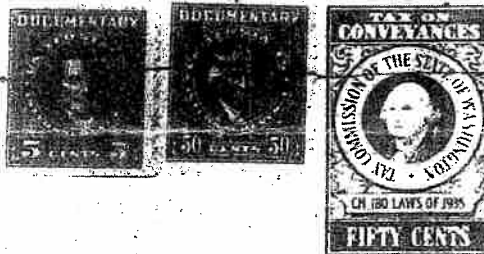


THE GRANTOR S HARRY A. HART and MABLE A. HART, husband and wife at time of acquiring title to the following described property and at all times since,

for and in consideration of TEN, and other valuable considerations, (\$10.00) DOLLARS in hand paid, conveys and warrants to M. R. WOOD, of Seattle, Washington,

the following described real estate, situated in the County of KING, State of Washington. TRACT SIXTY-EIGHT (68) of AMES LAKE as shown by recorded plat thereof. Subject to building restrictions and regulations shown on said recorded plat. All rights of ownership and residence of above described property are restricted to those of the Caucasian Race.

Subject to taxes thereon.



Dated this 13th day of November, 1947

Harry A. Hart (SEAL)

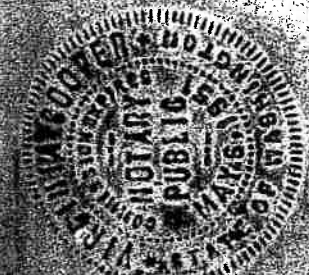
Mable A. Hart (SEAL)

STATE OF WASHINGTON, } ss.  
County of King

On this day personally appeared before me HARRY A. HART and MABLE A. HART, his wife,

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 13th day of November, 1947.



Virginia Casser  
Notary Public in and for the State of Washington,  
residing at Seattle.

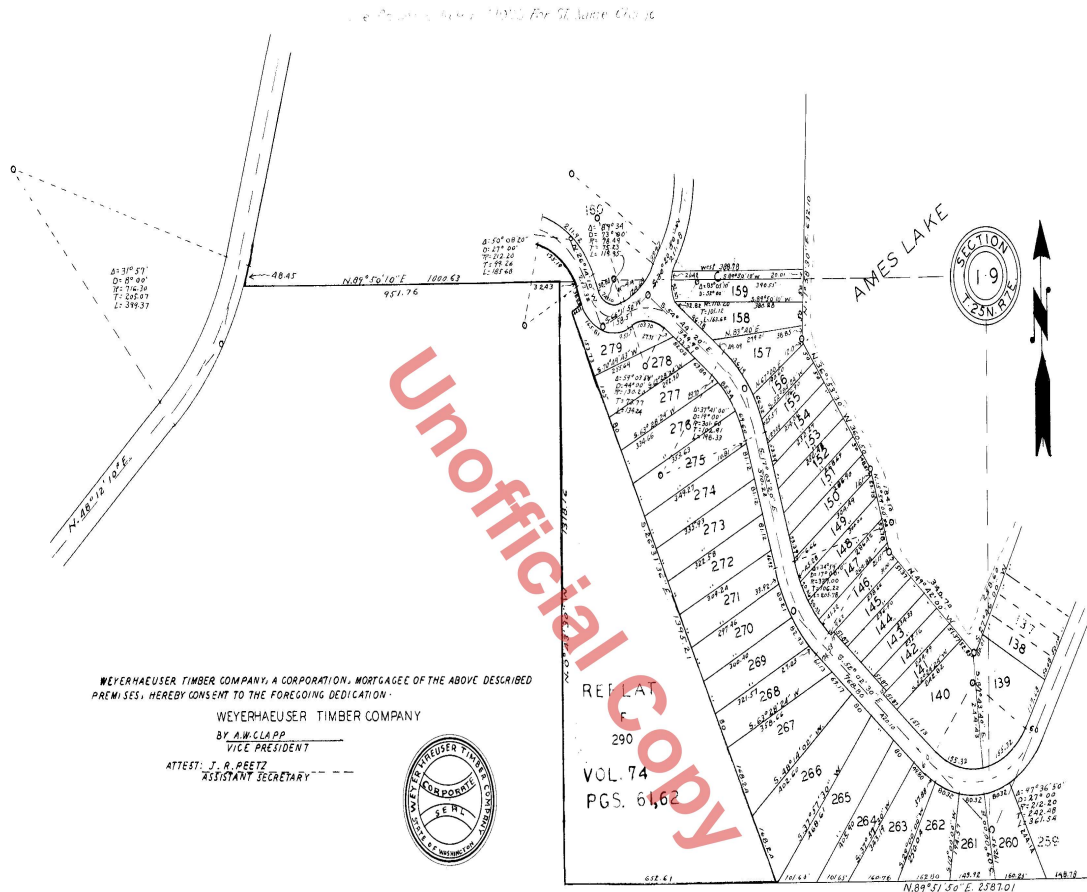
VOL. 2686 P. 605  
STATUTORY WARRANTY  
P. 605

