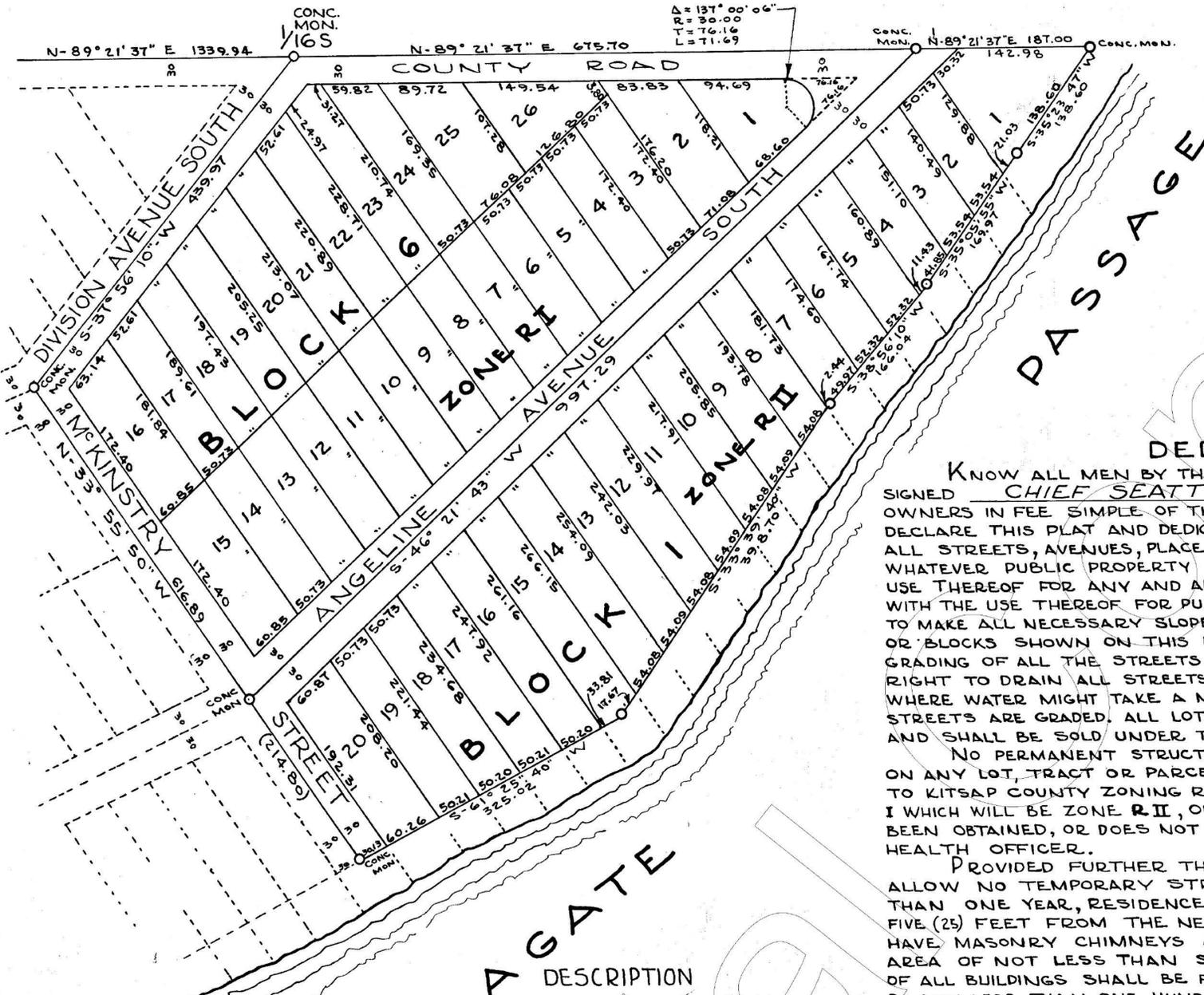


CHIEF SEATTLE PARK

SUQUAMISH, KITSAP COUNTY, WASH.

SCALE 1" = 100'

SHEET NO. 1 OF 3



DEDICATION

Know all men by these presents, that we, the undersigned CHIEF SEATTLE LAND COMPANY, INC. OWNERS IN FEE SIMPLE OF THE LAND HEREBY PLATTED, HEREBY DECLARE THIS PLAT AND DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL STREETS, AVENUES, PLACES AND PUBLIC UTILITY EASEMENTS OR WHATEVER PUBLIC PROPERTY THERE IS SHOWN ON THE PLAT, AND THE USE THEREOF FOR ANY AND ALL PUBLIC PURPOSES NOT INCONSISTENT WITH THE USE THEREOF FOR PUBLIC HIGHWAY PURPOSES, ALSO THE RIGHT TO MAKE ALL NECESSARY SLOPES FOR CUTS AND FILLS UPON THE LOTS OR BLOCKS SHOWN ON THIS PLAT, IN THE REASONABLE ORIGINAL GRADING OF ALL THE STREETS OR PLACES SHOWN HEREON, ALSO THE RIGHT TO DRAIN ALL STREETS OVER AND ACROSS ANY LOT OR LOTS WHERE WATER MIGHT TAKE A NATURAL COURSE AFTER THE STREET OR STREETS ARE GRADED. ALL LOTS EMBRACED IN THIS PLAT ARE SUBJECT TO AND SHALL BE SOLD UNDER THE FOLLOWING RESTRICTIONS:

No permanent structure or building shall be constructed on any lot, tract or parcel of this plat which does not conform to Kitsap County zoning regulations for R-I zone, except block I which will be zone R-II, or for which a building permit has not been obtained, or does not meet requirements of the county health officer.

