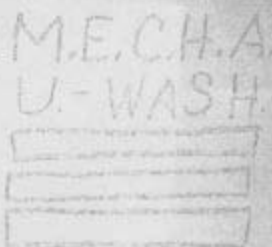




LA CHISPA



VOL. 1 #1

FEB 2, 1972

SEATTLE, W.N.

FROM THE EDITORS

This is our first issue. It has many contributors but could use more. In the near future, University Raza groups plus those in the community areas, will receive contact letters regarding pertinent publishing information for La Chispa newsletters.

We accept copy up to the 13th of each month and publish/mail by the 28th of each month.

We will try not to edit whenever possible and will publish articles in serial form if important enough.

We welcome letters and suggestions to our staff mailed to:

LA CHISPA-Room 134-E
U.W. Culture Center
3931 Brooklyn N.E.
Seattle-98105

We would also like to have the names, work and home addresses of your group representative plus that of an alternate we can reach to remind them of news. Communication is a real problem now at this critical stage of our social development, so let us know where we can reach you.

In addition, we welcome articles of

any type, from any source or position, particularly from our people in this state. We have need of educating and keeping each other informed on the many ideas of interest and of need to our people.

Last of all, we welcome names and addresses of people you know who would like to receive LA CHISPA. It is free, a community service from U.W. Chicano students to their people, this is our beginning.

DEADLINE DATES OF LA CHISPA

copy--28th each month
editing-26th " "
printing-28th " "
mailing-28th " "

LA ESCUELITA-Granger

La Escuelita is our first barrier station in the communities of our people. Community service and cultural awareness programs are held there each week-end. Student volunteer work is needed from the various Raza programs at colleges throughout the state. If you have a talent, find out if with your major of study, you can help.

CHICANO VETERANS

SE-VAC (Seattle Veteran Action Center) offers hope for helping you. If you are a G.I. Vet and need help of any type, contact us. We have job teams that can help find work for you.

We can offer counselors concerning education considerations. We have contacts to help you with loans, Scholarships, V.A. Benefits and aid for education.

If you or any Chicano Vet need medical or Dental service or help with drug problems, let us know.

In the near future, we are planning to organize and maintain a Free Clinic and to help Vets obtain Food Stamps.

Remember, if you or a Chicano Vet you know are having hassles, call 543-5835 and ask for Ramiro Benavidez or Genaro Apodaca. This offer of help has no strings attached. Besides, we're willing and want to rap with you.

CONCERNED TAXPAYERS

A new group has been formed in the Yakima and Tri-Cities area calling itself by the above name. Soliciting funds, they openly admit, from such people as growers--arch enemies of our people--this group is seeking to destroy one of the first community action groups working to help our people.

Composed of Mexican-American opportunists, who seek a self-advancement on the backs of their people, this group is seeking to destroy Northwest Rural Opportunities programs in the Tri-Cities area.

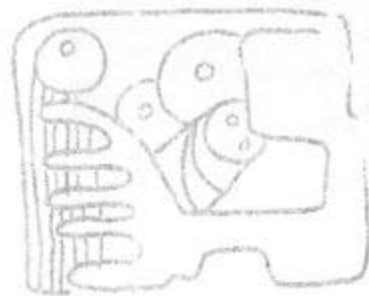
This group of Raza, bent on destroying the footholds gained by those of their own people, need to be exposed as the selfish opportunists they are. They blatantly admit that they solicit funds for their actions from the area grower-legislator groups who have long ago made clear and have continued the oppression of our people, particularly the Farmworker Campesino.

In addition, they appear to utilize the politics and individualism in a election year, which would rather manipulate our people for self-gain and to gain state voting strength, rather than to really try to help our Raza social needs.

It should not be our

function to crush an opposing view. We welcome it, but only when it is an honest attempt not the attempts by outside interests and opportunists to continue our social oppression. All of us, ourselves, our people and others who would dare underestimate us should heed this warning. This is a different time, age and a period of social reform in which time has decreed change and in which minorities have power. Those who would seek to destroy us will feel the measure of this strength, particularly those behind the opportunists clearly evident among our people.

Emilio Aguayo-LA CHISPA
XXXXXXXXXXXXXXXXXXXX



MADE BY NINO CA

CHANGED ADDRESS

Keep in touch with LA CHISPA, Chicano EOP and committees, organizations you work with. If you don't tell us, this lack of communication will cost you loss of valuable information regarding jobs, aid of many types plus news of many types at the University and in the state. Call changes to 5439295-U.W.