NOV 17 1947

# PLAT OF AMES LAKE

SHEET No 1

AN ADDITION TO KING COUNTY WASH



WEYERHAEUSER TIMBER COMPANY, A CORPORATION, MORTGAGEE OF THE ABOVE DESCRIBED PREMISES, HEREBY CONSENT TO THE FOREGOING DEDICATION.

WEYERHAEUSER TIMBER COMPANY

BY A.W. CLAPP  
VICE PRESIDENT

ATTEST: J. A. PEETZ  
ASSISTANT SECRETARY



### ACKNOWLEDGEMENT

STATE OF WASHINGTON } ss  
COUNTY OF PIERCE

THIS IS TO CERTIFY THAT ON THIS 27 DAY OF FEBRUARY 1941, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC PERSONALLY APPEARED A.W. CLAPP AND J. R. PEETZ, VICE PRESIDENT AND SECRETARY RESPECTIVELY OF WEYERHAEUSER TIMBER COMPANY TO ME KNOWN TO BE THE OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND THEY ON OATH STATED THAT THEY WERE AUTHORIZED BY SAID CORPORATION TO EXECUTE SAID INSTRUMENT AND THAT THE SEAL OF SAID CORPORATION HERETO AFFIXED IS THE CORPORATE SEAL OF SAID CORPORATION.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

CORA A. MATTHEWS

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON RESIDING AT TACOMA.  
MY COMMISSION EXPIRES JUNE 1, 1941



### ACKNOWLEDGEMENT

STATE OF WASHINGTON } ss  
COUNTY OF KING

ON THIS DAY PERSONALLY APPEARED BEFORE ME HERBERT J. BITTMAN AND MARTHA A. BITTMAN HIS WIFE, AND M. R. WOOD AND GEORGIA WOOD HIS WIFE, OF SEATTLE, WASHINGTON, TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED THAT THEY SIGNED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED.  
GIVEN UNDER MY MY HAND AND OFFICIAL SEAL THIS 28TH DAY OF FEBRUARY 1941.

C. D. GUNTON  
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON RESIDING AT SEATTLE.



3176520

I HEREBY CERTIFY THAT THE WITHIN PLAT OF AMES LAKE IS DULY APPROVED BY THE KING COUNTY PLANNING COMMISSION THIS 7 DAY OF JULY A. D. 1941.

R. G. TYLER  
CHAIRMAN  
OTWAY PARDEE  
SECRETARY  
DON S. JOHNSON  
EXECUTIVE OFFICER

EXAMINED AND APPROVED THIS 30 DAY OF JUNE A. D. 1941.

