

2003 GRADUATE SURVEY RESULTS

|   | Environmental Health   | School of Public Health and Community Medicine  | All Professional   |
|---|--|---|--|
| <b>Bachelor's Degree Recipients</b>         |  |   |  |
| TOTAL NUMBER OF GRADUATES SURVEYED          | 5 100%  | 19 100%  | 1,754 100%  |
| Questionnaires:                             |  |   |  |
| Not returned .....                          | 3 60%   | 9 47%    | 1,119 64%   |
| Not delivered by post office .....          | 1 20%   | 3 16%    | 114 6%      |
| Returned by graduate .....                  | 1 20%   | 7 37%    | 521 30%     |
| Responding graduates currently:             |  |   |  |
| Working .....                               | 1 100%  | 6 86%    | 408 78%     |
| Attending or waiting to attend school ..... |  | 2 29%    | 100 19%     |
| Unemployed .....                            |  | 1 14%    | 57 11%      |

Subsequent tables for bachelor's degree recipients are not included because of the low number of respondents.

|   |  |  |  |
|---|--|--|--|
| <b>Master's Degree Recipients</b>           |  |  |  |
| TOTAL NUMBER OF GRADUATES SURVEYED          | 16 100%   | 106 100%  | 1,490 100%  |
| Questionnaires:                             |  |  |  |
| Not returned .....                          | 2 12%     | 44 42%    | 741 50%     |
| Not delivered by post office .....          | 2 12%   | 6 6%    | 77 5%     |
| Returned by graduate .....                  | 12 75%  | 56 53%  | 672 45%   |
| Responding graduates currently:             |  |  |  |
| Working .....                               | 10 83%  | 47 84%  | 602 90%   |
| Attending or waiting to attend school ..... | 2 17%   | 9 16%   | 88 13%    |
| Unemployed .....                            | 1 8%    | 5 9%    | 51 8%     |

|   |  |   |  |
|---|--|---|--|
| <b>Doctoral Degree Recipients</b>           |  |   |  |
| TOTAL NUMBER OF GRADUATES SURVEYED          | 2 100%  | 29 100%  | 610 100%  |
| Questionnaires:                             |  |   |  |
| Not returned.....                           |  | 12 41%   | 339 56%   |
| Not delivered by post office .....          |  | 1 3%     | 35 6%     |
| Returned by graduate .....                  | 2 100%  | 16 55%   | 236 39%   |
| Responding graduates currently:             |  |   |  |
| Working .....                               | 2 100%  | 15 94%   | 219 93%   |
| Attending or waiting to attend school ..... |  | 2 12%    | 27 11%    |
| Unemployed .....                            |  |   | 12 5%     |

Subsequent tables for doctoral degree recipients are not included because of the low number of respondents.

