

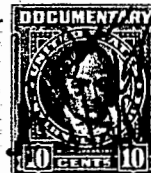
THE GRANTOR, POPE & TALBOT, INC., a California Corporation, for and in consideration of Ten Dollars (\$10.00), and other valuable considerations, in hand paid, conveys and warrants to

LLEWELLYN N. VICKERS and MARY E. VICKERS, his wife, the Grantee,  
the following described real estate, subject to statutory reservations, if any, situated in SNOHOMISH County,  
State of Washington:

Tract Three (3), SERENE ACRES NO. THREE (3); subject to an assessment of Local Improvement District No. 31 of the Alderwood Water District.

The Grantee states that neither he nor any member of his immediate family is of any Asiatic, Negro, Hawaiian or Malay race, or a person of extraction or descent of any such race.

This deed is given in fulfillment of Contract of Sale dated July 27, 1948.



according to the official plat thereof recorded in the Auditor's Office of said County.

There are excluded from the warranties of this deed any and all unpaid taxes and assessments and instalments of either thereof and any and all liens, encumbrances, charges, and liabilities of whatsoever kind created, permitted or imposed upon said property from and after the 27TH day of JULY, 1948.

IN WITNESS WHEREOF, the Grantor has caused this instrument to be executed and its corporate seal hereunto affixed by its officers thereunto duly authorized this 3RD day of APRIL, 1958.

Attest:

By

Assistant

Secretary

By

Executive Vice President

NO SALES TAX  
REQUIRED

APR 11 1958

VERNE SEYMERS, Snohomish County Treasurer

By

Deputy

STATE OF CALIFORNIA } ss.  
City and County of San Francisco.

On this 7TH day of APRIL, 1958, before me personally appeared E. N. W. HUNTER  
and J. RESSEGUIE to me known to  
be the EXEC. VICE President and ASSISTANT Secretary, respectively, of POPE & TALBOT, INC.,  
the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the  
free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated  
that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year  
first above written.

Irene M. Wood  
Notary Public in and for the City and County of San Francisco,  
State of California.

My Commission expires June 23, 1958

Filed for Record

APR 21 1958

Request of

GEO. P. DUBUQUE, Snohomish County Auditor

# PLAT OF SERENE ACRES No. 3.

SCALE 1" = 200'

## DESCRIPTION

This Plat of Serene Acres No. 3. is located in the NW  $\frac{1}{4}$  of S.E.  $\frac{1}{4}$ , and the N.E.  $\frac{1}{4}$  of S.W.  $\frac{1}{4}$  of Sec. 33, T.28N. R.4E.W.M., and embraces the following described tract of land. Beginning at the most north-westerly corner of the Plat of Serene Acres 2, on the south margin of Picnic Point Road, the true point of beginning; thence along the south margin of said road N 88° 44' 12" W 1053.71 feet; thence South 1276.52 feet to the south line of the N.E.  $\frac{1}{4}$  of the S.W.  $\frac{1}{4}$  of said Sec.; thence along said line S 89° 18' 08" E. 436.94 feet to the S.W. corner of N.W.  $\frac{1}{4}$  of S.E.  $\frac{1}{4}$  of said Sec.; thence along south line NW  $\frac{1}{4}$  of S.E.  $\frac{1}{4}$  S 88° 06' 42" E 760.12 feet to the northerly margin of Beverly Park Edmonds Road; thence along the northerly margin of said road N 60° 58' 38" E. 58.31 feet to the south-westerly corner of Serene Acres 2; thence along the western boundary of said plat N 17° 10' 45" W. 659.84 feet; thence N 00° 04' 00" E 624.96 feet to true point of beginning.

## DEDICATION

Know All Men by these Presents, that Pope & Talbot Inc., a corporation organized and existing under the Laws of the State of California, and having its principal place of business in the City of San Francisco, owner in fee simple of the tract of land platted in this Plat of Serene Acres 3, hereby declare this plat and dedicate to the use of the public forever all streets and roads shown hereon and the use thereof for any and all public purposes. Also the right to make all necessary slopes for cuts and fills upon the lots shown thereon in the original reasonable grading of all the streets and roads shown thereon.

In Witness Whereof, we have hereunto set our hands and seal this 3<sup>rd</sup> day of JUNE A.D. 1948

In presence of  
*Charles H. Graham*  
*Katharine Johnson*

POPE & TALBOT INC.

*George A. Pope, Jr.* PRESIDENT  
*H. T. Du Pont* ASSISTANT SECRETARY

## ACKNOWLEDGMENT

STATE OF CALIFORNIA, CITY and COUNTY of SAN FRANCISCO S.S.

This is to certify that on this 3<sup>rd</sup> day of JUNE A.D. 1948, before me the undersigned, a notary public, personally appeared GEORGE A. POPE, JR. and H. T. DU PONT president and assistant secretary respectively of Pope & Talbot Inc., to me known to be the officers of the corporation which executed the foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned and they on oath stated that they were authorized by said corporation to execute said instrument and that the seal of said corporation hereto affixed is the corporate seal of said corporation.

In Witness Whereof I have hereunto set my hand and official seal the day and year first above written.

My Commission expires

16<sup>th</sup> day of DEC. 1948.