H. H. SISLER  
COUNTY ENGINEER  
BY \_\_\_\_\_  
DEPUTY



EXAMINED AND APPROVED THIS 7TH DAY OF JULY A. D. 1941.  
TOM SMITH  
CHAIRMAN, BOARD OF KING COUNTY COMMISSIONERS

ATTEST: ROBERT A. MORRIS  
BY ELMER H. KENNEDY  
CLERK, BOARD OF KING COUNTY COMMISSIONERS (SEAL)



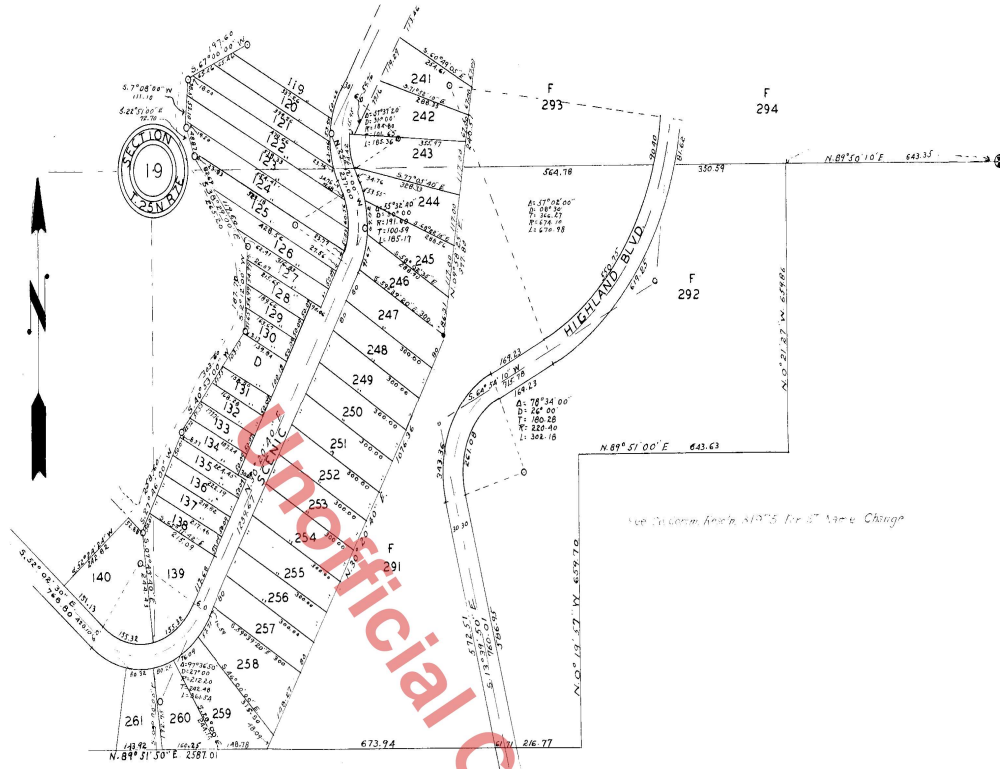
FILED FOR RECORD AT THE REQUEST OF THE KING COUNTY PLANNING COMMISSION THIS 8 DAY OF JULY A. D. 1941, AT 10 MINUTES PAST 10 A. M., AND RECORDED IN VOLUME 37 OF PLATS, PAGES 17-18, 19-20, RECORDS OF KING COUNTY, WASHINGTON.

