

2009 GRADUATE SURVEY RESULTS

|   | College Of<br>Architecture And<br>Urban Planning   | All Professional   | All Campus   |
|---|--|--|--|
| <b>Bachelor's Degree Recipients</b>         |  |  |  |
| TOTAL NUMBER OF GRADUATES SURVEYED          | 135 100%  | 1,995 100%  | 6,687 100%  |
| Questionnaires:                             |  |  |  |
| Not returned .....                          | 102 76%   | 1,441 72%   | 4,861 73%   |
| Not delivered by post office .....          | 10 7%     | 115 6%      | 390 6%      |
| Returned by graduate .....                  | 23 17%    | 439 22%     | 1,436 21%   |
| Responding graduates currently:             |  |  |  |
| Working .....                               | 21 91%    | 355 81%     | 1,081 75%   |
| Attending or waiting to attend school ..... | 2 9%      | 85 19%      | 349 24%     |
| Unemployed .....                            | 1 4%      | 39 9%       | 152 11%     |

|   | College Of<br>Architecture And<br>Urban Planning   | All Professional   | All Campus   |
|---|--|--|--|
| <b>Master's Degree Recipients</b>           |  |  |  |
| TOTAL NUMBER OF GRADUATES SURVEYED          | 106 100%  | 2,061 100%  | 2,545 100%  |
| Questionnaires:                             |  |  |  |
| Not returned .....                          | 57 54%   | 1,189 58%  | 1,498 59%  |
| Not delivered by post office .....          | 1 1%    | 71 3%     | 91 4%     |
| Returned by graduate .....                  | 48 45%  | 801 39%   | 956 38%   |
| Responding graduates currently:             |  |  |  |
| Working .....                               | 38 79%  | 714 89%   | 814 85%   |
| Attending or waiting to attend school ..... | 1 2%    | 85 11%    | 148 15%   |
| Unemployed .....                            | 11 23%  | 64 8%     | 76 8%     |

|   | College Of<br>Architecture And<br>Urban Planning   | All Professional   | All Campus   |
|---|--|--|--|
| <b>Doctoral Degree Recipients</b>           |  |  |  |
| TOTAL NUMBER OF GRADUATES SURVEYED          | 3 100%  | 864 100%  | 1,097 100%  |
| Questionnaires:                             |  |  |  |
| Not returned.....                           | 2 67%   | 468 54%   | 589 54%     |
| Not delivered by post office .....          | 1 33%   | 40 5%     | 53 5%       |
| Returned by graduate .....                  |  | 356 41%   | 455 41%     |
| Responding graduates currently:             |  |  |  |
| Working .....                               |  | 327 92%   | 418 92%     |
| Attending or waiting to attend school ..... |  | 51 14%    | 57 13%      |
| Unemployed .....                            |  | 17 5%     | 24 5%       |

Subsequent tables for doctoral degree recipients are not included because of the low number of respondents.

**DEMOGRAPHIC SUMMARY - Bachelor's Degree Recipients**

|                   |  | <u>College Of<br/>Architecture And<br/>Urban Planning</u> | <u>All Professional</u> | <u>All Campus</u> |
|-------------------|--|---|-------------------------|-------------------|
| <b>Working</b>    |  |   |                         |                   |
| JOB IS:           | Full-time, career field, permanent .....   | 10 48% ■■■■   | 153 44% ■■■             | 292 28% □         |
|                   | Full-time, career field, will change ..... | 8 38% ■■■   | 98 28% ■■■              | 279 27% □         |
|                   | Full-time, outside career field .....      | 1 5% ■  | 34 10% □                | 187 18% □         |
|                   | Full-time, temporary .....                 |   | 22 6% ■                 | 97 9% □           |
|                   | Part-time .....                            | 2 10% ■   | 38 11% □                | 186 18% □         |
| WORK IS:          | Definitely beneath my level .....          | 2 10% ■   | 55 16% □                | 251 25% □         |
|                   | Somewhat beneath my level .....            | 4 19% ■■  | 57 17% □                | 246 24% □         |
|                   | At an appropriate level .....              | 14 67% ■■■■   | 220 65% ■■■■            | 510 50% □□        |
|                   | At too advanced a level .....              | 1 5% ■  | 8 2% ■                  | 16 2% ■           |
| ATTENDING SCHOOL? | Yes, related to UW education .....         |   | 19 5% □                 | 57 5% □           |
|                   | Yes, career related, new area .....        |   | 20 6% □                 | 100 9% □          |
|                   | Yes, not career related .....              | 1 5% ■  | 9 3% ■                  | 34 3% ■           |
|                   | No .....                                   | 20 95% ■■■■   | 299 86% ■■■■            | 876 82% □□□       |
| MONTHLY INCOME:   | Under \$1000 .....                         | 1 5% ■  | 23 7% □                 | 117 11% □         |
|                   | 1000- 1499 .....                           | 2 10% ■   | 27 8% □                 | 160 15% □         |
|                   | 1500- 1999 .....                           |   | 23 7% □                 | 121 12% □         |
|                   | 2000- 2499 .....                           | 4 19% ■■  | 41 12% □                | 159 15% □         |
|                   | 2500- 2999 .....                           | 3 14% ■■  | 36 11% □                | 121 12% □         |
|                   | 3000- 3499 .....                           | 4 19% ■■  | 53 16% □                | 109 11% □         |
|                   | 3500- 3999 .....                           | 3 14% ■■  | 31 9% □                 | 63 6% □           |
|                   | 4000- 4500 .....                           | 1 5% ■  | 39 11% □                | 68 7% □           |
|                   | 4500- 4999 .....                           | 1 5% ■  | 21 6% □                 | 31 3% ■           |
|                   | 5000- 5499 .....                           | 1 5% ■  | 13 4% □                 | 26 3% ■           |
|                   | 5500- 5999 .....                           | 1 5% ■  | 11 3% □                 | 13 1% ■           |
|                   | Over \$6000 .....                          |   | 22 6% □                 | 50 5% □           |
| JOB LOCATION:     | King, Pierce, Snohomish .....              | 14 78% ■■■■   | 203 69% ■■■■            | 666 74% □□□       |
|                   | Other Washington counties .....            | 1 6% ■  | 27 9% □                 | 65 7% □           |
|                   | Alaska, Idaho, Oregon .....                | 1 6% ■  | 14 5% □                 | 25 3% ■           |
|                   | California, Hawaii .....                   | 1 6% ■  | 14 5% □                 | 41 5% □           |
|                   | Mountain states .....                      | 1 6% ■  | 10 3% □                 | 17 2% ■           |
|                   | Central states .....                       |   | 6 2% ■                  | 18 2% ■           |
|                   | Eastern states .....                       |   | 12 4% □                 | 43 5% □           |
|                   | International .....                        |   | 8 3% ■                  | 22 2% ■           |
| JOB SEARCH:       | Newspaper ads .....                        |   | 5 1% ■                  | 23 2% ■           |
|                   | The Internet .....                         | 4 15% ■■  | 100 23% ■■              | 347 29% □         |
|                   | Professional organization .....            |   | 30 7% □                 | 74 6% □           |
|                   | Employment agency .....                    |   | 10 2% ■                 | 42 3% ■           |
|                   | Faculty advisor or committee .....         | 6 22% ■■  | 38 9% □                 | 72 6% □           |
|                   | Networking/personal contacts .....         | 16 59% ■■■■   | 204 46% ■■■■            | 564 46% □□        |
|                   | UW Center for Career Services .....        | 1 4% ■  | 57 13% □                | 92 8% □           |

