

**1999 GRADUATE SURVEY RESULTS**

Center for Humanities      A&S Humanities      College of Arts and Sciences

**Bachelor's Degree Recipients**

|   |   |  |  |
|---|---|--|--|
| TOTAL NUMBER OF GRADUATES SURVEYED          | 19 100%  | 755 100%  | 4,385 100%  |
| Questionnaires:                             |   |  |  |
| Not returned .....                          | 10 53%   | 478 63%   | 2,745 63%   |
| Not delivered by post office .....          | 1 5%     | 35 5%     | 191 4%      |
| Returned by graduate .....                  | 8 42%    | 242 32%   | 1,449 33%   |
| Responding graduates currently:             |   |  |  |
| Working & not planning full-time school     | 7 88%    | 183 76%   | 1,125 78%   |
| Attending or waiting to attend school ..... | 1 12%    | 38 16%    | 253 17%     |
| Unemployed .....                            |   | 21 9%     | 71 5%       |

**Master's Degree Recipients**

|   |  |  |   |
|---|--|--|---|
| TOTAL NUMBER OF GRADUATES SURVEYED          |  | 100 100%  | 459 100%   |
| Questionnaires:                             |  |  |   |
| Not returned .....                          |  | 57 57%   | 251 55%   |
| Not delivered by post office .....          |  | 4 4%    | 16 3%    |
| Returned by graduate .....                  |  | 39 39%  | 192 42%  |
| Responding graduates currently:             |  |  |   |
| Working & not planning full-time school     |  | 15 38%  | 110 57%  |
| Attending or waiting to attend school ..... |  | 16 41%  | 70 36%   |
| Unemployed .....                            |  | 8 21%   | 12 6%    |

*Subsequent tables for master's degree recipients are not included because of the low number of respondents.*

**Doctoral Degree Recipients**

|   |   |  |
|---|---|--|
| TOTAL NUMBER OF GRADUATES SURVEYED          | 53 100%  | 253 100%  |
| Questionnaires:                             |   |  |
| Not returned.....                           | 22 42%   | 106 42%   |
| Not delivered by post office .....          | 5 9%     | 20 8%     |
| Returned by graduate .....                  | 26 49%   | 127 50%   |
| Responding graduates currently:             |   |  |
| Working & not planning full-time school     | 24 92%   | 119 94%   |
| Attending or waiting to attend school ..... |   | 2 2%      |
| Unemployed .....                            | 2 8%     | 6 5%      |

*Subsequent tables for doctoral degree recipients are not included because of the low number of respondents.*

**DEMOGRAPHIC SUMMARY - Bachelor's Degree Recipients**

|   | <u>Center for Humanities</u> |       | <u>A&amp;S Humanities</u> |       | <u>College of Arts and Sciences</u> |       |
|---|------------------------------|-------|---------------------------|-------|-------------------------------------|-------|
| <b>Current primary activity</b>           |                              |       |                           |       |                                     |       |
| EMPLOYED BY A US ORGANIZATION             |                              |       |                           |       |                                     |       |
| Public sector:                            |                              |       |                           |       |                                     |       |
| Postsecondary education .....             | 1                            | 17% ■ | 12                        | 6% ▨  | 58                                  | 5% ▨  |
| K-12 education .....                      |                              |       | 5                         | 2% ▨  | 24                                  | 2% ▨  |
| Government or military .....              | 1                            | 17% ■ | 12                        | 6% ▨  | 100                                 | 8% ▨  |
| Private sector, including education:      |                              |       |                           |       |                                     |       |
| Non-profit .....                          |                              |       | 17                        | 8% ▨  | 116                                 | 9% ▨  |
| For profit .....                          | 2                            | 33% ■ | 100                       | 47% ▩ | 568                                 | 45% ▩ |
| Museum .....                              |                              |       |                           |       |                                     |       |
| EMPLOYED BY AN INTERNATIONAL ORGANIZATION |                              |       |                           |       |                                     |       |
| In the US .....                           |                              |       | 5                         | 2% ▨  | 48                                  | 4% ▨  |
| Outside of the US .....                   |                              |       | 3                         | 1% ▨  | 11                                  | 1% ▨  |
| CONTINUING YOUR EDUCATION .....           | 2                            | 33% ■ | 45                        | 21% ▩ | 265                                 | 21% ▩ |
| UNEMPLOYED .....                          |                              |       | 16                        | 7% ▨  | 69                                  | 5% ▨  |

