November 1994 YAKIMA-SAHAPTIN LANGUAGE, HERITAGE COLLEGE Virginia Beavert

REVIEW:

18. chilwit

1.	mash wa	you have/your/yours
2.	atat'asha	Verb need to go to the bathroom/ or to go outside/outdoors.
з.	shp'awitkan	Adverb, to the ballgame
4.	atat'asha, perhaps should this was misinterpreted by	have been i'atat'asha y some.
5.	pnuwat'asha	Verb <u>want</u> / to go to sleep
6.	winama	wina means <u>go</u> /winama means <u>came</u> ,
7.	papayuwisha	A verb meaning a condition of being sick/ill/unwell. <u>payu</u> - hurt/ <u>wi-</u> condition. <u>payuwi</u> , a state of being.
8.	nam	second person pronoun: you
beginning	mish g of a sentence or/ is a p: re of a state of <u>being.</u>	signals a <u>question</u> at the ronoun <u>WHAT</u> to inquire about
10.	i'anawisha	i- pron. he/she/it: <u>anawi</u> - hunger/- <u>sha</u> , tense. " he/she is hungry"
11.	pnuwat'asha	nerane is nungry
12.	winasha	<u>Sha/Is,</u> 3rd singular of verb <u>Be</u> . <u>wina-</u> Go, <u>is going.</u>
13.	misha	<u>Sha:</u> Verb <u>Do</u> (to bring to pass) "Doing"
14.	p <u>x</u> wip <u>x</u> wisha	Verb <u>worry/ -sha:"worrying</u> " <u>"thinking"</u> .
15.	pawa	<u>Pa-</u> plural, persons referred to. <u>Wa-</u> present plural verb <u>Be.</u>
16.	tukin _	Adverb, what, expressing cause.
17.	shi <u>x</u>	Adjective, good, a condition.

Adjective, <u>bad, evil, not well</u> <u>behaved.</u>