**Attending School**

|   |   |     |   |    |     |   |     |     |   |
|---|---|-----|---|----|-----|---|-----|-----|---|
| LEVEL OF EDUCATIONAL PROGRAM: Bachelor's .....  | 1 | 50% |  | 8  | 10% |  | 21  | 7%  |  |
| Terminal Master .....                           |   |     |   | 9  | 12% |  | 35  | 11% |  |
| Master's/PhD .....                              | 1 | 50% |  | 50 | 64% |  | 154 | 48% |  |
| Professional .....                              |   |     |   | 7  | 9%  |  | 79  | 25% |  |
| Vocational .....                                |   |     |   | 2  | 3%  |  | 12  | 4%  |  |
| Other .....                                     |   |     |   | 2  | 3%  |  | 18  | 6%  |  |
|   |   |     |   |    |     |   |     |     |   |
| ARE YOU ALSO EMPLOYED? Yes, by the school ..... |   |     |   | 17 | 22% |  | 69  | 21% |  |
| Yes, other part-time ...                        | 1 | 50% |  | 14 | 18% |  | 67  | 20% |  |
| Yes, other full-time ...                        |   |     |   | 1  | 1%  |  | 20  | 6%  |  |
| No .....  | 1 | 50% |  | 45 | 58% |  | 180 | 54% |  |

**Unemployed**

|                    |                                      |   |      |   |     |   |   |     |   |   |
|--------------------|--------------------------------------|---|------|---|-----|---|---|-----|---|---|
| REASON NOT WORKING | Volunteering .....                   |   |      | 5   | 14% |  | 18  | 13% |  |   |
|                    | Raising a family .....               |   |      |   |     |   | 8   | 6%  |  |   |
|                    | Taking care of an ill relative ..... |   |      |   |     |   | 2   | 1%  |  |   |
|                    | Traveling, etc. ....                 |   |      | 2   | 6%  |  | 7   | 5%  |  |   |
|                    | Looking for work .....               | 1 | 100% |  | 22  | 63%   |  | 66  | 49%   |  |
|                    | Deciding what to do .....            |   |      | 3   | 9%  |  | 19  | 14% |  |   |
|                    | Taking time off .....                |   |      | 1   | 3%  |  | 4   | 3%  |  |   |
|                    | Disillusioned about job search ..... |   |      | 2   | 6%  |  | 10  | 7%  |  |   |

**STUDENT INVOLVEMENT - Bachelor's Degree Recipients**

College Of  
Architecture And  
Urban Planning

All Professional

All Campus

*During the past year, how many hours each month, on average, did you devoted to volunteer work or a community action program?*

|         | College Of Architecture And Urban Planning | All Professional | All Campus |
|---------|--|------------------|------------|
| None    | 9 41%                                      | 192 45%          | 581 41%    |
| 1 - 3   | 10 45%                                     | 137 32%          | 373 26%    |
| 4 - 6   | 3 14%                                      | 34 8%            | 149 11%    |
| 7 - 10  |  | 17 4%            | 98 7%      |
| Over 10 |  | 47 11%           | 213 15%    |