**Working**

|  |   |       |     |       |     |       |
|--|---|-------|-----|-------|-----|-------|
| JOB IS: Full-time, career field, permanent .....     | 2 | 29% ■ | 38  | 21% ▩ | 257 | 23% ▩ |
| Full-time, career field, will change .....           | 1 | 14% ■ | 56  | 31% ▩ | 390 | 36% ▩ |
| Full-time, outside career field .....                | 2 | 29% ■ | 52  | 29% ▩ | 248 | 23% ▩ |
| Full-time, temporary .....                           | 1 | 14% ■ | 20  | 11% ▨ | 114 | 10% ▨ |
| Part-time .....                                      | 1 | 14% ■ | 13  | 7% ▨  | 88  | 8% ▨  |
| WORK IS: Definitely beneath my level .....           | 1 | 14% ■ | 38  | 21% ▩ | 234 | 21% ▩ |
| Somewhat beneath my level .....                      | 4 | 57% ■ | 61  | 34% ▩ | 318 | 29% ▩ |
| At an appropriate level .....                        | 2 | 29% ■ | 78  | 44% ▩ | 517 | 47% ▩ |
| At too advanced a level .....                        |   |       | 1   | 1% ▨  | 23  | 2% ▨  |
| ATTENDING SCHOOL? Yes, related to UW education ..... |   |       | 4   | 2% ▨  | 37  | 3% ▨  |
| Yes, career related, new area .....                  | 1 | 14% ■ | 21  | 12% ▨ | 122 | 11% ▨ |
| Yes, not career related .....                        |   |       | 7   | 4% ▨  | 37  | 3% ▨  |
| No .....   | 6 | 86% ■ | 144 | 82% ▩ | 900 | 82% ▩ |
| MONTHLY INCOME: Under \$1000 .....                   |   |       | 13  | 7% ▨  | 77  | 7% ▨  |
| 1000- 1499 .....                                     | 1 | 14% ■ | 43  | 24% ▩ | 190 | 17% ▩ |
| 1500- 1999 .....                                     | 2 | 29% ■ | 34  | 19% ▩ | 216 | 20% ▩ |
| 2000- 2499 .....                                     |   |       | 38  | 21% ▩ | 270 | 25% ▩ |
| 2500- 2999 .....                                     | 1 | 14% ■ | 24  | 13% ▨ | 124 | 11% ▨ |
| 3000- 3499 .....                                     | 1 | 14% ■ | 9   | 5% ▨  | 76  | 7% ▨  |
| 3500- 3999 .....                                     | 2 | 29% ■ | 10  | 6% ▨  | 64  | 6% ▨  |
| 4000- 4500 .....                                     |   |       | 2   | 1% ▨  | 31  | 3% ▨  |
| 4500- 4999 .....                                     |   |       |     |       | 11  | 1% ▨  |
| 5000- 5499 .....                                     |   |       | 3   | 2% ▨  | 16  | 1% ▨  |
| 5500- 5999 .....                                     |   |       | 1   | 1% ▨  | 4   | 1% ▨  |
| Over \$6000 .....                                    |   |       | 2   | 1% ▨  | 19  | 2% ▨  |

