**South Ballroom**

- **Max Capacities**
  - Lecture (East)-630
  - Lecture (South)-552
  - Banquet (East)-352
  - Banquet (South)-272
  - Exhibit-57 Tables

- **Area**
  - 5,700 Square Feet

- **Scale**
  - 1 inch = 20 feet

- **Built-In AV (rental fees may apply)**
  - House PA (up to 4 mics included), Computer Audio Cable, Data Projector w/Screen, Performance Lighting
  - *Performance PA available w/stage on South wall

- **Contact**
  - HUB Event & Information Services
  - Box 352230
  - (206)543.8191
  - hubres@uw.edu
  - http://depts.washington.edu/thehub/

---

**Setup Notes**

- Banquet set for 352, 3 Refreshment Tables

**File Saved As**

- SBR_BS.352

---

**Please sign below and return by listed due date on your confirmation. Only first contact’s signature will be accepted.**

Signature: ________________________________ Date: __________________________

By signing this diagram, you agree to this setup. Changes on the day of event MAY not be possible. All exits and hallways must remain clear and unblocked.

---

All components of the diagrams are subject to change. Illustrated diagrams and their components are estimations only. Additional furnishings (stacks of chairs/tables) not indicated on diagram may be present in the room at the time of your reservation. Please contact our office with any additional questions.