

954964
Statutory Warranty Deed

189C
673T

RECORDED
VOL 452 OF
PAGE 633 REQUEST OF

Eva Turnberg
MAY 25 2 58 PM 1950

BUCKET SOUND
TITL INSURANCE COMPANY

GEO. P. DUBUQUE, AUDITOR
SNOHOMISH COUNTY, WASH.
DEPUTY *Turnberg*

Mail to
1620-14th Ave.
Seattle
Send Tax Statement to

75

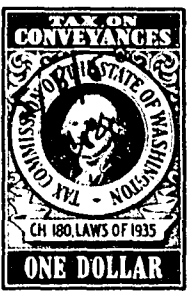
954964 Statutory Warranty Deed Vol 452 PAGE 633

Form 467-I-Rev.

THE GRANTOR S, RICHARD A. CLIFFORD & EDITH M. CLIFFORD, his wife, and
EDWARD A. CLIFFORD & JOSEPHINE CLIFFORD, his wife -
for and in consideration of SEVEN HUNDRED EIGHTY AND NO/100 (\$780.00) DOLLARS -
in hand paid, conveys and warrants to JOHN TURNBERG & EVA TURNBERG, his wife -
the following described real estate, situated in the County of Snohomish, State of
Washington:

Tract sixty-four (64), Plat of Shasta Park Tracts,
Division 2, as per plat thereof recorded in
Volume 12 of Plats, at page 124, records of
Snohomish County.

SUBJECT TO: an outstanding undivided one-half interest in and
to all gas and oil in said property.
This property shall not be sold or rented to, or used
by, any persons not of the Caucasian race.
Purchaser is to assume water assessment.
Restrictions and reservations of record.

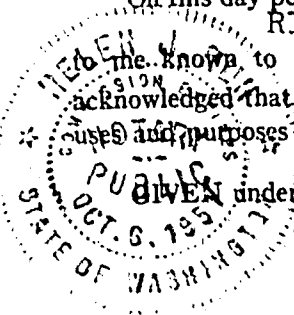


Dated this 8th day of May, 19 50.

STATE OF WASHINGTON, }
County of King } ss.

Edward A. Clifford (SEAL)
Josephine Clifford (SEAL)
Richard A. Clifford
Edith M. Clifford

On this day personally appeared before me EDWARD A. CLIFFORD, JOSEPHINE CLIFFORD,
RICHARD A. CLIFFORD & EDITH M. CLIFFORD -
to the known to be the individuals described in and who executed the within and foregoing instrument, and
acknowledged that they signed the same as their free and voluntary act and deed, for the
uses and purposes therein mentioned.



GIVEN under my hand and official seal this 8th day of May, 1950.

William J. Rusk
Notary Public in and for the State of Washington,
residing at Seattle

SHASTA PARK TRACTS DIVISION NO 2

A REPLAT OF PORTIONS OF BLOCKS 1,2,3,4,5 & 6 SHASTA PARK

124

DESCRIPTION

The annexed Plat of SHASTA PARK TRACTS, DIVISION NO 2 embraces a portion of Blocks 1,2,3,4,5 & 6 in the Plat of SHASTA PARK as recorded in Vol. 10 of Plats at Page 60, Records of Snohomish County and more particularly described as follows: Commencing at the Northeast corner of Section 34 Twp. 27 North, Range 4 East W.M. thence S. 88° 41' 34" W along the N. line of said Section 34 for 880.54 to the True Point of Beginning; th. continue S 88° 41' 34" W for 870.57 ft. th. S 0° 51' W for 2698.36 ft. th. S 0° 41' 10" W for 1321.94 ft. th. S 88° 00' E for 870.14 ft. th. N 0° 41' 10" E for 1326.25 ft. th. N 0° 51' E for 2744.28 ft. to the True Point of Beginning, Excepting therefrom a tract of land designated "EXCEPTION" as shown on the annexed Plat.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS, that the General Realty Corporation, a Washington Corporation, and Edward A. Clifford and Richard A. Clifford, contract purchasers join in the execution of this Plat and hereby declare this plat and dedicate to the Public for the use of the Public forever, all roads and drives shown thereon. Also the right to make necessary cuts and fills upon the lots in the original reasonable grading of said roads.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 14th day of February --- 1949