|               |                                     |   |      |   |    |     |   |     |     |   |
|---------------|-------------------------------------|---|------|---|----|-----|---|-----|-----|---|
| JOB LOCATION: | King, Pierce, Snohomish .....       | 7 | 100% |  | 99 | 58% |  | 618 | 60% |  |
|               | Other Washington counties .....     |   |      |   | 31 | 18% |  | 203 | 20% |  |
|               | Alaska, Idaho, Oregon .....         |   |      |   | 7  | 4%  |  | 16  | 2%  |  |
|               | California, Hawaii .....            |   |      |   | 14 | 8%  |  | 76  | 7%  |  |
|               | Mountain states .....               |   |      |   | 6  | 4%  |  | 26  | 3%  |  |
|               | Central states .....                |   |      |   | 3  | 2%  |  | 16  | 2%  |  |
|               | Eastern states .....                |   |      |   | 6  | 4%  |  | 48  | 5%  |  |
|               | International .....                 |   |      |   | 5  | 3%  |  | 29  | 3%  |  |
| JOB SEARCH:   | Newspaper ads .....                 | 2 | 33%  |  | 33 | 17% |  | 197 | 16% |  |
|               | The Internet .....                  | 1 | 17%  |  | 22 | 11% |  | 198 | 16% |  |
|               | Professional organization .....     | 1 | 17%  |  | 10 | 5%  |  | 45  | 4%  |  |
|               | Employment agency .....             | 1 | 17%  |  | 21 | 11% |  | 93  | 7%  |  |
|               | Faculty advisor or committee .....  |   |      |   | 3  | 2%  |  | 40  | 3%  |  |
|               | Networking/personal contacts .....  | 1 | 17%  |  | 95 | 49% |  | 613 | 48% |  |
|               | UW Center for Career Services ..... |   |      |   | 8  | 4%  |  | 78  | 6%  |  |

### Attending School

|                               |                            |   |      |   |    |     |   |     |     |   |
|-------------------------------|----------------------------|---|------|---|----|-----|---|-----|-----|---|
| LEVEL OF EDUCATIONAL PROGRAM: | Bachelor's .....           |   |      |   | 3  | 6%  |    | 26  | 8%  |    |
|                               | Terminal Master .....      |   |      |   | 8  | 17% |    | 40  | 13% |    |
|                               | Master's/PhD .....         | 1 | 100% |    | 25 | 52% |    | 112 | 36% |    |
|                               | Professional .....         |   |      |   | 9  | 19% |    | 97  | 31% |    |
|                               | Vocational .....           |   |      |   | 3  | 6%  |   | 14  | 5%  |   |
|                               | Other .....                |   |      |   |    |     |   | 21  | 7%  |  |
| ARE YOU ALSO EMPLOYED?        | Yes, by the school .....   |   |      |   | 14 | 30% |  | 72  | 24% |  |
|                               | Yes, other part-time ..... | 1 | 100% |  | 14 | 30% |  | 66  | 22% |  |
|                               | Yes, other full-time ..... |   |      |   | 3  | 7%  |  | 20  | 7%  |  |
|                               | No .....                   |   |      |   | 15 | 33% |  | 138 | 47% |  |

### Unemployed

|                    |                                      |   |     |   |    |     |   |
|--------------------|--------------------------------------|---|-----|---|----|-----|---|
| REASON NOT WORKING | Volunteering .....                   | 2 | 12% |  | 7  | 9%  |  |
|                    | Raising a family .....               | 3 | 18% |  | 16 | 22% |  |
|                    | Taking care of an ill relative ..... |   |     |   |    |     |   |
|                    | Traveling, etc. ....                 | 3 | 18% |  | 15 | 20% |  |
|                    | Looking for work .....               | 3 | 18% |  | 17 | 23% |  |
|                    | Deciding what to do .....            | 2 | 12% |  | 4  | 5%  |  |
|                    | Taking time off .....                | 2 | 12% |  | 5  | 7%  |  |
|                    | Disillusioned about job search ..... | 2 | 12% |  | 10 | 14% |  |

### STUDENT INVOLVEMENT - Bachelor's Degree Recipients

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*If I had to make my college choice over again, I would choose to attend UW.*

|                   |   |     |     |     |  |     |     |
|-------------------|---|-----|-----|-----|--|-----|-----|
| Strongly disagree |   |     | 7   | 3%  |  | 47  | 3%  |
| Disagree          |   |     | 20  | 8%  |  | 124 | 9%  |
| Indifferent       |   |     | 26  | 11% |  | 197 | 14% |
| Agree             | 4 | 50% | 103 | 43% |  | 548 | 38% |
| Strongly agree    | 4 | 50% | 84  | 35% |  | 513 | 36% |