*In the past year, approximately how much have you contributed monetarily to charities or philanthropies?*

|                 | College Of Architecture And Urban Planning | All Professional | All Campus |
|-----------------|--|------------------|------------|
| Less than \$100 | 12 52%                                     | 250 59%          | 913 65%    |
| \$100 - 250     | 7 30%                                      | 78 18%           | 236 17%    |
| \$250 - 500     | 1 4%                                       | 23 5%            | 99 7%      |
| \$500 - 1000    | 3 13%                                      | 40 9%            | 75 5%      |
| Over \$1000     |  | 34 8%            | 81 6%      |

*If I had to make my college choice over again, I would choose to attend UW.*

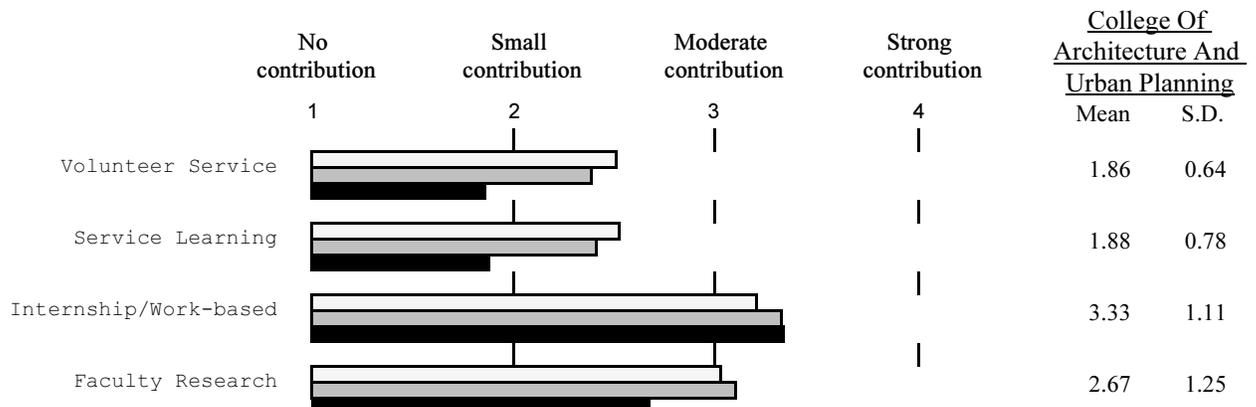
|                   | College Of Architecture And Urban Planning | All Professional | All Campus |
|-------------------|--|------------------|------------|
| Strongly disagree | 2 9%                                       | 15 4%            | 39 3%      |
| Disagree          | 1 4%                                       | 20 5%            | 73 5%      |
| Indifferent       | 2 9%                                       | 30 7%            | 118 9%     |
| Agree             | 4 17%                                      | 135 32%          | 433 32%    |
| Strongly agree    | 14 61%                                     | 220 52%          | 700 51%    |

*While a UW student, did you participate in:*

|  | Yes | No | Yes | No  | Yes | No  |
|--|-----|----|-----|-----|-----|-----|
| Community volunteer service (outside of UW)                                  | 15  | 7  | 248 | 177 | 877 | 505 |
| Community service as part of a UW course (Service learning)                  | 9   | 13 | 127 | 297 | 450 | 928 |
| A public service internship or other work-based learning (for credit or pay) | 13  | 9  | 164 | 261 | 439 | 939 |
| Faculty research beyond being a research subject                             | 4   | 17 | 104 | 318 | 389 | 988 |

*How has your participation contributed to your preparation and success in your current primary activity?*