LA CHISPA NEWSLETTER

Volunteers are needed to help edit, layout, print and mail MECHA'S new LA CHISPA newsletter. This is our first issue produced by Jim Cantu, Emilio Aguayo, Ramon Alanes, and Teresa Jiminez.

We need people with special talents that can be related to your college major. Our staff will utilize special talents. Anything you can offer we can use.

At present, we are organizing staff with a three-person editorship planned. We have a budget approved for supplies and are also trying to set up an editing board. We are setting up guidelines for printing policy and are sending out contact letters to all University, community, and Chicano college and social organizations in the state regarding our publishing policy and dates.

Our office has been approved. We are now in room 134-E of the Chicano portion in the U.W. Cultural Center. Call us there or try Emilio at 543-9295.

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TLATILCO

UNITED FARMWORKERS
OF WASHINGTON

The state legislature and Yakima growers are trying to pass bill to restrict or prevent the farm workers from organizing a union.

SB 415, by Sen. Matson a Valley grower, would outlaw strike at harvest, require compulsory arbitration and attempts to stop United Farmworkers organizing activities.

This bill is bad for the reasons stated here;

1. Farm workers in this state have the right to organize. In a 1970 Prosser legal case hop growers were enjoined from interfering in Yakima Valley union organizing activities.

2. ANY STATE LAW will be unfair to any union member workers who will than be unable to work or organize in this state.

3. A company may employ workers and ship products to many states. Any state labor relations law would violate the Federal Laws of Interstate Commerce; and would therefore be unconstitutional. WRITE A PERSONAL LETTER TO YOUR SENATOR MENTIONING THESE ISSUES.

Senators Stortini (Tacoma), Stender, Ridder, and Conner (Seattle), Bailey (Grays Harbor), are on the Labor Committee. They have the power to stop any bill they feel should not be int-

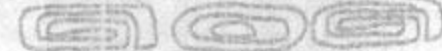
roduced in the Senate. PLEASE WRITE THESE SENATORS C/O THE Senate Office Building in Olympia, Washington, or call them on a FREE WATS LINE 1-800-562-6000. Inform them of your position regarding this human issue.

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Did you know that this hemispheric half of the world is predominately Spanish-speaking??

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WASHINGTON POPULATION-
SPANISH-SPEAKING

A 1967 report by the Consulting Services Corporation of Seattle studied the population of the state's Spanish-speaking. In their Vol. II, pages 11-27, these figures were given:

- 60,000 permanent
- 20,000-Yakima County
- 120,000-at harvest

Populations were also given at 40,000 for Oregon, 20,000 for Idaho and Utah was also listed at 40,000. These figures clearly show a more accurate figure than is possible in the vague Government census and clearly stress the numerical strength potential of the Raza in this state. We are on par with Blacks so why do we have so little decision-making power?? It is time that we move to change this position.

RAZA

CHICANO GRAD STUDENTS

Our group is composed of Raza students on this University campus.

Most of our meetings are held in the Chicano section of the Cultural Center, unless specified in the U.W. Daily, LA CHISPA, or by mail.

It is essential that all members attend, since actions taken by this group will directly influence the future of most Raza. We need ideas, work and voices plus new members. If anything is to be achieved, we must make it happen. If there are problems in the organizational structure of the group, we can improve and change it. We are already the potential leaders of our people. There is \$2me for study and for helping undergraduates at the University. Hopefully, we are not a continuation of social-mobility ego-trips we see in larger society wherein once we leave our people, we do not just seek the hollow materialism which is so often prevalent, but, in some way try to help our carnales and our people.

Our meeting schedule;

Feb. 10	Mar. 23
Feb. 24	Apr. 6
Mar. 9	Apr. 20

Meetings begin at 7:00 P.M.

STUDENT ADVISORY BOARD

The SAB consists of 3 members of each ethnic student group. It was set up as an advisory group to the Office of Minority Affairs and works with Culture Center Director, Roy Flores.

SAB sets up programs for EOP and the Culture Center; handles funds of allocation for their student group and problems that ethnic minorities encounter on campus and in the community.

MECHA SAB members are Irene Castilleja (543-6575), Antonio Salazar (no phone), and Catalina Cantu (543-1882.)

Irene is chairwoman for Fall-72 orientation and welcomes ideas in this respect.