ROBERT A. MORRIS  
KING COUNTY AUDITOR  
BY M. J. B. WILLIAMS  
DEPUTY COUNTY AUDITOR

# PLAT OF AMES LAKE

SHEET No 2

AN ADDITION TO KING COUNTY WASH



### DESCRIPTION

THAT PART OF S. E. 1/4 OF S. W. 1/4 AND S. 1/2 OF S. W. 1/4 OF S. E. 1/4 LYING SOUTH AND EAST OF THE ANDREW O. SOLBERG ROAD N. 1209 AND THAT PART OF S. 1/2 OF S. E. 1/4 OF S. E. 1/4 LYING SOUTHWESTERLY OF THE FOLLOWING DESCRIBED LINE, BEGINNING AT A POINT ON THE W. LINE OF SAID S. 1/2 OF S. E. 1/4 OF S. E. 1/4 165.77 FT. SOUTHERLY FROM THE N.W. CORNER THEREOF AND RUNNING THENCE ON A CURVE ON A CURVE TO THE RIGHT HAVING A RADIUS OF 214.80 FT. A DISTANCE OF 91.95 FT THENCE S. 27° 33' 50" E. 156.84 FT. THENCE ON A CURVE TO THE RIGHT HAVING A RADIUS OF 454.40 A DISTANCE OF 210.83 FT. THENCE S. 00° 58' 50" E. 87.76 FT. TO A POINT ON THE S. LINE OF SAID S. 1/2 OF S. E. 1/4 OF S. E. 1/4 178.98 FT. EAST-ERLY FROM THE S.W. CORNER THEREOF. ALL IN SECTION 19. ALSO ALL OF THE N.E. 1/4 AND THE N.W. 1/4 OF N.E. 1/4 OF S. E. 1/4 AND N.W. 1/4 OF S. E. 1/4 AND N.E. 1/4 OF S.W. 1/4 AND THE N.E. 1/4 OF N.W. 1/4 OF SECTION 19 EXCEPT THE RIGHT OF WAY OF SAID ROAD N. 1209 AND THE PORTION OF S. 1/2 OF N.W. 1/4 AND N.W. 1/4 OF N.W. 1/4 SAID SECTION 19 LYING SOUTHEASTERLY OF SAID ROAD N. 1209 ALL OF TWP. 25N., R. 7E., W. 4.

### RESTRICTIONS

NO LOT OR PORTION OF LOT OF THIS PLAT SHALL BE DIVIDED AND SOLD OR RE-SOLD OR OWNERSHIP CHANGED OR TRANSFERRED WHEREBY THE OWNERSHIP OF ANY PORTION OF THIS PLAT SHALL BE LESS THAN THE AREA REQUIRED FOR THE USE DISTRICT STATED ON THIS PLAT, NAMELY 6,000 SQUARE FEET FOR RESIDENCE USE. NO STRUCTURE, WALL OR FENCE SHALL BE ERRECTED IN THE LAKE MORE THAN FIFTEEN FEET BEYOND THE SHORE LINE NOR SHALL ANY OWNER INTERFERE WITH THE REASONABLE USE OF THE LAKE FOR BOATING BY ANY OTHER OWNER OF PROPERTY IN PLAT.

THE ABOVE USE DISTRICTS ARE SUBJECT TO THE RESTRICTIONS, RULES AND REGULATIONS OF COUNTY RESOLUTION N. 8494 AND ANY SUBSEQUENT CHANGES MADE THEREIN BY OFFICIAL COUNTY RESOLUTION. MINIMUM DISTANCE TO SHORE LINE OF LAKE FOR ALL SEPTIC TANKS AND THEIR DRAIN PIPES SHALL BE 100 FEET.

NOTE: WATER SUPPLY SPRINGS & WELLS. ALL LOTS 1-279 INCLUSIVE ARE RESTRICTED TO R-1 USE (EXCEPT LOTS 189 AND 190 FOR R-3 USE) AS SHOWN ON THE PLAT. LOTS DESIGNATED AS "A" WHICH IS AMES LAKE AND B, C, D, AND E ARE THE UNDIVIDED AN COMMON PROPERTY OF THE OWNERS OF ALL LOTS IN THIS PLAT FOR THEIR JOINT RECREATIONAL USE AND ENJOYMENT OF THEIR FAMILIES AND GUESTS, AND ARE NOT DEDICATED TO THE PUBLIC; THE DEVELOPMENT, MAINTENANCE AND UPKEEP OF TRACTS, A, B, C, D, AND E ARE A JOINT OBLIGATION OF SAID LOT OWNERS AND SUBJECT TO SUCH RULES AND REGULATIONS GOVERNING SAME, AS FROM TIME TO TIME MAY BE ADOPTED BY A MAJORITY IN INTEREST OF SAID OWNERS.