GENERAL REALTY COMPANY

PRESIDENT *H. B. Jones*

SECRETARY *W. L. Grill*

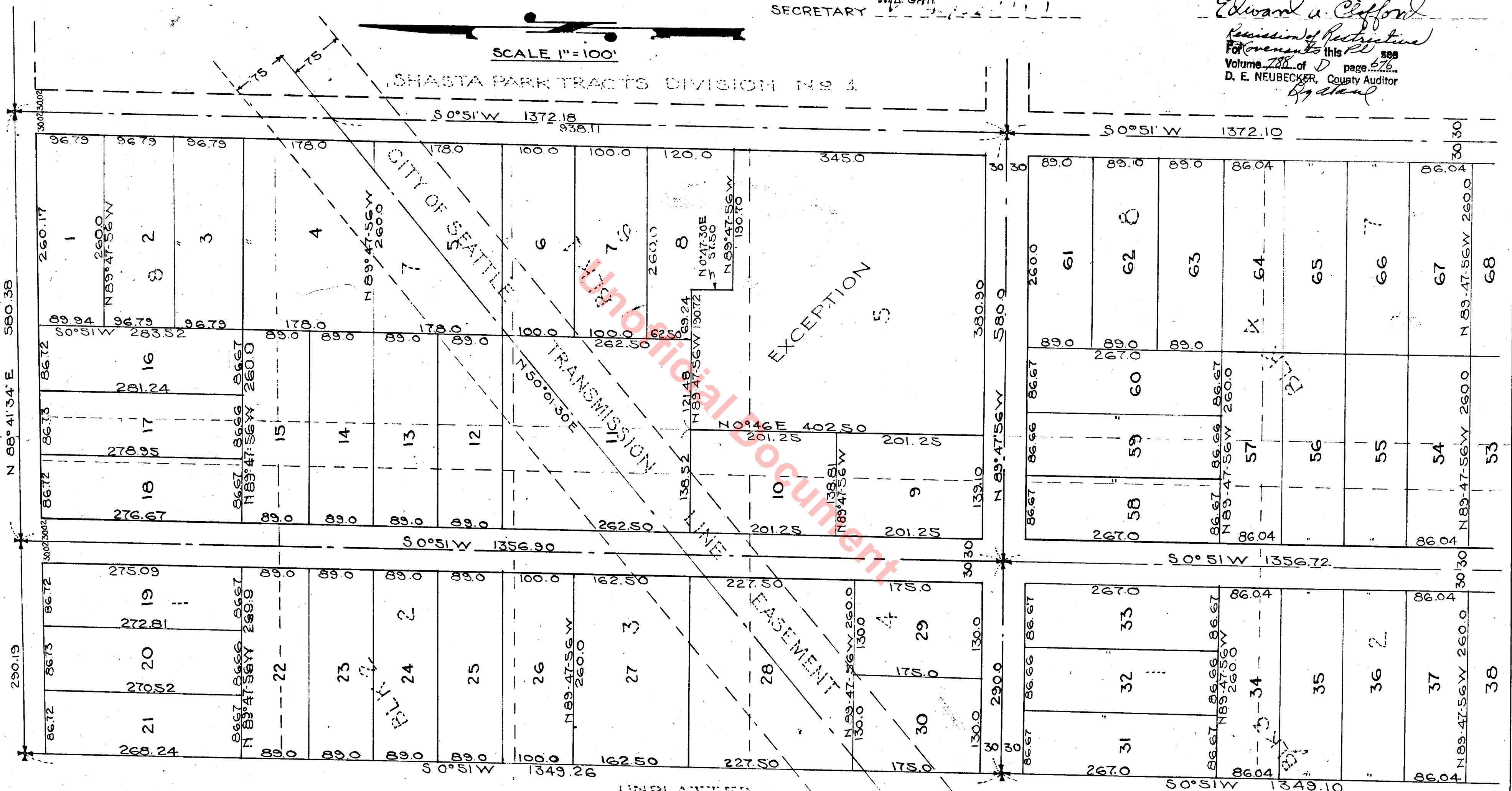
CONTRACT PURCHASERS

Richard A. Clifford

Edward A. Clifford

Revised Restrictive

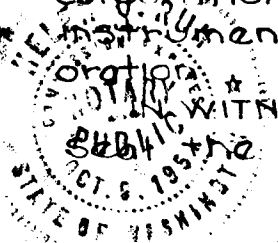
For covenants this *22* 888
Volume *788* of *D* page *676*
D. E. NEUBECKER, County Auditor



ACKNOWLEDGMENT

STATE OF WASHINGTON)
COUNTY OF SNOHOMISH) ss.

This is to certify that on this *14th* day of *February*, --- 1949 personally appeared before me *H. B. Jones* and *W. L. Grill*, the President and Secretary respectively of the General Realty Corporation, the corporation that executed the within and foregoing instrument and who acknowledged to me that they signed and sealed the same as a free and voluntary act and deed of the said corporation and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said corp-



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this *14th* day and year first above written

H. B. Jones
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT SEATTLE

ACKNOWLEDGMENT

STATE OF WASHINGTON)
COUNTY OF SNOHOMISH) ss.

This is to certify that on this *16th* day of *February*, --- 1949 personally appeared before me *Edward A. Clifford* and *Richard A. Clifford*, to me known to be the individuals who executed the within and foregoing instrument and who acknowledged to me that they signed and sealed the same as their free and voluntary act and deed for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this *16th* day and year first above written.



Edward A. Clifford
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT SEATTLE

907462

NOTE:
For Engineer's Certificate, Treasurer's Certificate, Approvals and Recording, refer to SHEET 2 of 2

SHASTA PARK TRACTS
DIVISION NO 2

SHASTA PARK TRACTS DIVISION No 2

A REPLAT OF PORTIONS OF BLOCKS 1,2,3,4,5 & 6 SHASTA PARK

125

ENGINEER'S CERTIFICATE

I, Howard F. Sievers, partner of Sievers & Duecy, CIVIL ENGINEER, do hereby certify that the annexed Plat of SHASTA PARK TRACTS DIVISION No 2 is based on an actual survey and that all lots have been staked and monuments set as shown.