Antonio is in charge of maintaining the Culture Center calendar up to date regarding all activities. The MECHA office at the Center accepts ideas so that Chicanos can keep up with quipaso.

Catalina is working on the ASUW Fine Arts Festival and needs help on publicity, budget, and other facets of the program planning.

We can help each other. Somos a Raza Cosmica, verdad? Let us bring our talents, ideas and energies together para a Raza.

VIVA ZAPATA!!!!!!

VOTE FOR YOUR CHICANO ASUW/BOC CANDIDATES

We need some decision-making power in ASUW business matters. Our candidates, Jim Cantu and Clyde Davis can help us in this.



"DO YOU REMEMBER" by Jim Cantu

History deals greatly with perspectives. Let me demonstrate: Suppose a group of Canadian citizens emigrated to this country. Of course, living here, they have to abide by the laws of the land. Now, they like it here, so they decide to become citizens of this country. Eventually, for some reason or other, they find the means of government here too, let's say repressive, so they tell this country that they no longer desire to be a part of it and that from now on, a certain designated section of land shall also no longer be a part of this nation. Of course, this country would tell them that they cannot do this. Regretably, the Canadians arm themselves, and this nation sends in troops to quell the insurrection. The Canadian side to this story would probably read very differently, but then the whole idea is ridiculous, or is it? Do you "remember the Alamo?"

MECHA BOARD

The board is composed of eleven U.W. Chicanos and Chicanas. Their function is to evaluate, recommend and communicate actions to and from MECHA General when it cannot meet or in emergencies. Meetings are weekly, at 4:00PM on Wednesdays in the Culture Center. Meetings are open and all Raza are welcome.

At present, it has been suggested by Chicano students that the Board begin restructuring. It is felt that the Board would add organization and add great efficiency by including representatives from all existing Chicano campus organizations. The Board would then function as a hub in relation to the larger wheel/group of people. Community people would have ex-officio (non-voting) powers as advisors regarding problems discussed at MECHA relating to their areas.

Community people and staff would act as advisory boards to the MECHA controlling board. WHAT DO YOU CHICANOS AND CHICANAS THINK OF THIS IDEA? LET US KNOW WHAT YOU THINK!!!!



LAS CHICANAS

This is a group composed of staff, students and student's wives at the Univ. of Washington. They meet bi-monthly at the 8th floor lounge of Lander Hall.

At present, the group is educating the Chicana about El Movimiento as well as giving her moral and self-confidence as an individual. We try to do this thru rap sessions where all can participate. Often, we have guest speakers.

Last year, Chicanas walked out of the Coalition of Univ. Organizations for Women's Rights. We then joined the Campus Third World Women's Coalition. However, after discussion, we decided to meet separately and support other ethnic women's groups when needed. In this, we are not an extension of Women's Liberation. We work in our own way and strive to work by the side of our men in our struggle.

Las Chicanas attended La Conferencia Para Mujeres De La Raza last May in Houston. We also helped dedicate the new Univ. Culture Center.

Las Chicanas are trying to find their identity and goals. Los carnales deben hacerles esquina para tener mujeres capaces de trapor en El Movimiento, y mas importante, por nuestra Raza. Trabajar juntos como un solo cuerpo se necesita.

Con esta clase de harmonia VENCEREMOS!



GROWER'S SON IN E.O.P
Edward Charvet, son of a Grandview, Wash. hop grower, was admitted through the U.W. EOP program by falsifying his application which claimed he was an Afro-American. Unable to be admitted with the minimum GPA-2.5--his was 1.63--for regular students, he used EOP.

Though his application form clearly showed that he was liable to being expelled, the University, at this writing, has done nothing to him.

Chicanos in this state should clearly see, in this example, the true nature of the members of the grower group in this state, and the manner in which their true nature is revealed. It is of particular interest to see that they readily use organizations minorities fight so hard for.

LAS CADENAS
DE SILENCIA
NO VALEN ESE.

STUDENT VOLUNTEERS

Students are needed to work in the local Seattle Chicano Free Clinic and English as Second Language (ESL) programs. Call ESL at 587-4159 for info.

VITAE FILES-MECHA U.W.