1986 Deeds

### DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT HERBERT J. BITTMAN & MARTHA A. BITTMAN, HIS WIFE, & M. R. WOOD & GEORGIE W. WOOD, HIS WIFE, THE UNDERSIGNED ARE OWNERS IN FEE SIMPLE OF THE LAND HEREBY PLATTED AND MEYERHAUSER TIMBER COMPANY, MORTGAGEE HEREBY DECLARE THIS PLAT AND DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL STREETS, AVENUES, PLACES AND SEWER EASEMENTS OR WHATEVER PUBLIC PROPERTY THEREIN SHOWN ON ON THE PLAT AND THE USE THEREOF FOR ANY AND ALL PUBLIC PURPOSES NOT INCONSISTENT WITH THE USE THEREOF FOR PUBLIC HIGHWAY PURPOSES; ALSO THE RIGHT TO MAKE ALL NECESSARY SLOPES FOR CUTS AND FILLS UPON THE LOTS, BLOCKS, TRACTS, ETC. SHOWN ON THIS PLAT IN THE REASONABLE ORIGINAL GRADING OF ALL THE STREETS, AVENUES, PLACES, ETC. SHOWN HEREON; ALSO THE RIGHT TO DRAIN ALL STREETS OVER AND ACROSS ANY LOT OR LOTS WHERE WATER MIGHT TAKE A NATURAL COURSE AFTER THE STREET OR STREETS ARE GRADED; ALL LOT, TRACTS OR PARCELS OF LAND EMBRACED IN THIS PLAT ARE SUBJECT TO AND SHALL BE SOLD ONLY UNDER THE FOLLOWING RESTRICTIONS.

NO PERMANENT STRUCTURE OR BUILDING SHALL BE CONSTRUCTED ON ANY LOT, TRACT OR PARCELS OF THIS PLAT CLOSER THAN 30 FEET TO THE MARGIN OF ANY STREET OR ROAD. NO LOT, TRACT OR PORTION OF A LOT OR TRACT OF THIS PLAT SHALL BE DIVIDED AND SOLD, OR RE-SOLD, OR OWNERSHIP CHANGED OR TRANSFERRED WHEREBY THE OWNERSHIP OF ANY PORTION OF THIS PLAT SHALL BE LESS THAN 6000 SQUARE FEET OR LESS THAN 50 FEET IN WIDTH.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS AND SEALS THIS 36TH DAY OF FEBRUARY 1941.

HERBERT J. BITTMAN  
MARTHA A. BITTMAN  
M. R. WOOD  
GEORGIE W. WOOD

I HEREBY CERTIFY THAT THIS PLAT OF AMES LAKE IS BASED ON AN ACTUAL SURVEY AND SUB-DIVISION OF SECTIONS 18 & 19, TWP. 25N., R. 7E., W. 4. THAT THE COURSES AND DISTANCES ARE SHOWN CORRECTLY THAT THE MONUMENTS HAVE BEEN SET AND THE TRACT CORNERS HAVE BEEN STAKED ON THE GROUND.