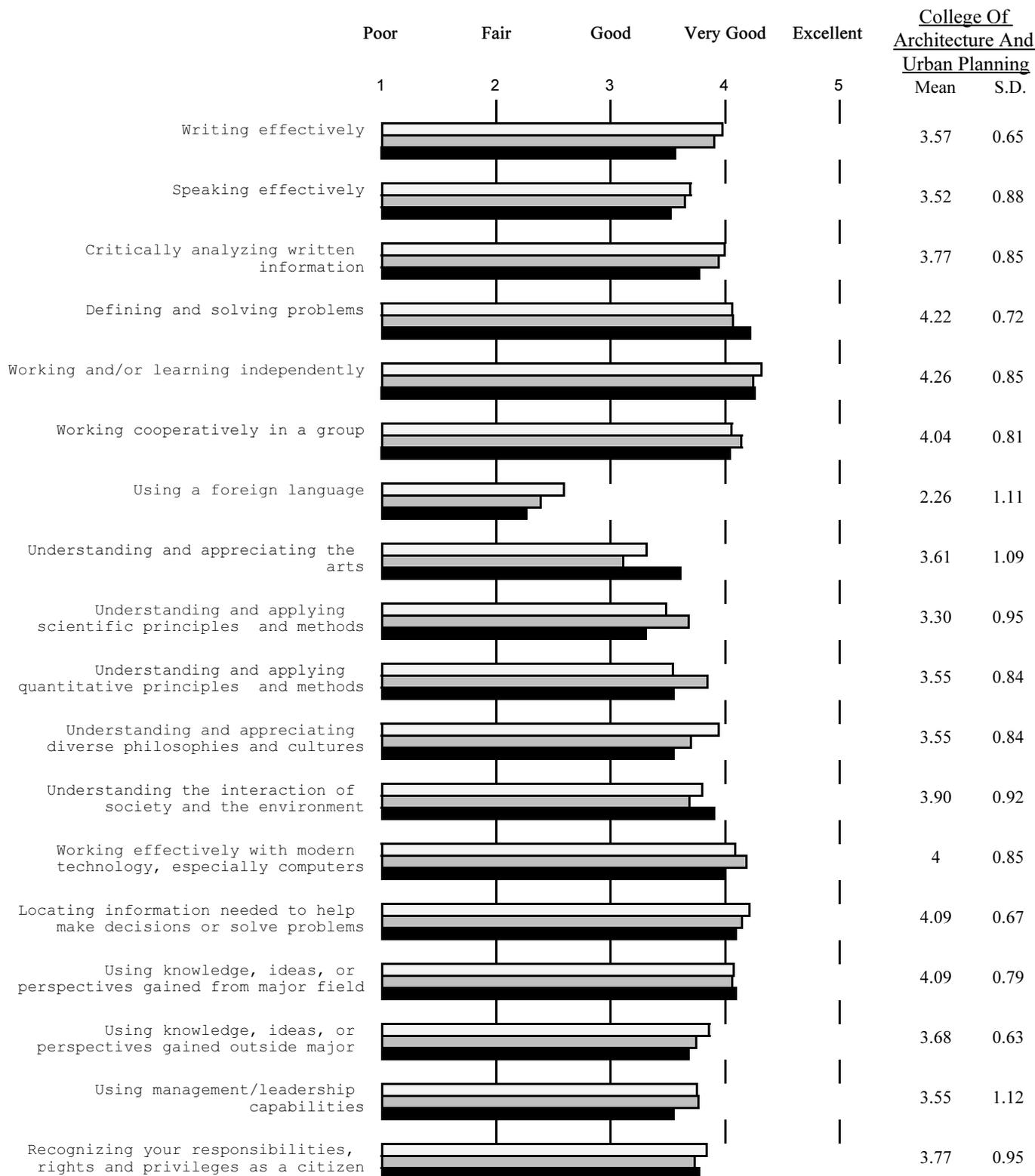
College Of Architecture And Urban Planning   
All Professional   
All Campus 



### STUDENT OUTCOMES - Bachelor's Degree Recipients

*YOUR SKILLS: Rate yourself on each of the following abilities.*

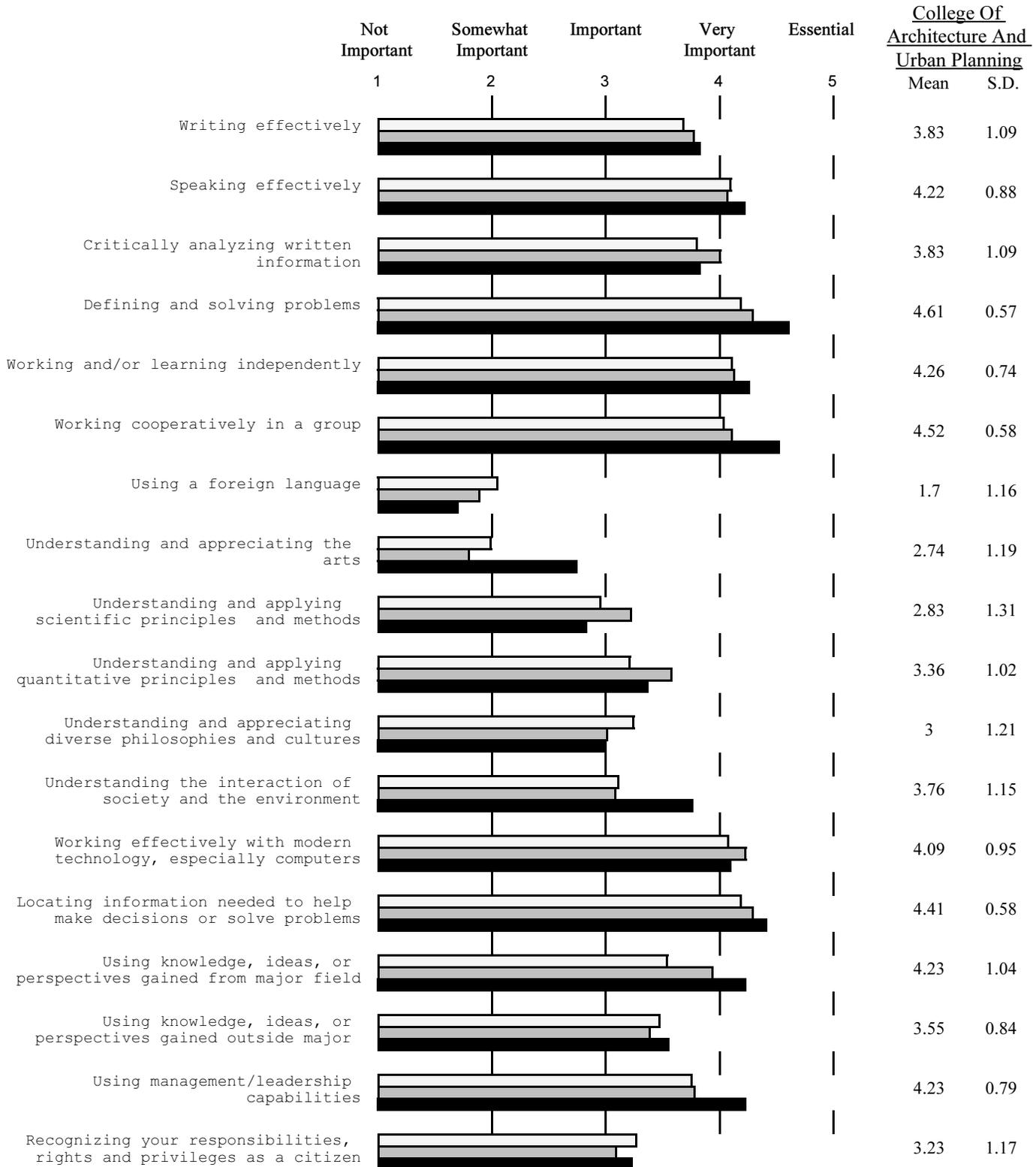
College Of Architecture And Urban Planning   
All Professional   
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**STUDENT OUTCOMES - Bachelor's Degree Recipients**