Quite often, job opportunities become available at the U.W. and in various areas of Seattle. Though jobs are usually for both white-collar and vocational job positions, often they go without our people applying for them. This is often due to a lack of communication among our people. LA CHISPA would like any of our people who are interested in the jobs listed in this issue to submit personal job qualification resumes and vitae applications to us so that we can channel them to the proper contacts we have regarding these positions. If you have any questions regarding this effort, call the University of Washington Chicano Division of Minority Affairs at 543-9295 or the MECHA Culture Center Office in the University at 543-4635.

LOST AND FOUND: Baldomero De Leon..did you lose a pair of gloves at Jan.14 MECHA meet. See Emilio A.

SEMANA CHICANA

CHICANO FILM FESTIVAL
ASUW ART FAIR-MAY 8-12
Fall Quarter of 1971, the idea of a U.W. Chicano Film Festival was introduced and plans were initiated to secure funds.

A committee of Sid Gallegos, Teresa Jimenez, Moses Garcia, Jesus Rodriguez, Fred Mata, Cathy Cantu, Rudy Beltran, Art Gallegos, Tomas Ybarra and Sam Martinez is organizing these events being held together this year.

All events will deal with communicating the problems, awareness, and cultural heritage of La Raza. A feature of these events will be a visit by Teatro Tolteca, a UCLA Mayan-Aztec dance group. For information regarding this event, call 543-9295-U.W. Chicano EOP.



MECHA JOB APPOINTMENTS

On Jan. 14, 1972, at a MECHA General Meeting, Rita de Gifford was chosen over two other Chicana candidates to be the new part-time MECHA secretary. Her job will consist of secretarial duties in the U.W. Culture Center Office of MECHA. Reports and files of all MECHA standing committees should be directed to her c/o the Culture Center.

CHICANO CRAFTSMEN

Now is the time to begin work on projects to be entered in the May 8-12 ASUW ART FAIR. NOTICE!!!!!!!!!!!!
LA CHISPA would like to hear from any campus, high-school & community groups not included in this issue. Call the Univ. of Wash. at 543-9295 or the U.W. Culture Center MECHA OFFICE at 543-4635.

Tell any friends or family about LA CHISPA. We encourage contributions from all Raza, especially from the community, because even if we are at college, we realize that in the community is where the Movimiento and La Causa lie. We are particularly in need of opinions or news of community problems or issues expressed to us by our people. La Chispa is dedicated to communicating between any and all of us. We are gaining strength daily with many willing to return to help our people as some of us are already doing.

CHICANO POETS/ARTISTS

U.W. Chicano poets Jesus Maldonado and Jose Correa will print a booklet of their works in the near future for U.W. Chicano Studies. It will include art by U.W. Chicano artists Dan Desiga and Emilio Aguayo

ASUW STUDENT ELECTIONS

Elections for ASUW-BOC
1972-73 positions will be held February 9-10. Elections begin at 4:30 P.M. on Feb. 9. Jim Cantu and Clyde Davis are Chicano candidates running for Board of Control positions 3&4. **GIVE THEM YOUR SUPPORT! SO THAT WE HAVE SOME DECISION-MAKING POWER IN UNIVERSITY ACTIVITIES.**

E.O.S.S.A. NEWS
Equal Opportunity for Spanish-Speaking Americans (EOSSA) was formed by incorporating 19 Seattle Raza groups interested in unifying our people in the Seattle area. More news about this organization will appear next issue.



MECHA OFFICE-
CULTURE CENTER
Our phone number is 543-4635. This is also the number of the Culture Center. The MECHA office is now the center of U.W. MECHA activities. All mail pertaining to this student group should be mailed to this office at:
3931 Brooklyn N.E.
Seattle, Wash.-98105
(Room 120-A)

EDUC. TALENT SEARCH-
MODEL CITIES: This is a program funded thru the Central Motivation Program in Seattle. It has offices at 1116 34th Ave. EA 3-3333. The project seeks potential students, counsels them in applying to the college of their choice, suiting the program that best suits them.

.T.S.P. takes the program to the community. Counseling is also done with the applicant's parents in an attempt to overcome cultural misconceptions of Raza parents in not allowing female members of the family to enter a college too far away to suit parental attitudes.

ETSP also counsels students in obtaining vocational education. Luis Gamboa is our Chicano contact there.



NOTICE!!!!!!
 The University Division of Urban Planning has a new fellowship and work-study program for minority students. Contact Dr. Richard Shinn for info.

JOB OPPORTUNITIES
 Assoc. Head for U.W. Graduate School recruiting contact Sam Martinez E.O.P. Chicano Division Supervisor.

