

NEW AUBURN ADDITION

TO THE CITY OF AUBURN

DESCRIPTION

THIS PLAT OF THE NEW AUBURN ADDITION TO THE CITY OF AUBURN, KING COUNTY, WASHINGTON, LIES IN PORTIONS OF THE S. 1/2 OF THE N.E. 1/4 OF THE N.E. 1/4 OF SEC. 13, T. 21N., R. 4 E. W.M. AND GOVERNMENT LOT 1, SEC. 18, T. 21N., R. 5, E. W.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE N.W. CORNER OF SEC. 18, T. 21N., R. 5 E. W.M., THENCE N. 86° 29' 53" E., 206.65' ALONG THE NORTH LINE OF SAID SEC. 18; THENCE S. 00° 31' 29" W., 170.00'; THENCE N. 86° 29' 53" E., 488.15'; THENCE S. 64° 27' 04" E., 274.35' TO THE CENTER LINE OF AUBURN AVE.; THENCE S. 24° 59' 18" W., 809.42' ALONG THE CENTER LINE OF AUBURN AVE. TO AN ANGLE POINT IN AUBURN AVE.; THENCE S. 19° 15' 51" W., 255.24' ALONG THE CENTER LINE OF AUBURN AVE.; THENCE S. 86° 25' 56" W., 180.25'; THENCE S. 00° 26' 02" E., 70.00' TO THE SOUTH LINE OF SAID GOVERNMENT LOT 1; THENCE S. 86° 25' 56" W., 316.66' ALONG THE SOUTH LINE OF SAID GOVERNMENT LOT 1 TO THE S.W. CORNER OF SAID GOVERNMENT LOT 1; THENCE N. 87° 17' 31" W., 239.91' ALONG THE SOUTH LINE OF THE N.E. 1/4 OF THE N.E. 1/4 OF SEC. 13, T. 21N., R. 4 E. W.M.; THENCE N. 00° 18' 01" W., 260.00'; THENCE N. 87° 17' 31" W., 268.48'; THENCE N. 00° 19' 07" W., 401.81'; THENCE S. 87° 19' 19" E., 518.04' ALONG THE NORTH LINE OF THE S. 1/2 OF THE N.E. 1/4 OF THE N.E. 1/4 OF SAID SEC. 13; THENCE N. 00° 31' 29" E., 661.65' ALONG THE EAST LINE OF SAID SEC. 13 TO THE POINT OF BEGINNING.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE AUBURN DEVELOPMENT CO., OWNERS IN FEE SIMPLE OF THE LAND HEREBY PLATTED, HEREBY DECLARE THIS PLAT AND DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL STREETS AND ALLEYS SHOWN HEREON WITH THE FOLLOWING RESTRICTIONS:

ALL RESTRICTIONS, RULES, & REGULATIONS OF THE CITY OF AUBURN PLANNING COMMISSION AND ZONING AND BUILDING ORDINANCES.

NO UNSIGHTLY BUILDINGS SHALL BE PERMITTED AND THE EXTERIORS OF ALL BUILDINGS SHALL BE COMPLETED AND PAINTED WITHIN SIX MONTHS FROM THE DATE SUCH BUILDINGS ARE STARTED.

NO PARCELS OF THIS PROPERTY SHALL BE SOLD, RENTED, OR LEASED TO, OR OCCUPIED BY ANY PERSON NOT A MEMBER OF THE CAUCASIAN OR WHITE RACE, EXCEPT SERVANTS DOMESTICATED WITH AN OWNER OR TENANT.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS AND SEALS THIS 28TH DAY OF MARCH A. D. 1947.

THE AUBURN DEVELOPMENT CO.

EARL GROSSDIER
PRESIDENT

WILLIE V. LITTLE
SECRETARY



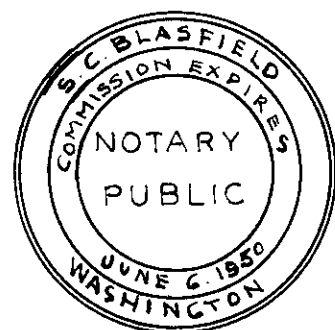
ACKNOWLEDGMENT

STATE OF WASHINGTON }
COUNTY OF KING } ss

THIS IS TO CERTIFY THAT ON THIS 28TH, DAY OF MARCH A. D. 1947, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED EARL GROSSDIER AND WILLIE V. LITTLE, TO ME KNOWN TO BE THE PRESIDENT AND SECRETARY, RESPECTIVELY, OF THE CORPORATION THAT EXECUTED THE FOREGOING DEDICATION AND WHO ACKNOWLEDGED TO ME THAT THEY SIGNED AND SEALED THE SAME AS THEIR OWN FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED AND THE SAID OFFICERS OF SAID CORPORATION ON OATH STATED THAT THEY ARE AUTHORIZED TO EXECUTE SAID DEDICATION AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST MENTIONED ABOVE.

S. C. BLASFIELD
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
RESIDING AT AUBURN.



CERTIFICATE

I HEREBY CERTIFY THAT I HAVE SURVEYED THE ABOVE DESCRIBED TRACT OF LAND AND THAT ALL DISTANCES, COURSES, AND ANGLES SHOWN THEREON ARE CORRECT, AND THAT ALL LOTS ARE STAKED, AND MONUMENTS SET WHERE SHOWN ON THE MAP.

E. G. FORBES
(E. G. FORBES)
REGISTERED LAND SURVEYOR



CITY ENGINEER

EXAMINED AND APPROVED THIS 27TH DAY OF MARCH A. D. 1947

E. G. FORBES (E. G. FORBES)
CITY ENGINEER

CITY PLANNING COMMISSION

EXAMINED AND APPROVED THIS 28TH DAY OF MARCH A. D. 1947

ROBERT E. WALKER
SECRETARY

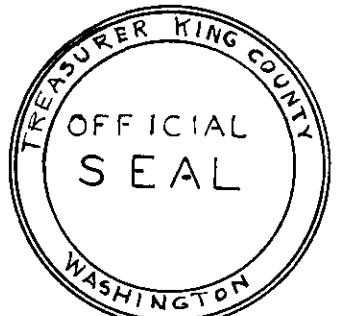
DEL B. PRICE
CHAIRMAN

COUNTY TREASURER

I HEREBY CERTIFY THAT THERE ARE NO UNPAID TAXES ON THE WITHIN DESCRIBED PROPERTY.

A. A. TREMPER
KING COUNTY TREASURER

BY: _____
DEPUTY



CITY MAYOR

EXAMINED AND APPROVED THIS 15TH DAY OF APRIL A. D. 1947 PURSUANT TO CITY ORDINANCE No. 900 PASSED APRIL 15TH A. D. 1947 BY THE COUNCIL OF THE CITY OF AUBURN.

ATTEST: ROBERT E. WALKER
CITY CLERK

L. J. GOVE
MAYOR

COUNTY AUDITOR

3678253

FILED FOR RECORD AT THE REQUEST OF E. G. FORBES THIS 19 DAY OF APRIL A. D. 1947 AT 31 MINUTES PAST 10 A. M. AND RECORDED IN VOLUME 4.4 OF PLATS, PAGE 8 & 9 RECORDS OF KING COUNTY, WASHINGTON.

ROBERT A. MORRIS
KING COUNTY AUDITOR

BY: M. J. R. WILLIAMS
DEPUTY COUNTY AUDITOR