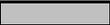
*NECESSITY: How important are each of these abilities to your current primary activity?*

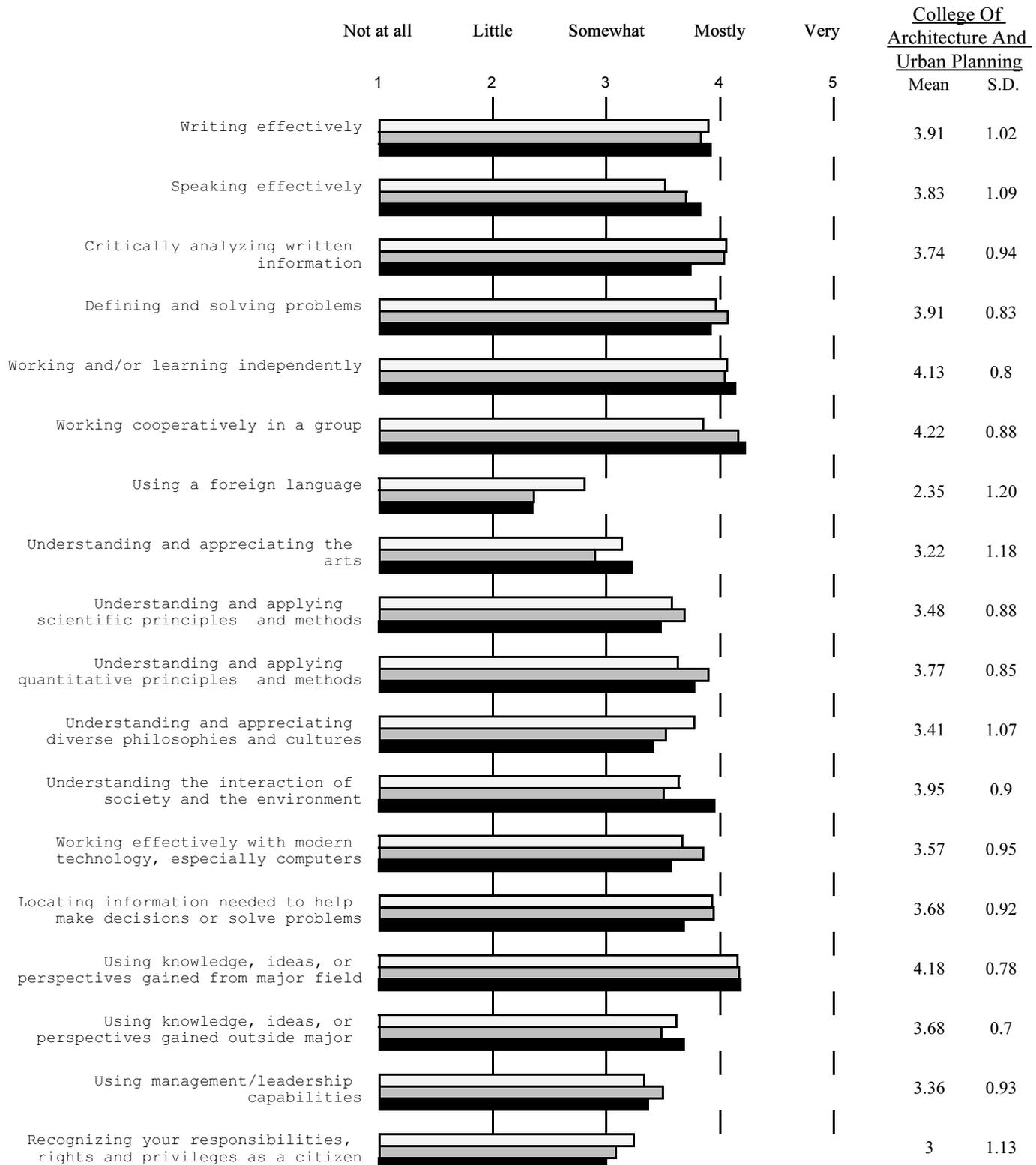
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All Professional   
All Campus 



### STUDENT OUTCOMES - Bachelor's Degree Recipients

*SATISFACTION: How satisfied are you with the University of Washington's contribution to your development in each area?*

