

**2003 GRADUATE SURVEY RESULTS**

Education Program                      All Professional                      All Campus

**Bachelor's Degree Recipients**

|   |     |      |   |     |      |   |
|---|-----|------|---|-----|------|---|
| TOTAL NUMBER OF GRADUATES SURVEYED          | 315 | 100% |  | 527 | 100% |  |
| Questionnaires:                             |     |      |   |     |      |   |
| Not returned .....                          | 205 | 65%  |  | 342 | 65%  |  |
| Not delivered by post office .....          | 15  | 5%   |  | 29  | 6%   |  |
| Returned by graduate .....                  | 95  | 30%  |  | 156 | 30%  |  |
| Responding graduates currently:             |     |      |   |     |      |   |
| Working .....                               | 83  | 87%  |  | 122 | 78%  |  |
| Attending or waiting to attend school ..... | 14  | 15%  |  | 30  | 19%  |  |
| Unemployed .....                            | 11  | 12%  |  | 24  | 15%  |  |

*Subsequent tables for bachelor's degree recipients are not included because of the low number of respondents.*

**Master's Degree Recipients**

|   |    |      |   |    |      |   |    |      |   |
|---|----|------|---|----|------|---|----|------|---|
| TOTAL NUMBER OF GRADUATES SURVEYED          | 23 | 100% |    | 61 | 100% |    | 73 | 100% |    |
| Questionnaires:                             |    |      |   |    |      |   |    |      |   |
| Not returned .....                          | 9  | 39%  |   | 37 | 61%  |   | 41 | 56%  |   |
| Not delivered by post office .....          | 1  | 4%   |  | 3  | 5%   |  | 5  | 7%   |  |
| Returned by graduate .....                  | 13 | 57%  |  | 21 | 34%  |  | 27 | 37%  |  |
| Responding graduates currently:             |    |      |   |    |      |   |    |      |   |
| Working .....                               | 12 | 92%  |  | 20 | 95%  |  | 25 | 93%  |  |
| Attending or waiting to attend school ..... | 3  | 23%  |  | 3  | 14%  |  | 5  | 19%  |  |
| Unemployed .....                            |    |      |   |    |      |   | 1  | 4%   |  |

**Doctoral Degree Recipients**

|   |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| TOTAL NUMBER OF GRADUATES SURVEYED          |  |  |  |  |  |  |
| Questionnaires:                             |  |  |  |  |  |  |
| Not returned.....                           |  |  |  |  |  |  |
| Not delivered by post office .....          |  |  |  |  |  |  |
| Returned by graduate .....                  |  |  |  |  |  |  |
| Responding graduates currently:             |  |  |  |  |  |  |
| Working .....                               |  |  |  |  |  |  |
| Attending or waiting to attend school ..... |  |  |  |  |  |  |
| Unemployed .....                            |  |  |  |  |  |  |

*Subsequent tables for doctoral degree recipients are not included because of the low number of respondents.*

