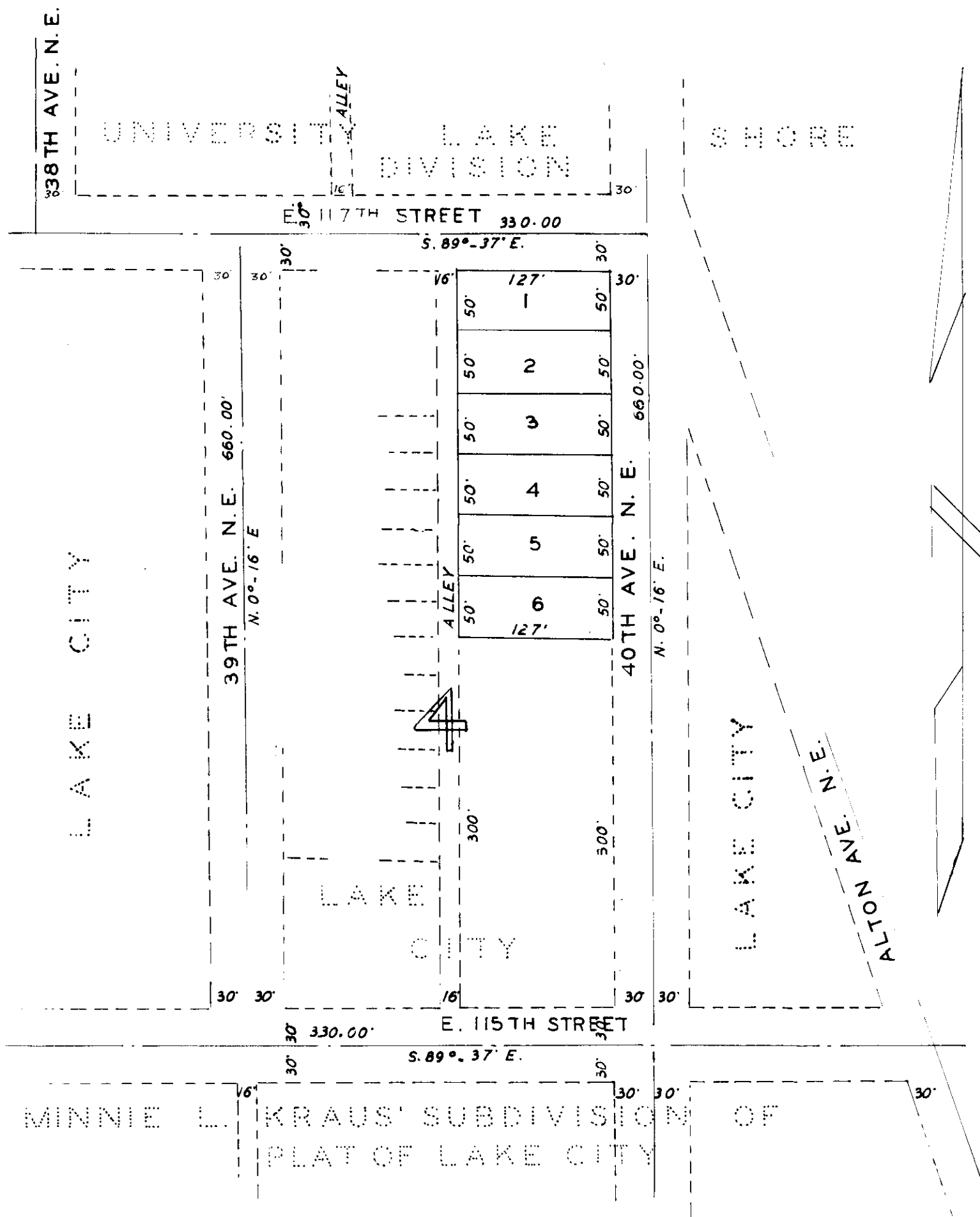


REPLAT OF NORTH HALF LOT 1 OF BLOCK 4 OF LAKE CITY

SECTION 27, TOWNSHIP 26 NORTH RANGE 4 EAST, W.M.