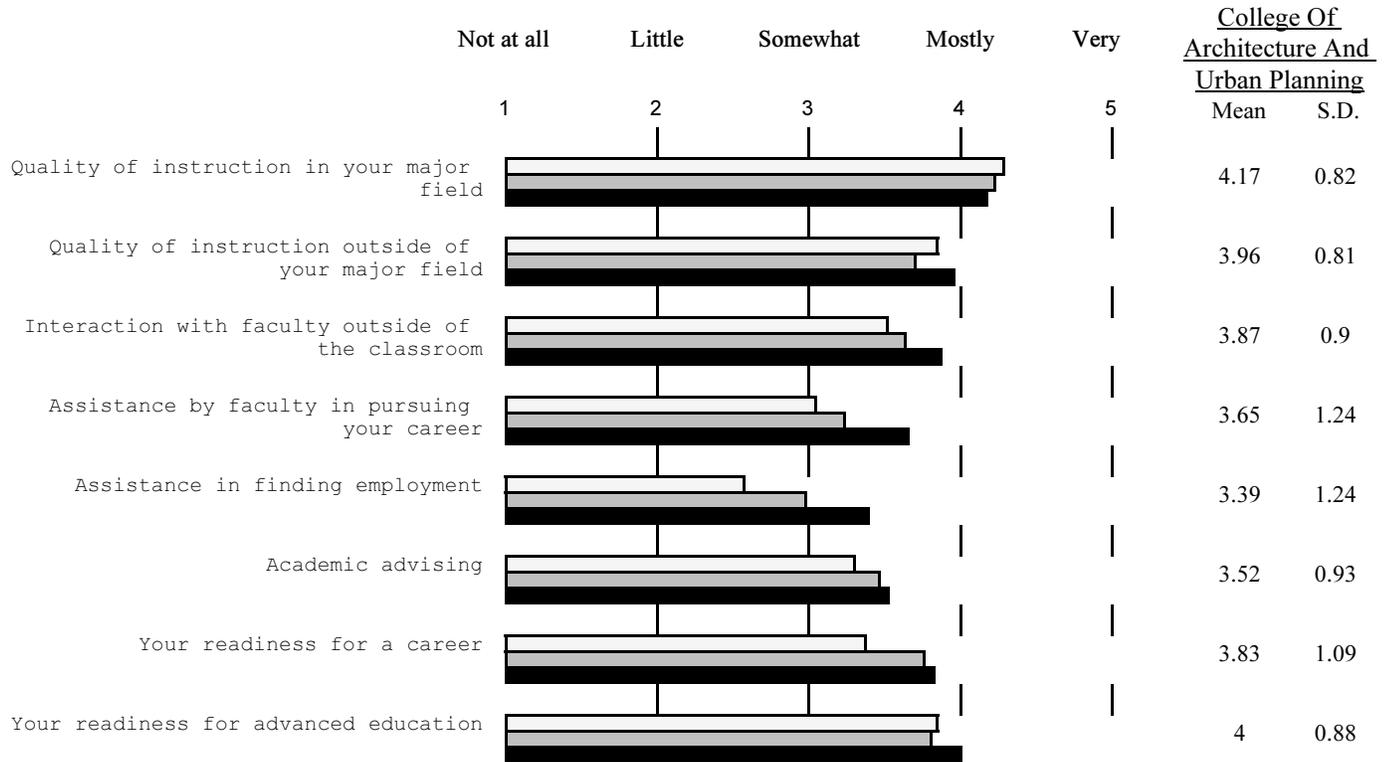
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All Campus 



### STUDENT OUTCOMES - Bachelor's Degree Recipients

*In general, how satisfied are you with your UW education with regard to each of the following?*