*During the past year, how many hours each month, on average, did you devoted to volunteer work or a community action program?*

|         |   |     |    |     |     |     |
|---------|---|-----|----|-----|-----|-----|
| None    | 3 | 38% | 99 | 41% | 625 | 44% |
| 1 - 3   | 3 | 38% | 53 | 22% | 336 | 24% |
| 4 - 6   | 1 | 12% | 27 | 11% | 145 | 10% |
| 7 - 10  |   |     | 19 | 8%  | 121 | 8%  |
| Over 10 | 1 | 12% | 43 | 18% | 198 | 14% |

*In the past year, approximately how much have you contributed monetarily to charities or philanthropies?*

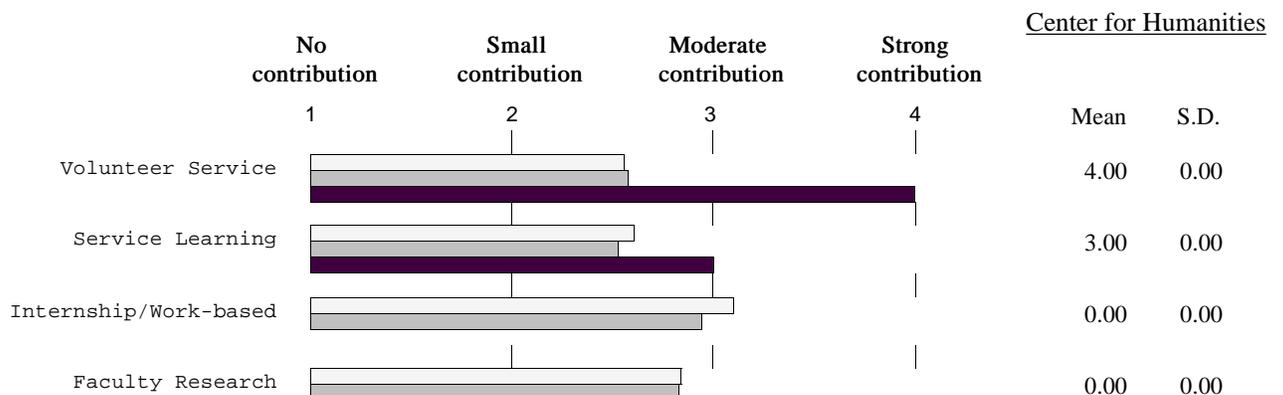
|                 |   |     |     |     |     |     |
|-----------------|---|-----|-----|-----|-----|-----|
| Less than \$100 | 2 | 25% | 155 | 65% | 969 | 69% |
| \$100 - 250     | 3 | 38% | 36  | 15% | 217 | 15% |
| \$250 - 500     | 1 | 12% | 17  | 7%  | 87  | 6%  |
| \$500 - 1000    | 2 | 25% | 15  | 6%  | 59  | 4%  |
| Over \$1000     |   |     | 15  | 6%  | 81  | 6%  |

*While a UW student, did you participate in:*

|  | Yes | No | Yes | No  | Yes | No    |
|--|-----|----|-----|-----|-----|-------|
| Community volunteer service (outside of UW)                                  | 1   | 7  | 145 | 95  | 825 | 583   |
| Community service as part of a UW course (Service learning)                  | 1   | 7  | 38  | 198 | 305 | 1,085 |
| A public service internship or other work-based learning (for credit or pay) |     | 8  | 84  | 154 | 521 | 877   |
| Faculty research beyond being a research subject                             |     | 8  | 41  | 195 | 395 | 994   |

*How has your participation contributed to your preparation and success in your current primary activity?*