WILLIAM S. KELTON - CIVIL ENGINEER
SCALE 1" = 100'



DESCRIPTION

THIS REPLAT OF THE NORTH HALF LOT 1, BLOCK 4 OF LAKE CITY EMBRACES ALL OF THE NORTH HALF OF LOT 1 OF BLOCK 4 OF LAKE CITY OF SECTION 27, TOWNSHIP 26 NORTH, RANGE 4 EAST, W.M., RECORDED IN VOL. 14, P. 54 ALL COURSES AND DISTANCES ARE AS SHOWN HEREON.

RESTRICTIONS

NO LOT, OR PORTION OF A LOT OF THIS PLAT, SHALL BE DIVIDED AND SOLD OR RESOLD, OR OWNERSHIP CHANGED OR TRANSFERRED, WHEREBY THE OWNERSHIP OF ANY PORTION OF THIS PLAT SHALL BE LESS THAN THE AREA REQUIRED FOR THE USE DISTRICT STATED ON THIS PLAT; NAMELY, SIX THOUSAND (6000) SQUARE FEET FOR R-1 RESIDENCE USE, WITH A MINIMUM LOT OR TRACT WIDTH OF FIFTY (50) FT.

ALL LOTS IN THIS PLAT ARE RESTRICTED TO R-1 DISTRICT USE EXCEPT NO LOT, OR PORTION OF A LOT SHALL BE SOLD TO, LEASE TO OR OCCUPIED BY ANY PERSON OTHER THAN OF THE CAUCASIAN RACE BUT THIS RESTRICTION DOES NOT PREVENT OCCUPANCY BY DOMESTIC SERVANTS OF A DIFFERENT RACE OR NATIONALITY ACTUALLY EMPLOYED IN GOOD FAITH BY THE OWNERS OR TENANTS; GOVERNED BY AND SUBJECT TO RESTRICTIONS, RULES AND REGULATIONS OF COUNTY ZONING RESOLUTION No. 6494 AND SUBSEQUENT CHANGES THERETO BY OFFICIAL COUNTY RESOLUTION.

DEDICATION

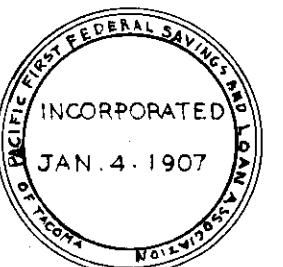
KNOW ALL MEN BY THESE PRESENTS THAT WE THE UNDERSIGNED ELMER B. BARTLETT AND BETTE BARTLETT, HIS WIFE, AND B. E. BUCKMASTER, PRESIDENT AND ANNA E. LANGLOW, SECRETARY, BOTH REPRESENTING THE PACIFIC FIRST FEDERAL SAVING AND LOAN ASSOCIATION, AND EDWIN C. OSTER AND SYLVIA OSTER, HUSBAND AND WIFE, OWNERS IN FEE SIMPLE OF THE LAND HEREBY PLATTED, HEREBY DECLARE THIS PLAT AND DEDICATE TO THE USE OF THE PUBLIC FOREVER, ALL STREETS, AVENUES AND ALLEYS SHOWN HEREON AND THE USE THEREOF FOR ALL PUBLIC PURPOSES NOT INCONSISTANT WITH THE USE THEREOF FOR PUBLIC HIGHWAY PURPOSES; ALSO ALL PARKS, EASEMENTS OR WHATEVER PUBLIC PROPERTY OR PLACES THERE ARE SHOWN ON THE PLAT FOR THE PURPOSES THEREON INDICATED; ALSO THE RIGHT TO MAKE ALL NECESSARY SLOPES FOR CUTS OR FILLS UPON THE LOTS, BLOCK, TRACTS OR PARCELS OF LAND SHOWN ON THIS PLAT IN THE ORIGINAL REASONABLE GRADING OF ALL THE STREETS, AVENUES, ALLEYS AND PLACES SHOWN HEREON.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS AND SEALS THIS 5 DAY OF DECEMBER A.D. 1946

ELMER B. BARTLETT
ELMER B. BARTLETT
BETTE B. BARTLETT
BETTE B. BARTLETT

EDWIN C. OSTER
EDWIN C. OSTER
SYLVIA OSTER
SYLVIA OSTER

PACIFIC FIRST FEDERAL SAVING AND LOAN ASSOCIATION
B. E. BUCKMASTER, PRESIDENT
B. E. BUCKMASTER
ANNA E. LANGLOW
ANNA E. LANGLOW SECRETARY