L. N. B. WEY  
CIVIL ENGINEER & LAND SURVEYOR

L. N. B. WEY  
LICENSED PROFESSIONAL CIVIL ENGINEER  
AND LAND SURVEYOR  
LAND SURVEY & SUBDIVISION  
KINGSTON, WASH.

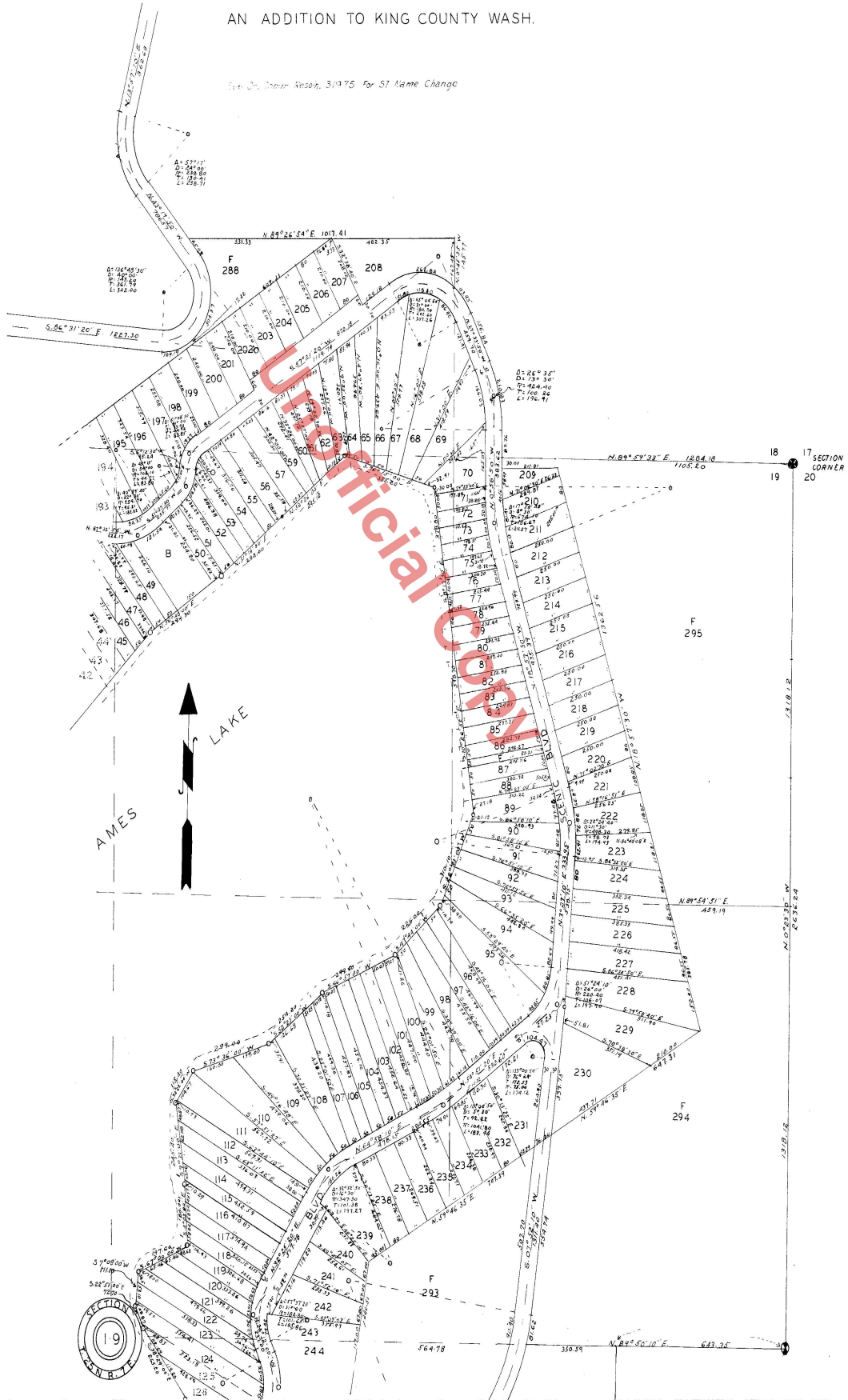
DATE 1941 SCALE 1" = 200 FEET  
JOB N. 246-19-25, 7E



# PLAT OF AMES LAKE

AN ADDITION TO KING COUNTY WASH.