**DEMOGRAPHIC SUMMARY - Master's Degree Recipients**

|                   | <u>Education Program</u>               |    | <u>All Professional</u> |    | <u>All Campus</u> |    |      |
|-------------------|--|----|-------------------------|----|-------------------|----|------|
| <b>Working</b>    |  |    |                         |    |                   |    |      |
| JOB IS:           | Full-time, career field, permanent ... | 9  | 75%                     | 13 | 65%               | 14 | 56%  |
|                   | Full-time, career field, will change   |    |                         | 3  | 15%               | 4  | 16%  |
|                   | Full-time, outside career field .....  |    |                         | 1  | 5%                | 2  | 8%   |
|                   | Full-time, temporary .....             |    |                         |    |                   |    |      |
|                   | Part-time .....                        | 3  | 25%                     | 3  | 15%               | 5  | 20%  |
| WORK IS:          | Definitely beneath my level .....      | 1  | 8%                      | 3  | 15%               | 5  | 20%  |
|                   | Somewhat beneath my level .....        | 1  | 8%                      | 3  | 15%               | 3  | 12%  |
|                   | At an appropriate level .....          | 10 | 83%                     | 14 | 70%               | 17 | 68%  |
|                   | At too advanced a level .....          |    |                         |    |                   |    |      |
| ATTENDING SCHOOL? | Yes, post-graduate in my degree        | 1  | 8%                      | 4  | 20%               | 5  | 20%  |
|                   | Yes, career related, new area .....    | 2  | 17%                     | 3  | 15%               | 6  | 24%  |
|                   | Yes, not career related .....          |    |                         | 2  | 10%               | 2  | 8%   |
|                   | No .....                               | 9  | 75%                     | 11 | 55%               | 12 | 48%  |
| MONTHLY INCOME:   | Under \$500 .....                      |    |                         |    |                   |    |      |
|                   | \$500 - 999 .....                      | 1  | 9%                      | 1  | 6%                | 2  | 9%   |
|                   | 1000- 1499 .....                       |    |                         |    |                   |    |      |
|                   | 1500- 1999 .....                       |    |                         |    |                   | 1  | 4%   |
|                   | 2000- 2499 .....                       | 4  | 36%                     | 4  | 22%               | 4  | 17%  |
|                   | 2500- 2999 .....                       | 1  | 9%                      | 1  | 6%                | 1  | 4%   |
|                   | 3000- 3499 .....                       | 3  | 27%                     | 3  | 17%               | 4  | 17%  |
|                   | 3500- 3999 .....                       |    |                         |    |                   |    |      |
|                   | 4000- 4500 .....                       | 1  | 9%                      | 1  | 6%                | 1  | 4%   |
|                   | Over \$4500 .....                      | 1  | 9%                      | 8  | 44%               | 10 | 43%  |
| JOB LOCATION:     | King, Pierce, Snohomish .....          | 7  | 100%                    | 13 | 100%              | 16 | 100% |
|                   | Other Washington counties .....        |    |                         |    |                   |    |      |
|                   | Alaska, Idaho, Oregon .....            |    |                         |    |                   |    |      |
|                   | California, Hawaii .....               |    |                         |    |                   |    |      |
|                   | Mountain states .....                  |    |                         |    |                   |    |      |
|                   | Central states .....                   |    |                         |    |                   |    |      |
|                   | Eastern states .....                   |    |                         |    |                   |    |      |
|                   | International .....                    |    |                         |    |                   |    |      |
| JOB SEARCH:       | Newspaper ads .....                    |    |                         |    |                   | 2  | 15%  |
|                   | World wide web/internet .....          | 2  | 40%                     | 4  | 50%               | 7  | 54%  |
|                   | Employment agency .....                |    |                         |    |                   |    |      |
|                   | Professional organization .....        | 2  | 40%                     | 3  | 38%               | 3  | 23%  |
|                   | Faculty advisor or committee .....     | 1  | 20%                     | 1  | 12%               | 1  | 8%   |

### DEMOGRAPHIC SUMMARY - Master's Degree Recipients

|   | <u>Education Program</u> | <u>All Professional</u> | <u>All Campus</u> |
|---|--------------------------|-------------------------|-------------------|
| <b>Attending School</b>                         |                          |                         |                   |
| LEVEL OF EDUCATIONAL PROGRAM: Undergraduate     |                          |                         |                   |
| Master's .....                                  | 3 100% ██████████        | 3 100% ██████████       | 5 100% ██████████ |
| Doctoral .....                                  |                          |                         |                   |
| Professional ...                                |                          |                         |                   |
| Vocational .....                                |                          |                         |                   |
| Other .....                                     |                          |                         |                   |
| ARE YOU ALSO EMPLOYED? Yes, by the school ..... |                          |                         |                   |
| Yes, other part-time                            |                          |                         |                   |
| Yes, other full-time                            | 1 50% ██████████         | 1 50% ██████████        | 1 50% ██████████  |
| No .....  | 1 50% ██████████         | 1 50% ██████████        | 1 50% ██████████  |

|  |  |  |                   |
|--|--|--|-------------------|
| <b>Unemployed</b>                              |  |  |                   |
| LOOKING FOR WORK? Yes, career field only ..... |  |  |                   |
| Yes, any field .....                           |  |  |                   |
| Yes, may be temporary .....                    |  |  | 1 100% ██████████ |
| No, traveling, etc. ....                       |  |  |                   |
| No, deciding what to do .....                  |  |  |                   |
| No, not at present .....                       |  |  |                   |