**DEMOGRAPHIC SUMMARY - Master's Degree Recipients**

|   | <u>Environmental Health</u> |     | <u>School of Public Health and Community Medicine</u> |     | <u>All Professional</u> |     |
|---|-----------------------------|-----|---|-----|-------------------------|-----|
| <b>Working</b>                                    |                             |     |   |     |                         |     |
| JOB IS: Full-time, career field, permanent ...    | 5                           | 50% | 24  | 51% | 356                     | 60% |
| Full-time, career field, will change              | 1                           | 10% | 14  | 30% | 151                     | 25% |
| Full-time, outside career field .....             |                             |     |   |     | 13                      | 2%  |
| Full-time, temporary .....                        | 2                           | 20% | 3   | 6%  | 26                      | 4%  |
| Part-time .....                                   | 2                           | 20% | 6   | 13% | 50                      | 8%  |
| WORK IS: Definitely beneath my level .....        | 1                           | 10% | 2   | 4%  | 38                      | 6%  |
| Somewhat beneath my level .....                   | 2                           | 20% | 7   | 15% | 99                      | 17% |
| At an appropriate level .....                     | 7                           | 70% | 38  | 81% | 459                     | 77% |
| At too advanced a level .....                     |                             |     |   |     | 3                       | 1%  |
| ATTENDING SCHOOL? Yes, post-graduate in my degree | 1                           | 10% | 9   | 19% | 71                      | 12% |
| Yes, career related, new area .....               |                             |     | 4   | 9%  | 73                      | 12% |
| Yes, not career related .....                     | 2                           | 20% | 2   | 4%  | 24                      | 4%  |
| No .....  | 7                           | 70% | 32  | 68% | 432                     | 72% |
| MONTHLY INCOME: Under \$500 .....                 |                             |     |   |     | 2                       | 1%  |
| \$500 - 999 .....                                 |                             |     | 1   | 2%  | 6                       | 1%  |
| 1000- 1499 .....                                  |                             |     | 1   | 2%  | 19                      | 3%  |
| 1500- 1999 .....                                  |                             |     |   |     | 24                      | 4%  |
| 2000- 2499 .....                                  | 1                           | 11% | 6   | 14% | 70                      | 12% |
| 2500- 2999 .....                                  | 4                           | 44% | 5   | 11% | 56                      | 10% |
| 3000- 3499 .....                                  | 1                           | 11% | 2   | 5%  | 96                      | 16% |
| 3500- 3999 .....                                  | 2                           | 22% | 6   | 14% | 53                      | 9%  |
| 4000- 4500 .....                                  |                             |     | 6   | 14% | 57                      | 10% |
| Over \$4500 .....                                 | 1                           | 11% | 17  | 39% | 205                     | 35% |
| JOB LOCATION: King, Pierce, Snohomish .....       | 5                           | 62% | 20  | 54% | 286                     | 70% |
| Other Washington counties .....                   | 1                           | 12% | 2   | 5%  | 19                      | 5%  |
| Alaska, Idaho, Oregon .....                       |                             |     | 4   | 11% | 17                      | 4%  |
| California, Hawaii .....                          |                             |     | 2   | 5%  | 25                      | 6%  |
| Mountain states .....                             |                             |     |   |     | 16                      | 4%  |
| Central states .....                              |                             |     | 2   | 5%  | 8                       | 2%  |
| Eastern states .....                              | 1                           | 12% | 5   | 14% | 24                      | 6%  |
| International .....                               | 1                           | 12% | 2   | 5%  | 13                      | 3%  |
| JOB SEARCH: Newspaper ads .....                   |                             |     | 1   | 3%  | 38                      | 9%  |
| World wide web/internet .....                     | 1                           | 20% | 7   | 23% | 158                     | 36% |
| Employment agency .....                           |                             |     |   |     | 25                      | 6%  |
| Professional organization .....                   | 2                           | 40% | 9   | 30% | 95                      | 22% |
| Faculty advisor or committee .....                | 2                           | 40% | 13  | 43% | 123                     | 28% |

**DEMOGRAPHIC SUMMARY - Master's Degree Recipients**

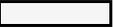
|   | <u>Environmental Health</u> | <u>School of Public Health and Community Medicine</u> | <u>All Professional</u> |
|---|-----------------------------|---|-------------------------|
| <b>Attending School</b>                         |                             |   |                         |
| LEVEL OF EDUCATIONAL PROGRAM: Undergraduate     |                             |   |                         |
| Master's .....                                  |                             |   | 3 4% █                  |
| Doctoral .....                                  | 1 50% █                     | 6 67% █   | 68 80% █                |
| Professional ...                                | 1 50% █                     | 3 33% █   | 9 11% █                 |
| Vocational .....                                |                             |   | 1 1% █                  |
| Other .....                                     |                             |   | 4 5% █                  |
| ARE YOU ALSO EMPLOYED? Yes, by the school ..... |                             | 3 33% █   | 26 39% █                |
| Yes, other part-time                            |                             | 1 11% █   | 3 5% █                  |
| Yes, other full-time                            |                             | 1 11% █   | 15 23% █                |
| No .....  | 2 100% █                    | 4 44% █   | 22 33% █                |
| <b>Unemployed</b>                               |                             |   |                         |
| LOOKING FOR WORK? Yes, career field only .....  | 1 100% █                    | 4 80% █   | 24 47% █                |
| Yes, any field .....                            |                             |   | 3 6% █                  |
| Yes, may be temporary .....                     |                             |   | 10 20% █                |
| No, traveling, etc. ....                        |                             |   | 6 12% █                 |
| No, deciding what to do .....                   |                             |   | 2 4% █                  |
| No, not at present .....                        |                             | 1 20% █   | 6 12% █                 |