E.O.P. RECRUITERS
 We need a new Chicano recruiter for the Yakima Valley/Columbia Basin. Pay is good, 15 hours work is guaranteed at Chicano E.O.P. Spanish is needed as the recruiter often communicates to students and their parents in this language. Submit applications to Sam Martinez at Chicano Division-EOP.



INTERESTED?????
 Raza students interested in a Ski party, fun and do your own cosa, contact Emilio Aguayo at Chicano EOP 543-9295. Later trips may include trips to the Quinault Indian reservation on the Washington Coast, and Spring trips to Rainier and Olympic National park or a ferry trip to Lopez Island and other lugares interesantes. Speak up Raza! We need to have fun too! Ski trips are planned to Snoqualmie by car caravan beginning on Feb. 5, 1972.

MORE SUMMER JOBS
 Contact Rudy Cruz about Housing and Urban Development summer-jobs at 464-7040 in Seattle.

STUDENT EMPLOYMENT
 Contact Juan Sanchez at U. W. Student Employment Opportunity. Jobs are with a State Commission and the Seattle Police Department.
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ES MESOR
 DE MORIR DE PIE
 QUE VIVIR
 DE RODILLAS.
 EDUARDO ZARATE

JOB OPPORTUNITIES-STATE
 Lecturers in Ethnic Studies Programs are needed at Central Wash. State College-Elensburg for Fall 1972. Address inquiries to Alex Kuno, Dir., Ethnic Studies Program. EWSC-Elensburg, Washington.

JOB OPENING-UNIVERSITY
 Permanent Chicano Studies Director at the University of Wash. Call University 543-9080 for details and specifics regarding this job.

JOB-UNIVERSITY
 A job is available at Wash. St. U. in Pullman, Wash. Details are available by calling Reynaldo Marin-Director-Chicano Program at 335-8657.

BROWN BERETS

A classic example of the tactics a racist decadent mentality will use to divide and keep LA RAZA from further gains, was the Yakima Herald Republican interview with Frank Mancillas on Jan. 16. A few years ago this very same mentality was laughing at the first efforts of El Movimiento Chicano. They laughed at Cesar Chavez in Delano and felt secure that our beautiful people would continue to work for slave wages, locked in the cycle of poverty and degradation that they had set. They couldn't conceive La Raza ever getting together to stand firm against their racist policies in the schools and the gringo middle-class institutions. They laughed but they laugh no more, because the fear the power in the dignity of an awakened people.

These same vested interests are now buying brown puppets, like Frank Mancillas, to spout hate and disunity amongst our Raza. They governor appointed this brown puppet to the Commission of Mexican-American Affairs. Frank Mancillas has deluded himself that the people he is working for are accepting him as anything but what they consider La Raza to be; good stoop

laborers and domestics, and when they have finished using him, they will cast him aside as the garbage that he is.

His malicious lies and misrepresentations of facts, concerning the Chicano Studies program come directly from the mouths of his "mysterious" employers. Chicano students are seriously pursuing studies that will prepare them to return to their communities to aid in the struggle against the evil forces that have kept their Raza in virtual bondage. The future leaders of our familia de Raza will not forget the efforts of the evil forces puppet, Frank Mancillas, who attempts to destroy the gains El Movimiento Chicano has made in this state. At the University of Washington there are three hundred students who will oppose him.

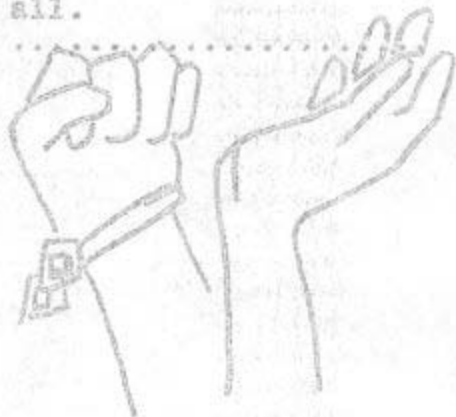
La Voz Unida, The organization Frank Mancillas helped found, that has been backing him as the only voice to do so, has recently voted to oust him. No longer can he claim to speak for Voz Unida; he remains the mere mouthpiece of his grower backers.

The fact that Voz ousted him does not absolve them of their past actions or gives them present credibility.

Frank Mancillas is an uninformed fool, whose malicious lies work for his enemies not for his

people. Little does he realize that he is not the only Chicano who is a Vietnam Veteran. Many of those he chooses to call "militants" are GI Vets just as he is.