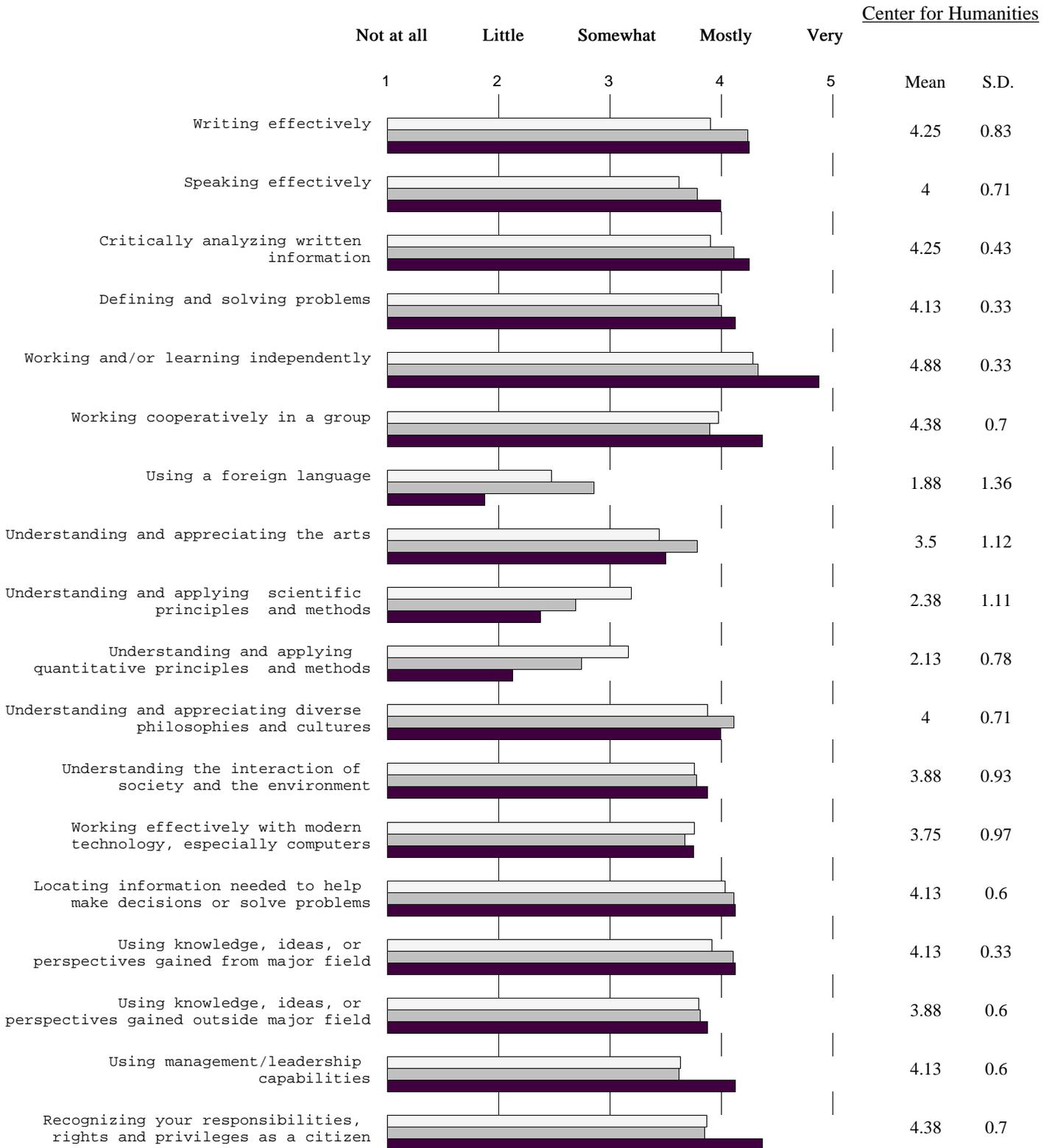
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### STUDENT OUTCOMES - Bachelor's Degree Recipients

