Kroll Map Co. 8-4-47	mined and appr		I hereby certify that actual survey and subdivis courses and angles are sho and tract and block corner plied with provisions of	ICOF.	100.003	. n× ∨n i	100.003' 	= IO 24577'	9 194.51 .06 ⁻ E01	" 66. CO 00. 39'	13. 62' 15. 7 15. 7 15. 61. 00' 35.66 64. 16'	۳ ۳ ۵۰
	oved this <u>6</u> day of _	Re Re	at the plat of EVERGREEN PAR vision of Sec. 22, T. 21 N., R.4 E. hown thereon correctly, that the pers staked correctly on the gr f the statutes and the plattic		99.925 N.0° 30' W.	497 HILE OF 84 0433 4. 84 0433 N. 6° 0' W. 5109 5209	N	108 3 	N 19° 13' 30' E N 19° 13' 30' E N 19° 13' 30' E	152 14 89 LL7 - ¥ 72 9L 68 5 83 51 43 5 83 51 43 5 83 51 43 5 83 51 43 6 8 6 8 6 8 6 8 6 8 6 8 6 8 6 8	רון' א 87.50' אין אין אין אין אין אין אין א	209.14' N. 5° 50
Sounty Road Engineer	Novenser_, A.D., 1947.	enewal 657896 1947.	K, D/K. NQ. / is based upon a. , W. M.; that the distances, monuments have been set bund, that / have fully com ng regulations.	59 IO" E	³⁰ 55.00-	N. 4	10, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,			Sige - provis	E. Stakes Sold or reso	יווץ וומוזע עווע טבעו וווב מע
	Filed for r this <u>L2</u> - day - and recorded in County, Washing	CO MIST	SEAL Examined on	1318.28' D / hereby cer by the King County	TH S	14 23 15 16 23 24			B Ab	s of King County Resolu No part of this plat c person not of the Cauco No building, dock, EAST 50.411 / 13/28 / 28 / 64.99	this plat are restricted to old or ownership changed is less than 6000 so th or	
By: II Withelle and	ecord at the request of Ki November , A.D., 1947 Volume _44 of Plats, P Iton.	Attest: Net of Bodra of Clerk of Bodra of County Commission	Executive officer	tify that the within plat of EVA Planning Commission this	19 124.27 124.27 124.27 124.27		¢ ¢	N N		ion No EVER horf	Restriction of save and no lot or pool of the pool of	Fre.QUI
	ing County Planning at 12_minutes p age _12 Record County Auc	<u>L12 (14 ton / 1)</u> Charman, Board S. County Commiss	of Nove MBER	In Cor. ERGREEN PARK, DIV. NO. 1 is IET day of November.	-	228.28	N. 0° 27' 45" E	260.00)' 3 3.3 '	nt amend ments there / shall be sold to or o acity of a servant. tructed or placed more off sh	JOSE OAL. and JOSE OAL	NN cond for the

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