College Of Architecture And Urban Planning   
All Professional   
All Campus



**DEMOGRAPHIC SUMMARY - Master's Degree Recipients**

|  | <u>College Of<br/>Architecture And<br/>Urban Planning</u> |            | <u>All Professional</u> |            | <u>All Campus</u> |            |
|--|---|------------|-------------------------|------------|-------------------|------------|
| <b>Working</b>                         |   |            |                         |            |                   |            |
| JOB IS:                                |   |            |                         |            |                   |            |
| Full-time, career field, permanent ... | 24  | 63% ██████ | 411                     | 58% ██████ | 448               | 56% ██████ |
| Full-time, career field, will change   | 6   | 16% █      | 177                     | 25% █      | 194               | 24% █      |
| Full-time, outside career field .....  | 1   | 3%         | 23                      | 3%         | 36                | 4%         |
| Full-time, temporary .....             |   |            | 22                      | 3%         | 32                | 4%         |
| Part-time .....                        | 7   | 18% █      | 72                      | 10% █      | 95                | 12% █      |
| WORK IS:                               |   |            |                         |            |                   |            |
| Definitely beneath my level .....      | 6   | 16% █      | 51                      | 7%         | 73                | 9%         |
| Somewhat beneath my level .....        | 9   | 24% █      | 159                     | 23% █      | 179               | 22% █      |
| At an appropriate level .....          | 22  | 59% ██████ | 493                     | 70% ██████ | 549               | 68% ██████ |
| At too advanced a level .....          |   |            | 2                       | 1%         | 3                 | 1%         |
| ATTENDING SCHOOL?                      |   |            |                         |            |                   |            |
| Yes, post-graduate in my degree        | 1   | 3%         | 53                      | 8%         | 67                | 8%         |
| Yes, career related, new area .....    | 4   | 11% █      | 74                      | 10% █      | 87                | 11% █      |
| Yes, not career related .....          | 1   | 3%         | 16                      | 2%         | 23                | 3%         |
| No .....                               | 31  | 84% ██████ | 562                     | 80% ██████ | 627               | 78% ██████ |
| MONTHLY INCOME:                        |   |            |                         |            |                   |            |
| Under \$500 .....                      |   |            | 8                       | 1%         | 10                | 1%         |
| \$500 - 999 .....                      | 2   | 5%         | 5                       | 1%         | 16                | 2%         |
| 1000- 1499 .....                       | 2   | 5%         | 20                      | 3%         | 34                | 4%         |
| 1500- 1999 .....                       | 4   | 11% █      | 41                      | 6%         | 48                | 6%         |
| 2000- 2499 .....                       | 3   | 8% █       | 54                      | 8%         | 65                | 8%         |
| 2500- 2999 .....                       | 3   | 8% █       | 62                      | 9%         | 70                | 9%         |
| 3000- 3499 .....                       | 5   | 14% █      | 72                      | 10% █      | 80                | 10% █      |
| 3500- 3999 .....                       | 5   | 14% █      | 54                      | 8%         | 65                | 8%         |
| 4000- 4500 .....                       | 6   | 16% █      | 70                      | 10% █      | 75                | 9%         |
| Over \$4500 .....                      | 7   | 19% █      | 316                     | 45% ██████ | 338               | 42% ██████ |
| JOB LOCATION:                          |   |            |                         |            |                   |            |
| King, Pierce, Snohomish .....          | 21  | 68% ██████ | 453                     | 71% ██████ | 504               | 69% ██████ |
| Other Washington counties .....        | 2   | 6% █       | 38                      | 6%         | 40                | 5%         |
| Alaska, Idaho, Oregon .....            |   |            | 20                      | 3%         | 24                | 3%         |
| California, Hawaii .....               | 4   | 13% █      | 37                      | 6%         | 48                | 7%         |
| Mountain states .....                  |   |            | 26                      | 4%         | 33                | 5%         |
| Central states .....                   |   |            | 19                      | 3%         | 21                | 3%         |
| Eastern states .....                   | 4   | 13% █      | 38                      | 6%         | 50                | 7%         |
| International .....                    |   |            | 7                       | 1%         | 9                 | 1%         |
| JOB SEARCH:                            |   |            |                         |            |                   |            |
| Newspaper ads .....                    |   |            | 19                      | 3%         | 21                | 3%         |
| World wide web/internet .....          | 18  | 58% ██████ | 278                     | 51% ██████ | 320               | 51% ██████ |
| Employment agency .....                |   |            | 27                      | 5%         | 34                | 5%         |
| Professional organization .....        | 5   | 16% █      | 102                     | 19% █      | 111               | 18% █      |
| Faculty advisor or committee .....     | 8   | 26% █      | 123                     | 22% █      | 137               | 22% █      |

**DEMOGRAPHIC SUMMARY - Master's Degree Recipients**

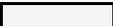
|   | <u>College Of<br/>Architecture And<br/>Urban Planning</u> | <u>All Professional</u> | <u>All Campus</u> |
|---|---|-------------------------|-------------------|
| <b>Attending School</b>                         |   |                         |                   |
| LEVEL OF EDUCATIONAL PROGRAM: Undergraduate     | 1   | 1%                      | 1                 |
| Master's .....                                  | 9   | 11%                     | 14                |
| Doctoral .....                                  | 1   | 100%                    | 121               |
| Professional ...                                | 4   | 5%                      | 5                 |
| Vocational .....                                |   |                         | 1                 |
| Other .....                                     |   | 1                       | 2                 |
| ARE YOU ALSO EMPLOYED? Yes, by the school ..... | 1   | 100%                    | 27                |
| Yes, other part-time                            |   | 3                       | 8                 |
| Yes, other full-time                            |   | 18                      | 21                |
| No .....  |   | 18                      | 28                |
| <b>Unemployed</b>                               |   |                         |                   |
| LOOKING FOR WORK? Yes, career field only .....  | 1   | 9%                      | 20                |
| Yes, any field .....                            |   | 6                       | 8                 |
| Yes, may be temporary .....                     | 7   | 64%                     | 16                |
| No, traveling, etc. ....                        | 2   | 18%                     | 5                 |
| No, deciding what to do .....                   |   | 5                       | 6                 |
| No, not at present .....                        | 1   | 9%                      | 7                 |