*YOUR SKILLS: Rate yourself on each of the following abilities.*

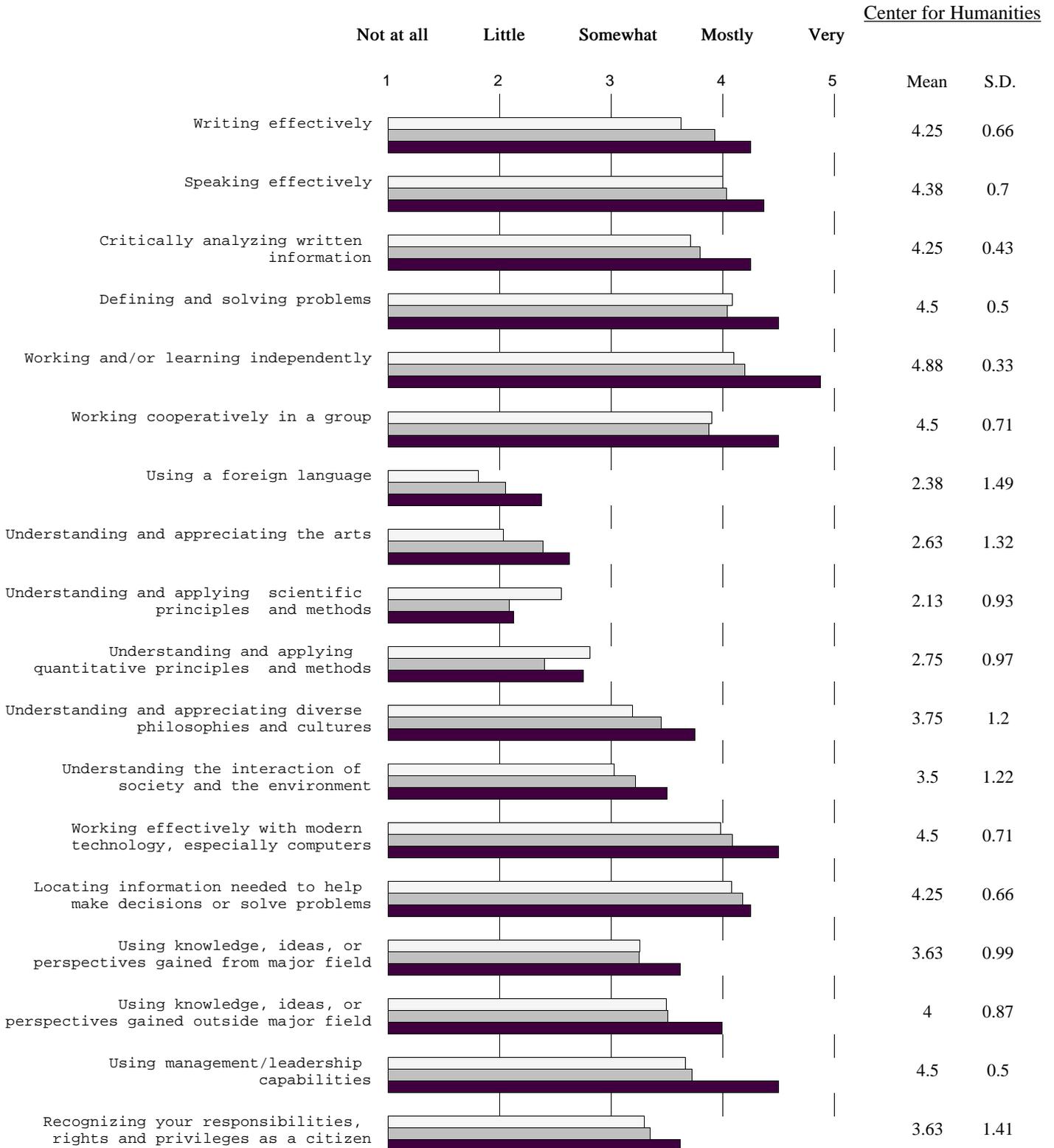
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### STUDENT OUTCOMES - Bachelor's Degree Recipients

*NECESSITY: How important are each of these abilities to your current primary activity?*