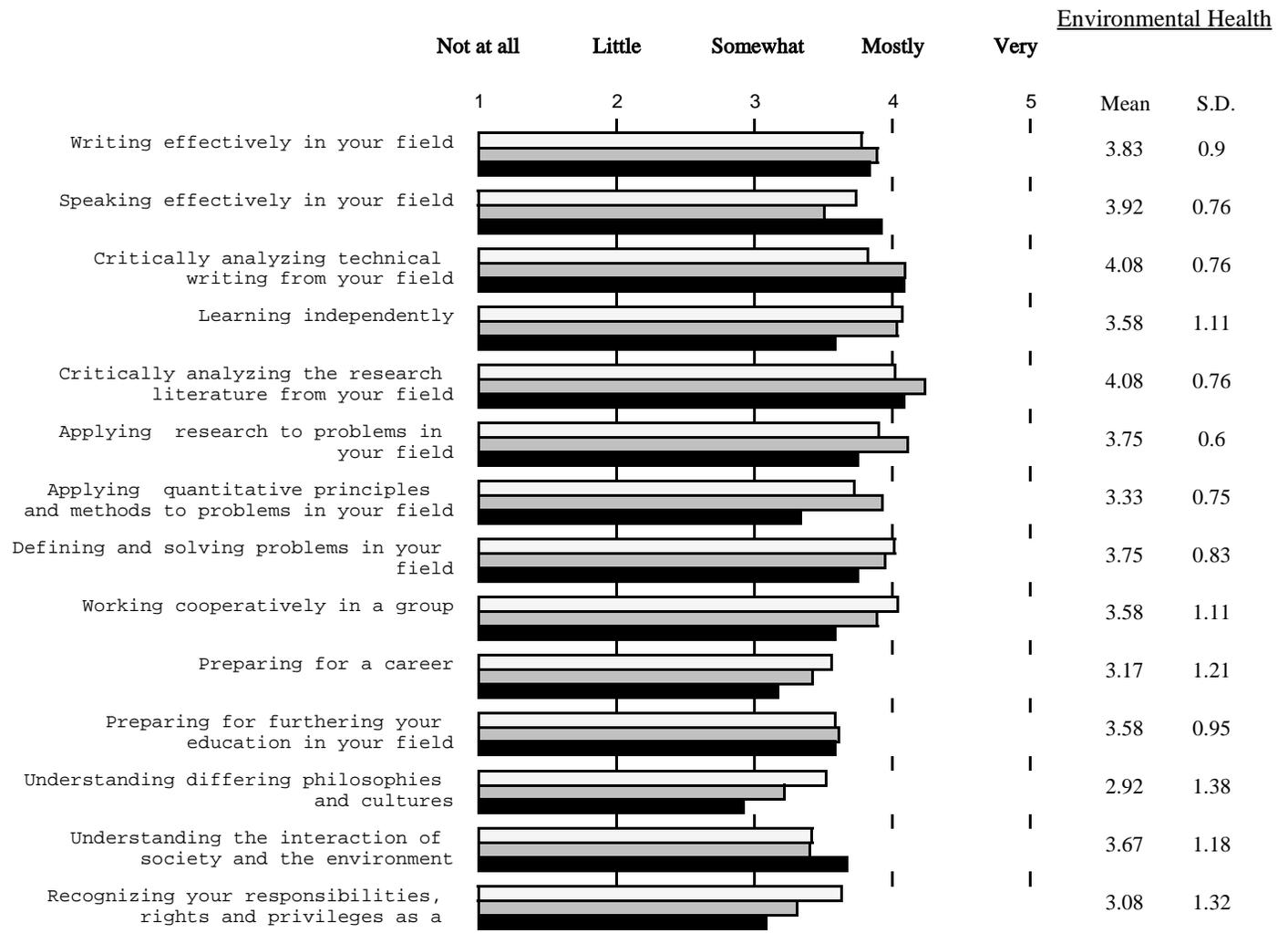
**TYPE OF EMPLOYER - Master's Degree Recipients**