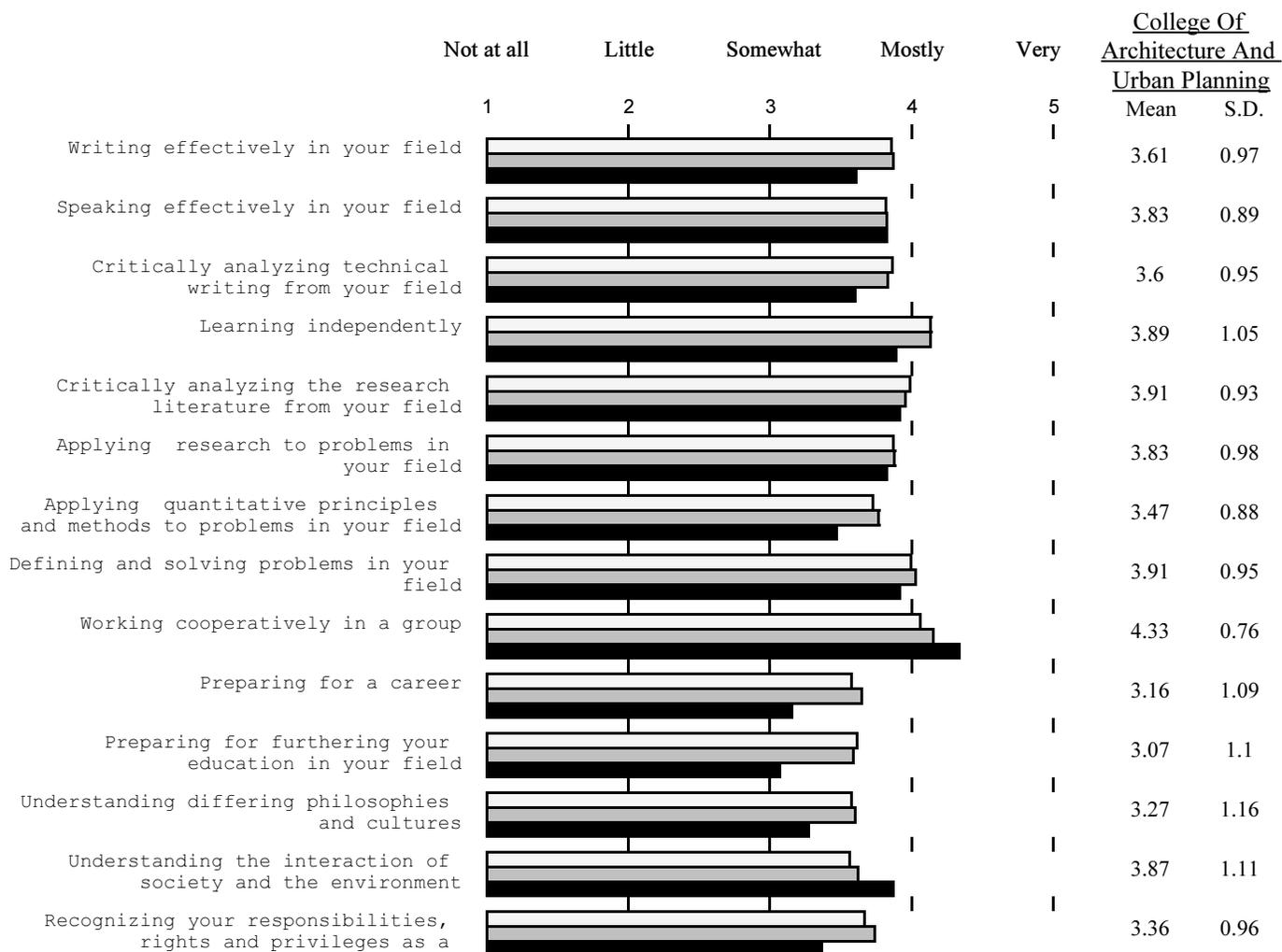
**TYPE OF EMPLOYER - Master's Degree Recipients**

|   |    |     |     |     |     |     |
|---|----|-----|-----|-----|-----|-----|
| Business (for profit) .....                 | 15 | 33% | 203 | 27% | 224 | 25% |
| Business (not for profit) .....             | 3  | 7%  | 46  | 6%  | 53  | 6%  |
| Education (K-12) .....                      |    |     | 72  | 9%  | 82  | 9%  |
| Education (post-secondary)                  |    |     |     |     |     |     |
| Univ/college tenure-track faculty .....     |    |     | 19  | 2%  | 36  | 4%  |
| Univ/college non-tenure-track faculty ..... | 1  | 2%  | 23  | 3%  | 32  | 4%  |
| Univ/college research or administrative ... | 1  | 2%  | 40  | 5%  | 53  | 6%  |
| Postdoctoral appointment .....              |    |     | 8   | 1%  | 18  | 2%  |
| Government agency .....                     | 13 | 28% | 111 | 15% | 116 | 13% |
| Industry .....                              | 1  | 2%  | 52  | 7%  | 63  | 7%  |
| Law firm .....                              |    |     | 10  | 1%  | 10  | 1%  |
| Medical faculty .....                       |    |     | 72  | 9%  | 79  | 9%  |
| Military .....                              | 1  | 2%  | 7   | 1%  | 12  | 1%  |
| Private practice .....                      | 2  | 4%  | 8   | 1%  | 10  | 1%  |
| Self-employed .....                         | 1  | 2%  | 16  | 2%  | 30  | 3%  |
| Social service agency .....                 | 1  | 2%  | 40  | 5%  | 42  | 5%  |
| Other .....                                 | 7  | 15% | 36  | 5%  | 51  | 6%  |

### STUDENT OUTCOMES - Master's Degree Recipients

*How satisfied are you with the University of Washington's contribution to your professional and academic growth in each of the following areas?*

College Of Architecture And Urban Planning   
All Professional   
All Campus 



*In general, how satisfied are you with your UW education for this degree with regard to each of the following?*