Howard F. Sievers
PROFESSIONAL ENGINEER



TREASURER'S CERTIFICATE

I, Verne Sievers, Treasurer of Snohomish County, Washington, do hereby certify that all taxes on the tract of land hereby plotted have been fully paid up to and including the year 1949.

Verne Sievers By *Byronne Chy Dignity*
TREASURER SNOHOMISH COUNTY, WASH

NOTE:

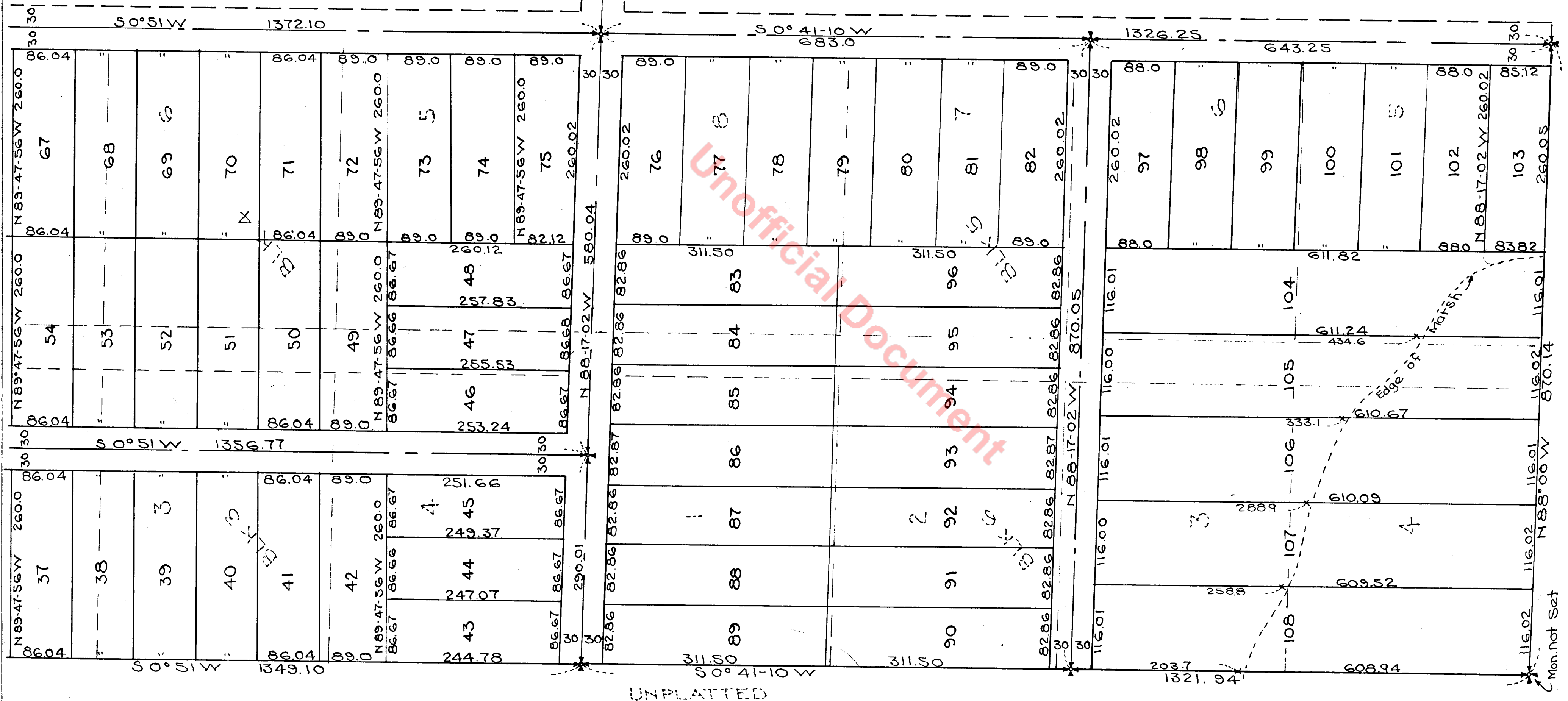
✕ Indicates Concrete Monument

NOTE:

(x) indicates intermediate Iron Pipe set on lot line.

SCALE 1"=100'

SHASTA PARK TRACTS DIVISION No 1



APPROVALS

Examined and approved this 28 day of February 1949

Earl Basswell
COUNTY ENGINEER

Examined and approved this 28 day of February 1949

BOARD OF COUNTY COMM.

by *A. E. Hany*
CHAIRMAN

RECORDING

#907462

Filed for record at the request of SIEVERS & DUECY
at 35 minutes past 3 o'clock P.M. on this 28 day of FEBRUARY
AD 1949 and recorded on page 124 Vol. 13 of Plats, records
of Snohomish County, Washington

Geo P. Dubuque
AUDITOR SNOHOMISH COUNTY
By *Victor Larson*
Auditor

SHASTA PARK TRACTS
DIVISION No 2
SHEET 2 of 2