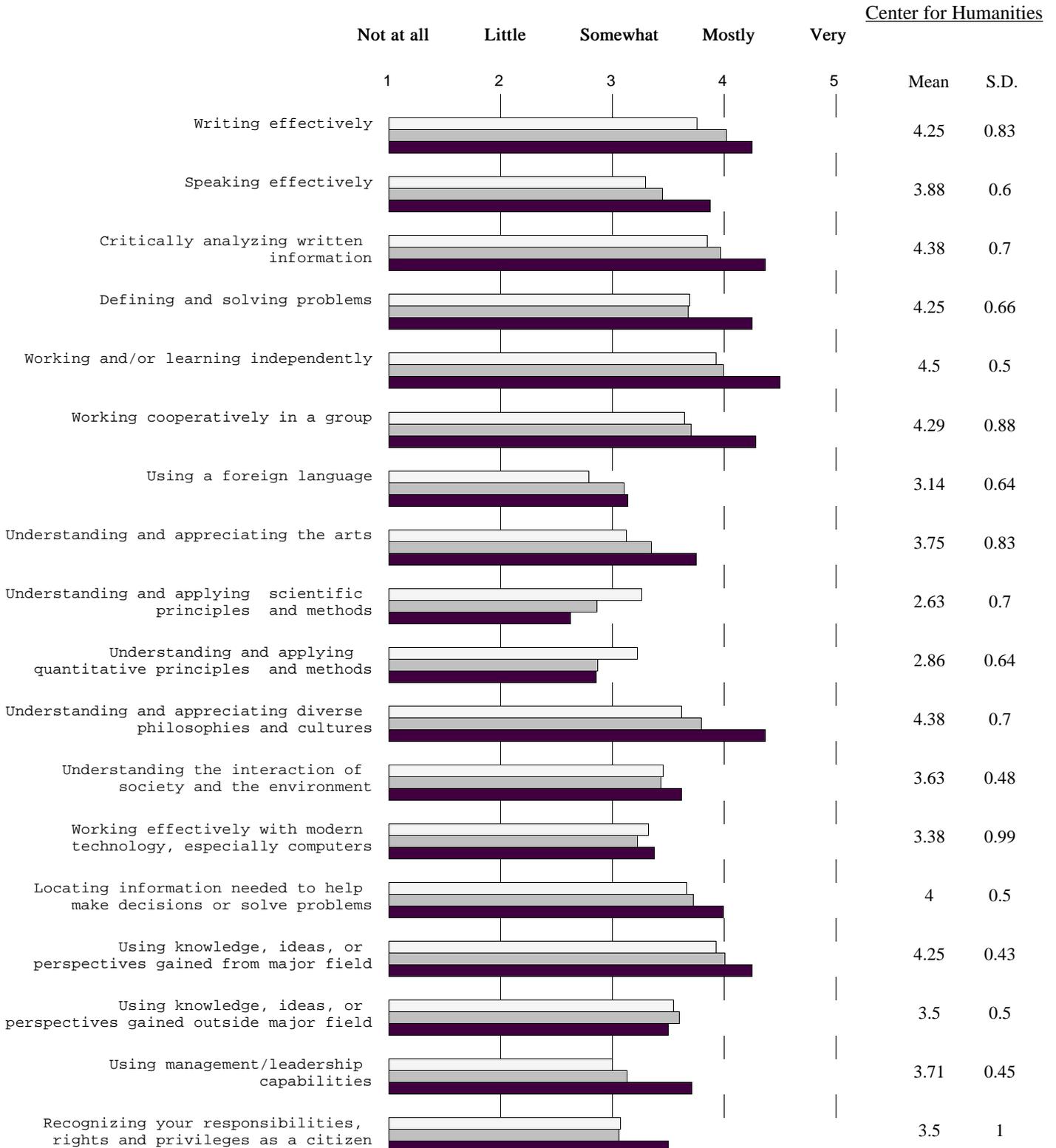
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### STUDENT OUTCOMES - Bachelor's Degree Recipients

*SATISFACTION: How satisfied are you with the University of Washington's contribution to your development in each area?*

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College of Arts and Sciences