|   |         |          |           |
|---|---------|----------|-----------|
| Business (for profit) .....                 | 3 25% █ | 4 8% █   | 157 24% █ |
| Business (not for profit) .....             |         | 1 2% █   | 24 4% █   |
| Education (K-12) .....                      |         | 1 2% █   | 83 13% █  |
| Education (post-secondary)                  |         |          |           |
| Univ/college tenure-track faculty .....     |         | 1 2% █   | 14 2% █   |
| Univ/college non-tenure-track faculty ..... |         | 5 9% █   | 25 4% █   |
| Univ/college research or administrative ... |         | 8 15% █  | 38 6% █   |
| Postdoctoral appointment .....              |         | 1 2% █   | 6 1% █    |
| Government agency .....                     | 1 8% █  | 9 17% █  | 87 13% █  |
| Industry .....                              | 2 17% █ | 2 4% █   | 38 6% █   |
| Law firm .....                              | 1 8% █  | 1 2% █   | 19 3% █   |
| Medical faculty .....                       | 2 17% █ | 12 23% █ | 60 9% █   |
| Military .....                              | 1 8% █  | 3 6% █   | 13 2% █   |
| Private practice .....                      | 1 8% █  | 1 2% █   | 17 3% █   |
| Self-employed .....                         |         |          | 10 2% █   |
| Social service agency .....                 |         | 1 2% █   | 19 3% █   |
| Other .....                                 | 1 8% █  | 3 6% █   | 36 6% █   |

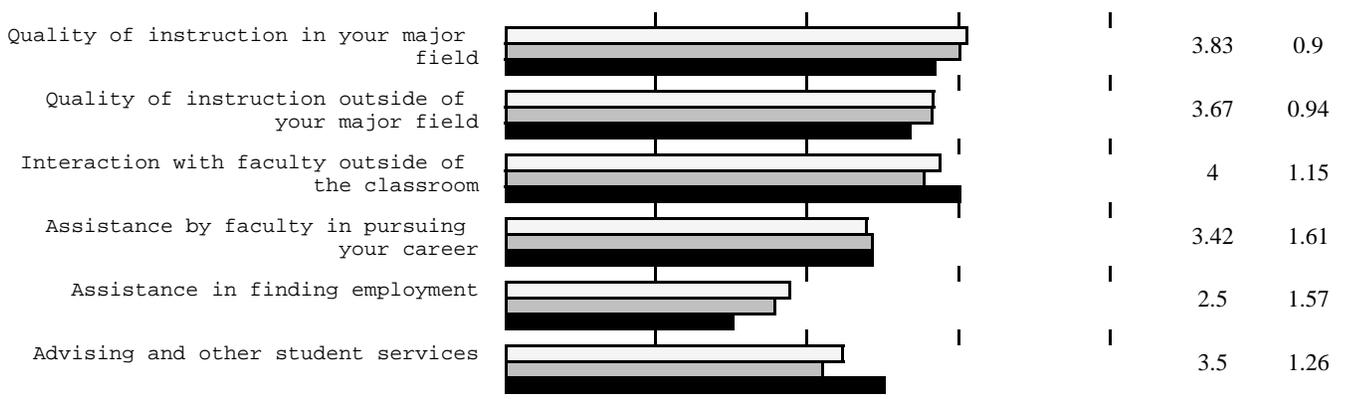
### STUDENT OUTCOMES - Master's Degree Recipients

*How satisfied are you with the University of Washington's contribution to your professional and academic growth in each of the following areas?*

Environmental Health   
School of Public Health and Community Medicine   
All Professional 



*In general, how satisfied are you with your UW education for this degree with regard to each of the following?*



**CURRENT ACTIVITY ROSTER**

| <b>Working</b> |                        | <b>Job Title</b>          | <b>Employer</b>           |
|----------------|------------------------|---------------------------|---------------------------|
| DOCTORATE      | Permanent in career:   | PostDoctoral Fellow       | UT-MD Anderson Cancer Ctr |
| MASTER'S       |                        | training/safety superviso | health teche inc          |
|                |                        | LT                        | USCG                      |
|                |                        | Industrial hygienist      | Clayton Group Services    |
|                | Career, change likely: | physician                 | franciscan                |
|                | Not career, temporary: | Toxicologist              | Global Tox                |
|                |                        | Park Specialist II        | King County Parks         |
|                |                        | Industrial Hygienist      | UW                        |
|                | Part-time:             | Physician                 | Highline                  |

| <b>In School</b> | <b>Program Level</b> | <b>Program</b> | <b>Field of study</b> | <b>Institution</b>    |
|------------------|----------------------|----------------|-----------------------|-----------------------|
| MASTER'S         | Masters/Doctoral     | MBA            |                       | U of Washington       |
|                  | Professional         | Law School     |                       | Georgetown Law School |