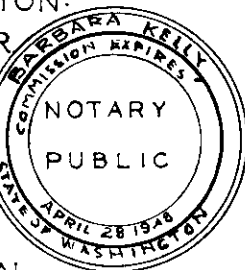


ACKNOWLEDGEMENT

STATE OF WASHINGTON } s.s.
COUNTY OF KING

THIS IS TO CERTIFY THAT ON THIS 5TH DAY OF DECEMBER A.D. 1946, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED EDWIN C. OSTER AND SYLVIA OSTER HIS WIFE, AND ELMER B. BARTLETT AND BETTE B. BARTLETT HUSBAND AND WIFE, TO ME KNOWN TO BE THE INDIVIDUALS WHO EXECUTED THE SAID DEDICATION AND ALSO APPEARED B. E. BUCKMASTER AND ANNA E. LANGLOW, TO ME KNOWN TO BE PRESIDENT AND SECRETARY, RESPECTIVELY OF THE CORPORATION THAT EXECUTED THE FOREGOING INSTRUMENT AND EACH ACKNOWLEDGED THAT SAID INSTRUMENT TO BE HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED, AND THE SAID OFFICERS OF SAID CORPORATION ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE SAID INSTRUMENT AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF THE SAID CORPORATION. IN WITNESS THEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE MENTIONED.

BARBARA KELLY
NOTARY PUBLIC IN AND FOR THE STATE
OF WASHINGTON RESIDING AT SEATTLE.



I HEREBY CERTIFY THAT THE REPLAT OF NORTH HALF LOT 1 OF BLOCK 4 OF LAKE CITY IS BASED UPON AN ACTUAL SURVEY AND SUBDIVISION OF SECTION 27, TOWNSHIP 26 NORTH, RANGE 4 EAST, W.M., THAT THE DISTANCES, COURSES AND ANGLES ARE SHOWN THEREON CORRECTLY; THAT THE MONUMENTS HAVE BEEN SET AND LOT AND BLOCK CORNERS STAKED CORRECTLY ON THE GROUND; THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF THE STATUTES AND THE PLATTING REGULATIONS.

WILLIAM S. KELTON
WILLIAMS KELTON
CERTIFICATE NO. 201 RENEWAL No. E. 49
DATE: 10-18-46

I HEREBY CERTIFY THAT THE WITHIN REPLAT OF NORTH HALF LOT 1 OF BLOCK 4 OF LAKE CITY IS DULY APPROVED BY THE KING COUNTY PLANNING COMMISSION ON THIS 18TH DAY OF DEC. A.D. 1946.

DON S. JOHNSON
CHAIRMAN

J. R. HEATH
SECRETARY

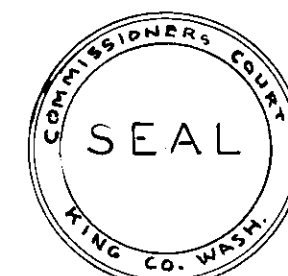
JOHN N. TODD
PLANNING ENGINEER AND
EXECUTIVE OFFICER



EXAMINED AND APPROVED THIS 16TH DAY OF DECEMBER A.D. 1946

RALPH R. STENDER
DEPUTY CLERK BOARD OF COUNTY COMMISSIONERS

J. HAROLD SPARKMAN
CHAIRMAN BOARD OF COUNTY COMMISSIONERS



EXAMINED AND APPROVED THIS 11 DAY OF DECEMBER A.D. 1946

C. O. MANNES
COUNTY ROAD ENGINEER

BY DEPUTY COUNTY ROAD ENGINEER

3640590

FILED FOR RECORD AT THE REQUEST OF THE KING COUNTY PLANNING COMMISSION THIS 21 DAY OF DEC. A.D. 1946, AT 05 MINUTES PAST 10 A.M. AND RECORDED IN VOLUME 43 OF PLATS, PAGE 20, RECORDS OF KING COUNTY, WASHINGTON.

M. J. R. WILLIAMS
DEPUTY COUNTY AUDITOR

ROBERTA MORRIS
COUNTY AUDITOR