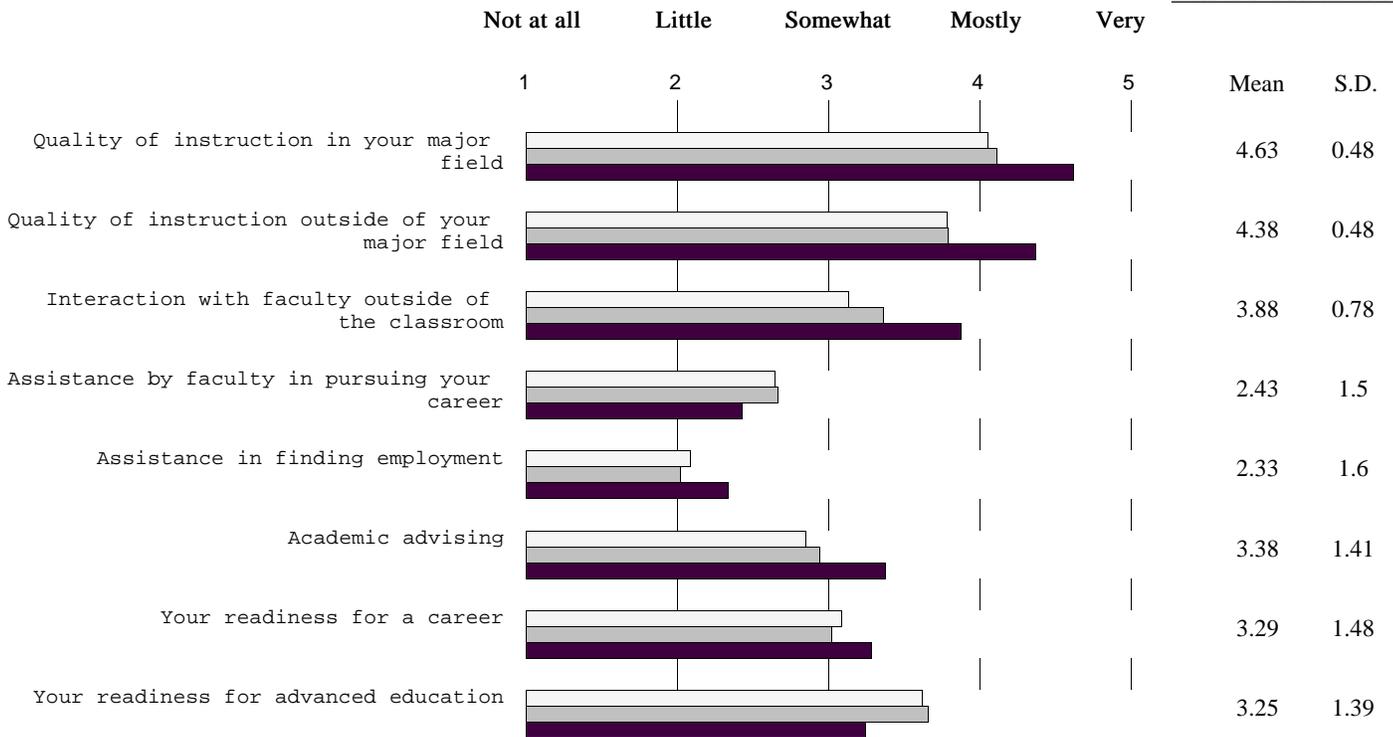


### STUDENT OUTCOMES - Bachelor's Degree Recipients

*In general, how satisfied are you with your UW education with regard to each of the following?*

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College of Arts and Sciences 

Center for Humanities



### CURRENT ACTIVITY ROSTER

| Working    |                        | Job Title                                   | Employer  |
|------------|------------------------|---|---|
| BACHELOR'S | Permanent in career:   | LAWYER, PERSONNEL COORD<br>MANAGER          | PERKINS COIE<br>UW                              |
|            | Career, change likely: | CLIENT ADVISOR                              | MARCH USA                                       |
|            | Not career, full-time: | CREDIT COORDINATOR<br>OPERATIONS TECHNICIAN | VAN WATERS & ROGERS<br>US POSTAL INSPECTION SVC |
|            | Not career, temporary: | SHOWROOM MANAGER                            | CAMPBELL ASSOCIATES                             |
|            | Part-time:             | SIGN LANG INTERPRETER                       | SELF  |

| In School  | Program Level    | Program | Field of study | Institution  |
|------------|------------------|---------|----------------|--------------|
| BACHELOR'S | Masters/Doctoral | MIT     | EDUCATION      | SEATTLE UNIV |