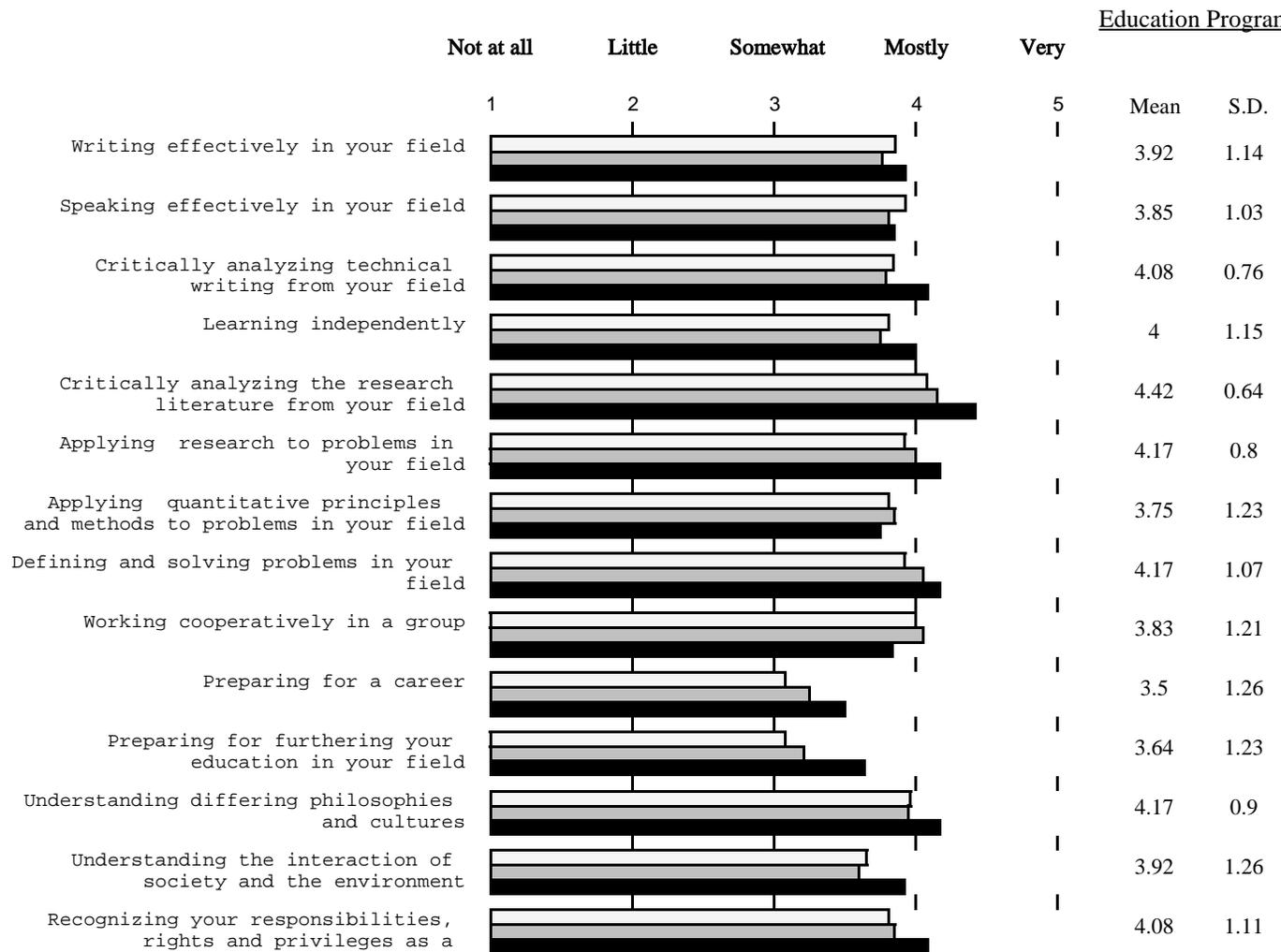
### TYPE OF EMPLOYER - Master's Degree Recipients