*George A. Pope, Jr.*  
 NOTARY PUBLIC IN AND FOR THE STATE OF CALIFORNIA, RESIDING AT SAN FRANCISCO

## ENGINEER'S CERTIFICATE

I, John O. Johnson, Civil Engineer, do hereby certify that the annexed plat of Serene Acres 3 is based on an actual survey and that all lots have been staked and monuments set as shown.

*John O. Johnson*  
 PROFESSIONAL ENGINEER

## TREASURER'S CERTIFICATE

I, Verne Sievers, Treasurer of Snohomish County, Washington, do hereby certify that all of the taxes on the above described property have been paid up to and including the year 1949.

*Verne Sievers*  
 TREASURER OF SNOHOMISH COUNTY

*By [Signature] Deputy*

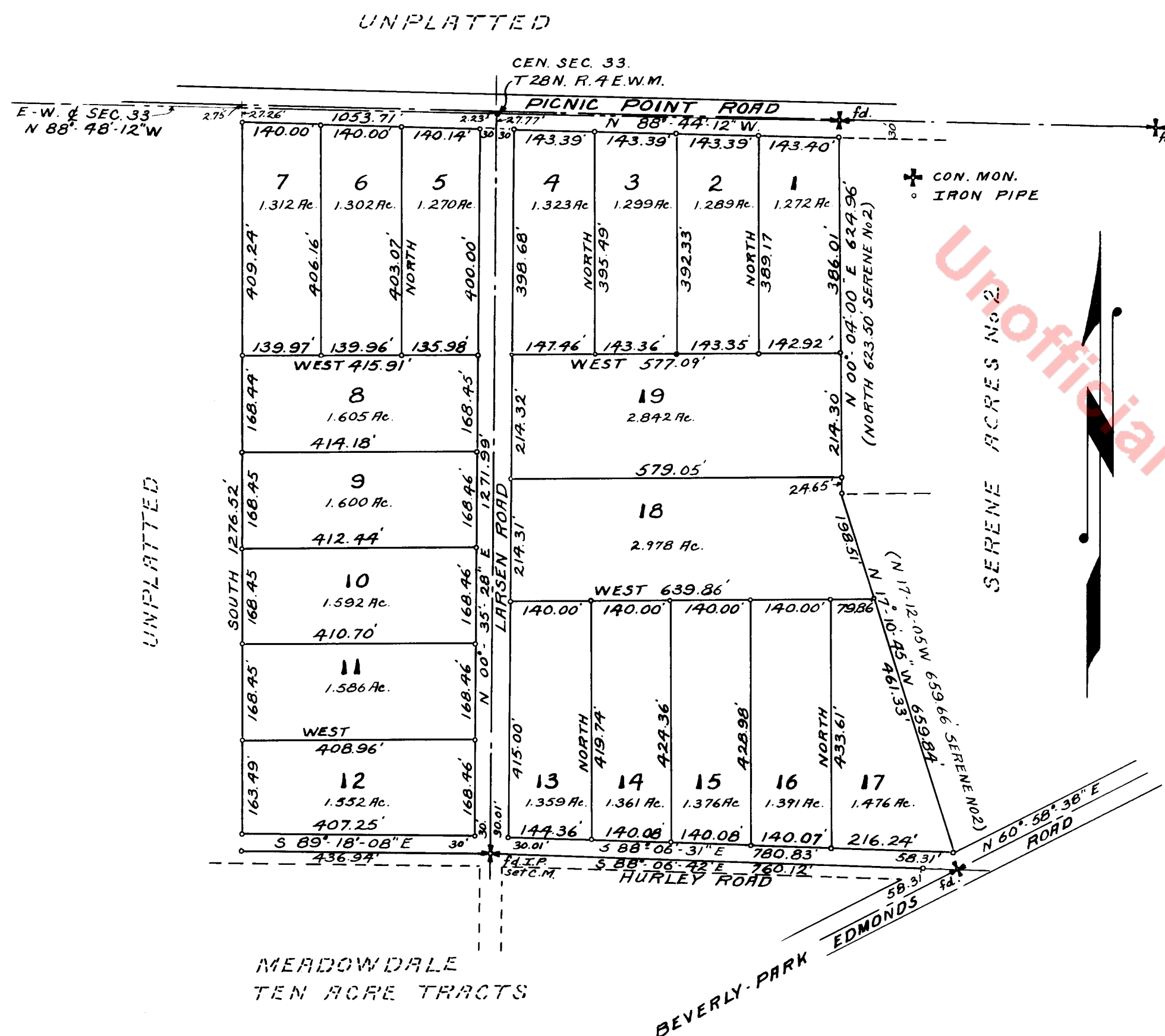
## APPROVALS

Examined and approved on this 21<sup>st</sup> day of JUNE 1948

*Ray Crane*  
 COUNTY ENGINEER

Examined and approved on this 21<sup>st</sup> day of JUNE 1948

*Ray J. Farrell*  
 BOARD OF COUNTY COMMISSIONERS  
 CHAIRMAN



RECORDING # 883426

Filed for record at the request of J. O. JOHNSON at 52 minutes past 3 o'clock P.M. on this 21<sup>st</sup> day of JUNE A.D. 1948, and recorded on Page 104 Volume 12 of Plats, records of Snohomish County, Washington

# 975

*Victor Larson*  
 AUDITOR SNOHOMISH COUNTY  
 By Victor Larson Dep. Co. Auditor