Provided further that all purchasers of lots shall allow no temporary structures on their lots for more than one year, residences shall be not less than twenty-five (25) feet from the nearest street line, and shall have masonry chimneys and concrete foundations, and floor area of not less than six hundred square feet. The exterior of all buildings shall be fully completed. Septic tanks shall be not less than one hundred feet from high water, and shall have no drain discharging on beaches above extreme low water. Ownership and occupancy of property in this plat shall be restricted to persons of the Caucasian race. No lot, tract or portion of a lot or tract of this plat shall be divided and sold or resold or ownership changed or transferred whereby the ownership of any portion of this plat shall be less than 5000 sq. ft., or less than 50 feet in width at its narrowest part, and no corner lot shall be less than 60 feet in width at its narrowest part, or any ownership left without a border on a street.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS AND SEALS THIS 7th DAY OF January A.D. 1946.

CHIEF SEATTLE LAND CO., INC.

C. Ware Miller
PRESIDENT

Arthur D. Johnson
SECRETARY

ACKNOWLEDGMENT

STATE OF WASHINGTON }
COUNTY OF KING } SS
ON THIS 7th DAY OF January, 1946 A.D. BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED C. Ware Miller & Arthur D. Johnson TO ME KNOWN TO BE THE PRESIDENT AND SECRETARY OF THE CHIEF SEATTLE LAND CO., INC. THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE SAID INSTRUMENT AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAID CORPORATION. IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON RESIDING AT Seattle, KING COUNTY.
Ray Mires

LAND SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE PLAT OF CHIEF SEATTLE PARK IS BASED UPON AN ACTUAL SURVEY AND SUBDIVISION OF LOTS 5, SEC. 21 AND LOTS 1 & 2 SEC. 28, T. 26 N., R. 2 E., W.M., KITSAP COUNTY, WASHINGTON THAT THE DISTANCES AND COURSES ARE SHOWN THEREON CORRECTLY, THE MONUMENTS HAVE BEEN SET AND ALL LOT AND BLOCK CORNERS HAVE BEEN STAKED ON THE GROUND.

E.G. Forbes
E.G. FORBES, LAND SURVEYOR
CERTIFICATE NO. 929

A DESCRIPTION
ALL OF GOVT. LOTS 4 & 5 SECT. 21, T. 26 N. R. 2 E. W.M., & ALL OF GOVT. LOTS 1 & 2 SECT. 28, T. 26 N. R. 2 E. W.M., TOGETHER WITH SECOND CLASS TIDELANDS ADJOINING, EX. PORTION BEG. 30' 3" S. 30° E. OF NW COR. GOVT. LOT 3, TH. S 50° 00' 54" E. 603.58', TH. N 62° 58' 26" E. 1020.34', TH. N 87° 56' 10" E. 159.00' EX. THE FOLLOWING. BEG. AT A POINT WHICH IS S 1° 30' 13" W 2141.51' OF SECT. COR. COMMON TO SECTS. 20, 28, 28 & 29. TH. S 65° 22' 40" E. 70.55', TH. ALONG MGA. LINE S 24° 37' 20" W 165.00' TO MEA. COR. TH. N 1° 30' 13" W 179.95' TO BEG. & SECOND CLASS TIDELANDS FRONTING.

APPROVED BY ME THIS 7 DAY OF January A.D. 1946

John H. Patterson
COUNTY ENGINEER

I, REINA M. OSBURN, TREASURER OF KITSAP COUNTY, WASHINGTON, HEREBY CERTIFY THAT ALL TAXES ON THE ABOVE PROPERTY ARE FULLY PAID UP TO AND INCLUDING THE YEAR 1947.

Reina M. Osburn
TREASURER

APPROVED BY THE BOARD OF COUNTY COMMISSIONERS THIS 7 DAY OF January A.D. 1946.

ATTEST: Wendell R. Van
AUDITOR AND CLERK OF THE BOARD OF COUNTY COMMISSIONERS

W.D. Nelson
CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS

FILED FOR RECORD AT THE REQUEST OF Chief Seattle Land Co., Inc. ON January 8, A.D. 1946, AT 30 MINUTES PAST 4 P.M. AND RECORDED IN VOLUME 7 OF PLATS, PAGES 22-23-24, RECORDS OF KITSAP COUNTY, WASHINGTON.

Wendell R. Van
COUNTY AUDITOR
BY Margaret McPherson
DEPUTY COUNTY AUDITOR