|   |                   |                   |                   |
|---|-------------------|-------------------|-------------------|
| Business (for profit) .....                 |                   | 5 25% ██████      | 6 23% ██████      |
| Business (not for profit) .....             |                   |                   | 1 4% █            |
| Education (K-12) .....                      | 10 83% ██████████ | 10 50% ██████████ | 11 42% ██████████ |
| Education (post-secondary)                  |                   |                   |                   |
| Univ/college tenure-track faculty .....     |                   |                   |                   |
| Univ/college non-tenure-track faculty ..... |                   |                   |                   |
| Univ/college research or administrative ... |                   |                   |                   |
| Postdoctoral appointment .....              |                   |                   |                   |
| Government agency .....                     | 1 8% █            | 1 5% █            | 1 4% █            |
| Industry .....                              |                   | 2 10% █           | 2 8% █            |
| Law firm .....                              |                   |                   |                   |
| Medical faculty .....                       |                   |                   |                   |
| Military .....                              |                   | 1 5% █            | 2 8% █            |
| Private practice .....                      |                   |                   |                   |
| Self-employed .....                         | 1 8% █            | 1 5% █            | 2 8% █            |
| Social service agency .....                 |                   |                   | 1 4% █            |
| Other .....                                 |                   |                   |                   |

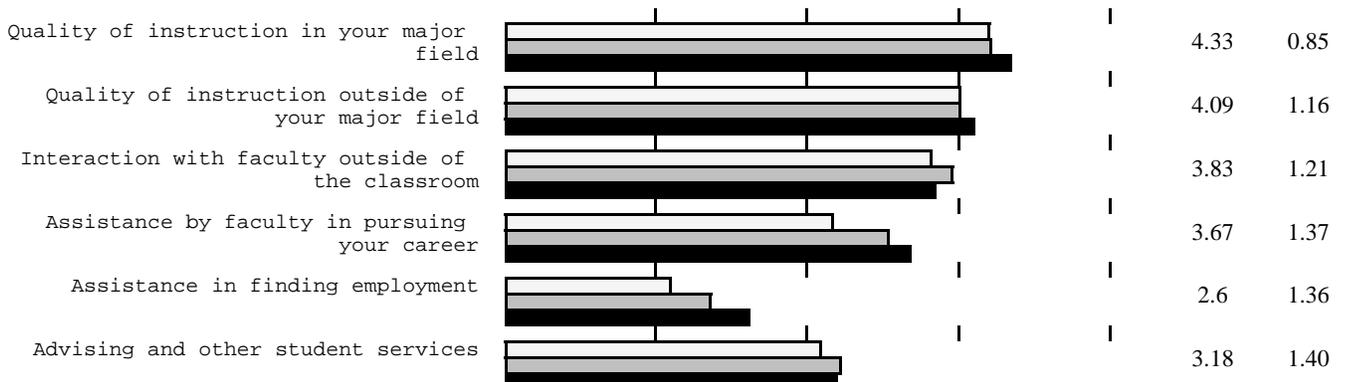
### STUDENT OUTCOMES - Master's Degree Recipients

*How satisfied are you with the University of Washington's contribution to your professional and academic growth in each of the following areas?*

Education Program   
All Professional   
All Campus 



*In general, how satisfied are you with your UW education for this degree with regard to each of the following?*



**CURRENT ACTIVITY ROSTER**

| <b>Working</b> |                      | <b>Job Title</b>  | <b>Employer</b>           |
|----------------|----------------------|-------------------|---------------------------|
| MASTER'S       | Permanent in career: | Teacher           | Cedar Park Christian Sch. |
|                |                      | teacher           | northshore sd             |
|                |                      | teacher           | Northshore SD             |
|                | Part-time:           | Teacher           | Edmonds School Dist.      |
|                |                      | Teacher           | Snohomish School District |
|                |                      | Head Bookkeeper   | Top Foods                 |
|                |                      | Part-time Teacher | Northshore SD             |

| <b>In School</b> | <b>Program Level</b> | <b>Program</b>         | <b>Field of study</b> | <b>Institution</b> |
|------------------|----------------------|------------------------|-----------------------|--------------------|
| MASTER'S         | Masters/Doctoral     | Doctorate of Education |                       | undetermined       |