Tragically, Frank Mancillas reveals his egotism, his ignorance and himself as a tool used by grower Anglos who viciously use him as a tool against his people. In this, he should be denounced by all.



RAP GROUPS *

See MIPAN Rios (543-9295) if you are interested in rap groups on any Chicano related issue you can suggest. We need to understand ourselves more before we can understand our enemies and problems so don't be afraid to talk. Join NOW!!

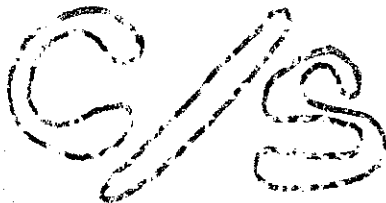
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H.O.P. TUTORING
This branch of the H.O.P. Program has moved to 5940 Brooklyn Ave. N.E. above the new U.W. Culture Theater. Phone them now at 543-4047 if you have problems getting a tutor.

CHICANO EDUCATORS ASSOCIATION

The monthly meeting of Chicano Educators (CHE) was held January 29 in Pasco. The agenda included reports on the Mexican-American Governor's Commission, Shereline Community College, Chicano problems, McNeil Prison Reports, MECHA State Conference, Valley Teacher Aides, Seattle School Projects, Migrant Education Advisory issues, Wapato School dismissals and Northwest Chicano Conference reports.

CHE urges new and uncommitted Chicanos to consider joining this group. Through work in education-related problems and in other issues, we can help our people to rise from social oppression to self-determination.

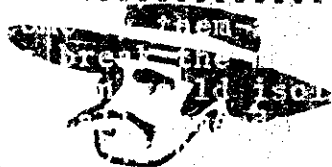


M.A.S.H. PRISON GROUP

Our oldest prison contact group at McNeil Island Federal Prison is holding an all-day open house and program Feb. 22, 1972. All Raza are welcome. Interested Chicanos should sign up with Antonia Shular-543-4403 or at SU2-4325 as soon as possible. A list of visitors must be cleared by prison authorities for security purposes, so hurry and sign up for the trip.

UNIDOS CHICANOS-WALLA WALLA, WASHINGTON

These men of the state prison would like to hear or receive visits from Chicanos interested in their group situation. Any visit is welcome by them and helps break the misery of prison world isolation. Call Armando Mendoza at 543-9295 or LA3 5690 for information.
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ANNOUNCEMENTS

MECHA needs suggestions for fund-raising activities to raise money for this group. Drop suggestions at the MECHA meetings or the MECHA Culture Center office.

Next issue, LA CHISPA will print news in sections of Education, Contemporary Issues, Culture, History, Human Resources and Contacts Listings, Editorials, Future Meetings Lists, a miscellaneous list, letters to the editors replies, and chingaderas, plus policy guidelines we use.

DATES TO REMEMBER

The following committees have reports due to MECHA as noted:

- CHICANO WEEK Feb. 2
- MINORITY SLATE Mar. 1
- STUD. ADV. BRD. Feb. 9
- MIN. COMMISSION Mar. 8
- CHICANO STUDIES Feb. 16
- NEW STUDIES Feb. 15
- BSU-REP. Feb. 23
- AISA REP. Mar. 22
- ASC REP. "

NEW UNIVERSITY APPOINTMENTS

Jesus Rodriguez was chosen Interm Chicano Studies Director of U.W. He has begun immediate development of new studies, staff recruitment and seeks more funding for this program. He can be reached at 543-9080.

CHICANO RESOURCE

Bill Collins is a carnal and Student Activities Advisor available to assist in planning programs for campus, preparing budget forms for ASUW and to help the Raza. He is in HUB Rm. 207-543-2380. He is in his office Wed., Thurs, & Fri. this quarter. His specialty is helping Chicanos since he is a Chicano.



ANNUNCIO

Volunteers are needed to help CHICANO ASUW election candidates. Call Clyde at 543-0862 or Jim at 746-0218.

UNITED FARMWORKERS ORGANIZING COMMITTEE

Have you ever walked a picket line in support of your people? Try it, you might learn something. It is an education in itself. Interested people can contact or call Sarah Welch-LA-2-8480. She heads the Seattle UFWOC Boycott team.