See Dr. James Anson, 3/1975 For S1 Name Change



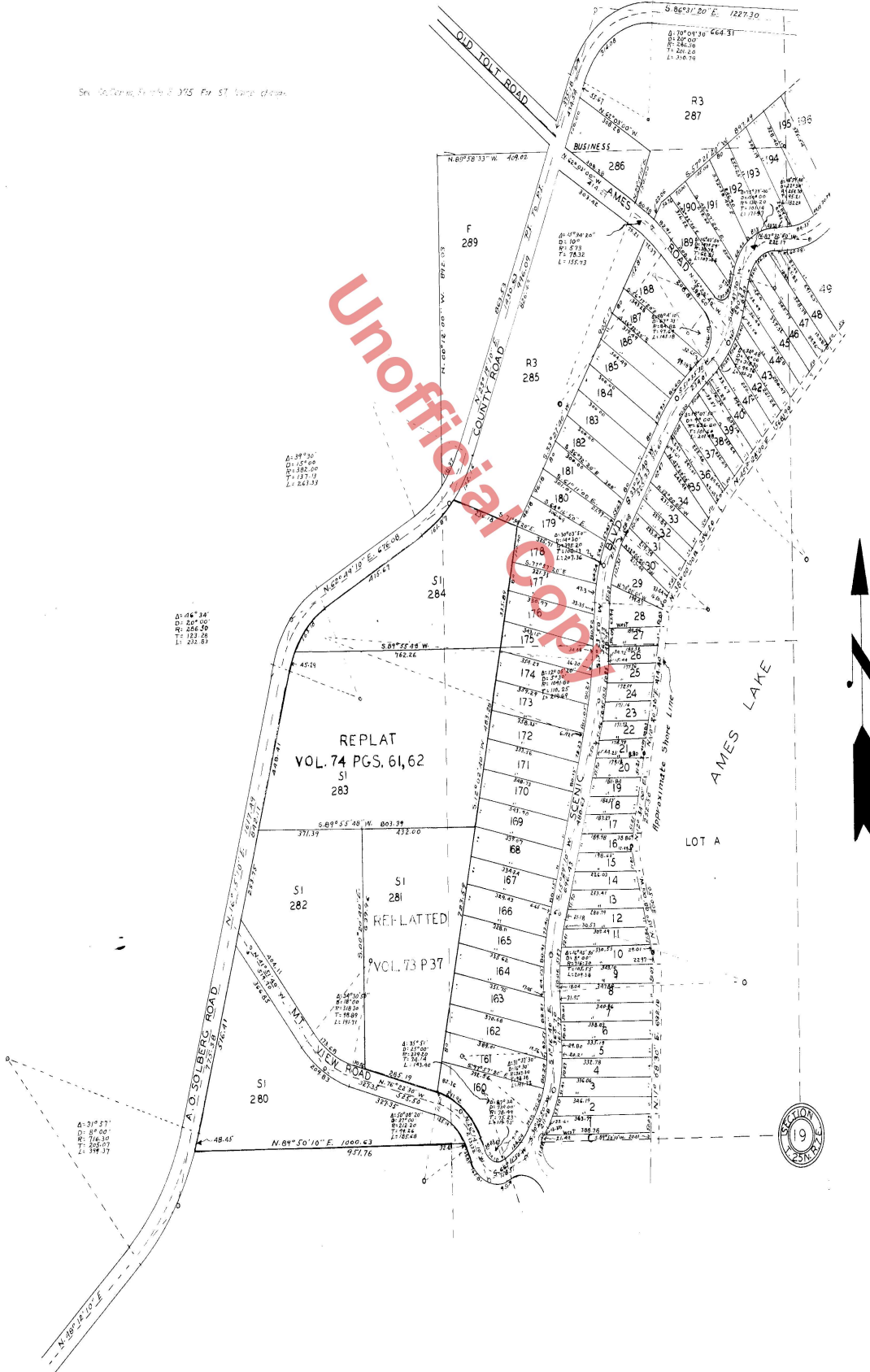


# PLAT OF AMES LAKE

SHEET N<sup>o</sup> 4

AN ADDITION TO KING COUNTY WASH.

SCALE 1" = 200'



**Vol #:** 2686

**Case #:** x

**Identifying Page #:** 605

**Date:** 11/13/47

**Plat name:** x

**Tracts:** 68

**Owner:** M.R. Wood

**Seller:** Harry A. Hart and Mable A. Hart

**Neighborhood:** Ames Lake

**Restriction:** *"All rights of ownership and residence of above described property are restricted to those of the Caucasian race"*

*(East side)*



To see all the details that are visible on the screen, use the "Print" link next to the map.



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Results 1 - 3 of about 221 for Ames Lake

- A. **Ames Lake Water Assn**  
33015 SE 43rd St, Fall City, WA  
(425) 747-9484
- C. **Ames Lake Christian Preschool**  
4040 E Ames Lake Dr NE, Redmond, WA  
(425) 880-0544

- B. **Ames Lake Florist**  
Redmond, WA  
(425) 880-0552

AMES LAKE