</u> and <u>linking verbs</u>.

ACTION VERBS

The term <u>action</u> refers to the action performed by the subject of the sentence. An action verb states what the subject of the sentence does;

Chaan ituxuna yaamashnan. John shot the deer.

Tuxuna is the word that tells you what John did.

Aalin itimana timash. Allen wrote a paper/book.

Tima/write; timana/wrote; timash/paper/book.

Kalin itanshka pinmink taatpas. Karen burned her dress.

Tanshk/burn/scorch; tanshka/burned/scorched.

The action in an action verb does not have to be physical action, it can also be thought action.

Aliin ikwyaama Itwitnan. Arline believed Ed.

Kwyaam/true; kwyaamt/to believe; kwyaamna/believed.

Shalil ip' $\pm x$ na kałapnmi timnanaxt. Sheryl remembered her grandmother's story.

p'ix/recall/remember; p'ixna/remembered;recalled. It can also mean; dignity. Pinap'ixink! Show some dignity! You may have heard this phrase: "Know who you are." Pinap'ixink translates the same, providing you are a dignified person, or come from a family some people regard with respect.

Watch out for this word: P'ix. It describes condition; of being sober, connected by the verb BE. "Mish nam aw we p'iix?" "Are you sober now? Continue: Thought action.

Litya ishukwaasha ititamat. Lydia knows how to count.

Shuk/recognize; shuksha/ recognizing. Shukwa/know; shukwaasha/knows. In shukwa, the -wa defines the difference between recognize and know.

Itwit ilaakna shapsh. (past tense) Edward forgot his lunch. Itwit ilaaksh shapsh. (present tense) Edward forgot his lunch.

I believe this is self-explanatory.

LINKING VERBS

In sentences with linking verbs there is <u>no action</u>. Instead the verb <u>describes</u> the subject of the sentence.

Miyalas is \underline{x} ixna. The infant was angry.

Is $\underline{x} i \underline{x} na$ The whole phrase "became angry" describes the infant. Another way: Miyalas is $\underline{x} i \underline{x} s ha$. The infant is angry.

Shix itiwasha ilachixi saplil. The fried bread smells good.

In Sahaptin we can't say "itiwasha shi \underline{x} " smells good the fried bread. Good smells the fried bread.

Miyanashma pawa tatxsim. The children are all dusty.

Pawa describes more than one child. If it was one child, the sentence would read: Miyanash iwa lalxsim/The child is all dusty.

Chaw iwa shi<u>x</u> Chuu. Joe is not well.

Shix means "good", but in this case it implies a condition of not feeling good; translation "not well."

Kushuu iwa chilwit tkwatat. Pork is awful food. Bacon is bad food.

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Chilwit has more than one meaning; it can mean, bad, terrible, awful, not good. Chilwit aswan. Bad boy. Chilwit itiwasha tkwatat. Food smells bad.

CONTINUE VERBS: Sahaptin-Yakima expressions. 3/25/95

Linking verbs are very important because they are used often. The most-used linking verb is <u>be</u>. In English it is used the most. In Sahaptin it is also used frequently.

VERB BE in Sahaptin

Wacha-am

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PRESENT TENSE:

	Singular	Plural
lst person:	Wash nash	Yash natash
2nd person:	Wash nam	Wash pam
3rd person:	I-wa	Pa-wa
PAST TENSE:		
1st person:	Wacha-ash	Wacha-nam(tk)

2nd person: Wacha-am

EXERCISE 11. Recognizing forms of BE. Fill-in blanks in Sahaptin.

1.		cold yesterday.	k'pis watim.
2.		all hungry.	tl'aa <u>x</u> w anawyi.
з.		any money.	
4.		naughty boy.	<u>K</u> w'ishim aswan.
5.		good friends.	shi <u>x</u> <u>x</u> itway'in.
6.	<u> </u>	his only child.	ilksa pinmink miyansah.
7.	Miimi	skinny. Lo	ng time ago <u>k</u> 'ayu.
8.		_ fast runner.	<u>k</u> a'aw way <u>x</u> ti k a.
9.		fast runner too	? <u>k</u> a'aw way <u>x</u> tila <u>x</u> i?
MANY			CEPTION:-PA SUFFIX
2.	AYAYAT, YIKTPA	NUPA., SHE/HE LOO Walptaykt. singi	KS ANGRY. NG SOUNDS BEAUTIFUL. SMELLS PUTRID. TER ROOT TASTES BITTER.
4.	PIYAXI PTL'AK H	(A'ILAWITPA. BIT	TER ROOT TASTES BITTER.

3.

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OTHER LINKING VERBS: Chiyawaw means unworthy, useless.

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Chiyawaw iwa iwinsh. The man is no good. The man is useless. Chaw ikutkutat'asha. He does not want to work. Chaw it<u>k</u>'i<u>x</u>sha kutkut. He does not like to work.

Linking: Sxixshaash. , I am angry. Action : Awiinpaash sxixni. I answered her/him angrily.

Linking: Wapasham, la<u>x</u>uy<u>x</u>shaash. Feel me, I'm hot. Action : Iwapashanaash twati n±m. The doctor laid his hand upon me to heal me. Don't laugh.

Sentence: Pawapashana twati'in. The doctor felt her/him. Do question: Mish pamiya twati'in? What did the doctor do? Answer: Pawapshana payuyiinan. He felt the sick person.

Sentence:Wapashała iwacha twati. The doctor was a Hand-healer. Do question: Mish imiya twati. What did the doctor do? Answer: Iwapashana payuyiinan. He healed the sick person.