MECHA GENERAL NEWS

MECHA began in Fall of 1968 as United Mexican-American Students (UMAS.) Composed of 30 students, the largest ever in the history of the University, the group has now grown to over 300, the most Chicanos ever in campuses of the state of Washington.

The present MECHA group attracts an average of 65-70 students at general meetings. All issues of interest to our people and our University community are discussed.

We recently screened and accepted our new counselor, Miriam Rios, our secretary Rita DeGifford and new Chicano Studies Director, Jesus Rodriguez. Bienvenidos!

We have fielded two candidates for the ASUW Board of Control positions. Jim Cantu is a candidate for BOC position #3 and Clyde Davis is competing for BOC #4.

MECHA General is also helping to plan the state-wide MECHA convention to be held somewhere in this state in the Spring Quarter of this year.

MECHA is also continuing to work on restructuring plans for it's Board and general body. This plan was approved last year at our Pack Forest Conference.

In addition, through funding MECHA secured,

THE FARMWORKER REGARDING THE GROWER: "I'm a broken man. I made him a millionaire and got nothing. I worked forty years and got nothing. I never had anything until the union." (from LA CAUSA-California Strikes)

we are able to offer this newsletter, LA CHISPA, as a service to our communities and to our people throughout the state. We feel that there is a critical need for better communication in advance and tell among all of us in order that we be able to better understand ourselves and thus unite. We welcome suggestions and contacts with other high-school and college MECHA groups in this state. We particularly need suggestions from our people in our Raza communities. Hopefully, for them, we will publish this newsletter in Spanish.

NUEVAS!!!! At this writing, U.W. MECHA students and Raza people from the Yakima Valley have killed Senate Bill 415 as it came from committee on Jan. 31st for the first time. Though not yet completely dead, this marks the fourth defeat for Yakima growers in three year's attempts to legislate a labor bill against farmworkers.

Por nuestra Raza hable el espiritu!!!

DATES TO REMEMBER FOR MECHA GENERAL
Meetings are scheduled for 7:00 PM-Culture Center on:

February 1, 1972
March 7, 1972

LA RAZA COSMICA VIVE!

NOTICIA IMPORTANTE!!!
All Chicano groups please utilize the Horizon section of the U.W. DAILY for announcing meetings. Call 3-2700 a day or so before to list time, place, date and other information pertaining. This is a resource we can use to aid our communication.

"NO MAN HAS THE RIGHT TO OPPRESS PEOPLE AND ALL OPPRESSED PEOPLE HAVE THE RIGHT TO REVOLUTION!"

Rodolfo Gonzales
Denver Crusade
for Justice

ANNUNCIO.....
Designers, sewers and volunteers are needed to help develop a Chicano identity clothing style for the May 8-12 ASUW ART FAIR and Univ. Dist. Sidewalk Fair also held in May. All ideas and persons are welcome to help. Call Emilio at 543-9295.

CHICANO GRADUATES-1972
Now is the time to apply for Graduate Schools throughout the nation. Contact Juan Juarez at 543-6462, or Room 72 Schmitz Hall next to the Chicano EOP office.

????????????????????
LA CHISPA may appear a little ragged this first issue. Remember, only a hole in the ground begins at the top!!!!!!!
VIVA LA CAUSA!!!!!!!

HAVE YOU READ?????
"DELANO" by John Dunne
or "NORTH FROM MEXICO"
By Carey McWilliams.
Both are available at
the U.W. Culture Center.

ETHNIC CULTURE CENTER
Ethnic groups on cam-
pus have their own
Culture Center. Each
division has it's own
multi-purpose room,
cocina, officina and
cuartos para estudiar.
Vengan Raza. The Cen-
ter is at 3931 Brookl-
yn N.E. and is open
Mon.- Fri. 8AM to 9PM.
Reservations are made
through the Center
secretary at 543-4628.

All students and
community Raza are en-
couraged to use this
space. Student groups
have priority but comm-
unity groups are also
urged to use it.

Across the street
is a 205-seat Ethnic
Theatre, museum, Study
Skills Center and Tut-
orial Office. The last
two opened this quar-
ter. The Theatre opens
February 7 thru 10.

The Chicano Division
is newly painted with
murals and Nesoamerican
motifs. This effort is
due to work done by U.W.
Chicano students Eddy
and Sal Saenz, Sam
Cardenas, Margot Arell-
ano, Ernie Martin, Ray
Lara and Emilio Aguayo.

Emilio was the de-
signer of this and an-
other mural in Lander-
Hall Dining Room of
the U.W.

COMMITTEE AND ALL
GROUP REPRESENTATIVES
La Chispa and MECHA are
putting together a con-
tact and human resource
list of all represen-
tatives for all Chicano
committees and organi-
zations. This list is
to be used for contact-
ing people, represen-
tatives of all groups.
Call 543-9295 or 543-
4635 afternoons.

MINORITIES COMMISSION
Juan Valadez and Homero
Ramirez are Chicano mem-
bers to this commission.
As members to one of
about a dozen ASUW com-
missions, they help ob-
tain funding and infor-
mation contacts for mi-
norities to ASUW. They
plan to develop as a
voice which will also
strengthen and articu-
late issues and minor-
ity positions on campus.



HISTORICAL FACT-Did
you know that our an-
cestors from Spain lan-
ded on this continent
99 yrs. before Plymoth?

VOLUNTEER ARTICLES
Good term papers are
needed for addition to
an information section
of the Chicano area of
the Culture Center lib-
rary. News items, or
documents statistically
researched are present-
ly in special need. All
material submitted will
become a permanent part
of this library for use
by students at U.W.



U.W. MECHA scheduled
meetings for the next
two months are: Feb. 1;
Mar. 7th. MECHA board
meets each Wed. at 4:00
Chicano Section of the
U.W. Culture Center.

All volunteers inter-
ested in walking UFWOC
picket line contact
Suzanne Welch at LA2-
8480.

Teatro Del Piojo meets
each Wed. nite at 7:30
p.m. in the Blue room
at Lander Hall.

La Chispa of MECHA for
the U.W. Daily needs
article contributions.
Submit these to Emilio
Aguayo at Chicano EOP
Length is 1 1/2 pages
maximum, subject is
open and welcomed if
varied.

TEATRO DEL PIOJO

El Teatro Del Piojo was first organized two years ago by Tomas Ybarra. Since that time the Teatro has performed in prisons, high-schools, colleges and for Chicano audiences in all parts of the State.

The Teatro is committed to La Raza and to the task of educating our people about the Chicano Movement.

It is for this reason that the Teatro often finds itself spending much time and effort on the road. From McNeill Island to the Festival Del Los Teatros en California.

The Teatro has within its ranks the cooperation and talents of every member when they perform on stage. The vigorous effect which the Teatro strives for is sometimes achieved by inter-action with its own audience.

The struggle against oppression and racism in the courts and the institutions of this society takes many forms in different ways. The Teatro expressed the great dream (machismo) (U.S.A.) for the lie and myth that it is. Exposing the one sided history of the Anglo in this country. The hungry bronze child, the clogged prison cells of Raza, the UN-sanitary farm labor camps that Chicanos are forced to live in, and the

Chicano soldire in the battle-fields of South Vietnam are all part of the reality which is transmitted on stage by the Teatro.

History is repeted with different people who have tried to right the wrongs of the past. El Teatro Del Piojo is destined to do its part in the struggle for self-determination.

QUE VIVA LA RAZA?

BOYCOTT
SAFE WAY

DID YOU KNOW?

Assoc. Prof. Robert Greengo (that's his name) of the U.W. Anthro. Dept. is looking for Chicano students interested in a summer classfield trip to Mexico. The class will deal with a survey of Mexican Archaeology and will have some orientation in Guadalajara. The rest of the course will deal with field visits to the Mexican-Mayan archaeological sites of Mexico. Call Professor Greengo at 543-5235 for more info.

WE MUST UNDERSTAND
OURSELVES BEFORE
WE CAN UNDERSTAND
OUR ENEMIES.

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## CHICANO E.O.P. STAFF

Apply now for summer jobs. Jobs are available as Summer Interns in all State Agencies. To qualify you need to be admitted to Junior standing or above. Slots are available for 30 minority students with pay ranging from \$501 for a college junior to \$672 for a graduate student. Locations vary throughout the State. See Juan Sanchez at #301 Lowe Hall of visit Chicano E.O.P. for application and letter of recommendation. You may call Summer Intern Program- Olympia. 753-2864.

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EL CIBANCO, S.L. X. LA RAZA

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## LOS CIMBANCHEROS

Musica para todos gustos. Estamos tocando en Chinatown cada viernes y sabado de 9:00PM a 2:00AM. Les hacemos una gran invitación a toda la Raza.

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VIVA LA VIDA