

PLAT OF
MIRIMICHI BEACH

SCALE: 1" = 200'

DESCRIPTION

That portion of Government Lots 2 & 3 in Sec. 7, T. 19 N., R. 2 W., W.M., described as follows: Beginning at a point 576.66' east and 713.54' north of the S.W. cor. of Govt. Lot 3 on the center line of the old road; thence along said center line S. 14° 19' 48.8" W., 123.47'; thence S. 9° 41' 36.1" E., 237.93'; thence S. 56° 16' 17.6" E., 205.63'; thence S. 25° 16' 59" W., 155.52'; thence S. 37° 38' 52.5" W., 173.07'; thence S. 5° 15' 34.1" W., 205.64'; thence S. 21° 29' 04.4" W., 50.35'; thence S. 8° 33' 15.7" E., 214.60'; thence S. 27° 17' 52.7" W., 102.09'; thence S. 5° 07' 59.4" E., 248.36'; thence S. 39° 02' 31.2" W., 26.01'; thence S. 2° 37' 33.3" W., 236.82'; thence S. 1° 59' 53.3" W., 46.39' to a point on the south line of Sec. 7, thence S. 88° 55' 14.4" E., on the line between Sec. 7 & 18, 1145.10' to the West Meander corner between Sec. 7 & Sec. 18; thence along the Meander Line N. 42° 32' 50.6" E., 206.49'; thence N. 10° 51' 09.4" W., 470.03'; thence N. 31° 06' 09.4" W., 975.73'; thence S. 71° 33' 35" W., 441.44' to the point of beginning.

The intent of the above description is to embrace all of the following described property:

That portion of Govt. Lot 2 in Sec. 7, T. 19 N., R. 2 W., W.M., lying east of the following described line: Beginning at a point on the north line of said Govt. Lot 2, 5976.4' east of the N.W. cor. thereof, on the center line of the old road; thence along said center line S. 36° 28' 00" W., 33.62'; thence S. 4° 04' 40" W., 205.75'; thence S. 20° 10' 00" W., 50.40'; thence S. 9° 41' 00" E., 214.60'; thence S. 56° 04' 00" W., 102.17'; thence S. 6° 22' 00" E., 248.43'; thence S. 37° 45' 30" W., 269.20'; thence S. 1° 18' 30" W., 236.90'; thence S. 0° 38' 40" E., 500.03' to the south line of said Sec. 7. ALSO, that portion of Govt. Lot 3 in said section lying east and south of the following described lines: 1. Beginning at a point 500' east and 703.1' north of the S.W. cor. of said lot; thence N. 70° 23' 00" E., 504.00'; and 2. Beginning at a point 499.25' east and 887.40' north of the S.W. cor. of said lot, on the center line of the old road; thence along said center line S. 69° 02' 40" E., 65.31'; thence S. 15° 11' 10" E., 105.26'; thence S. 13° 09' 10" W., 166.96'; thence S. 10° 57' 40" E., 237.76'; thence S. 57° 55' 20" E., 206.66'; thence S. 24° 06' 50" W., 155.63'; thence S. 36° 28' 00" W., 139.52' to the south line of said lot.

DEDICATION

Know all men by these presents that we, the undersigned, A. H. Steeples, Mae E. Steeples, Hugo H. Henderson, William Camus, Elizabeth Camus, Kenneth Tobin, Evelyn Tobin, owners in fee simple of the land hereby platted hereby declare this plat and dedicate to the use of the public forever all streets, avenues, places and sewer easements or whatever public property there is shown on plat and the use thereof for any and all public purposes not inconsistent with thereof for public highway purposes; also the right to make all necessary, slopes for cuts or fills upon the lots, blocks, tracts, etc., shown on this plat in the reasonable original grading of all streets, avenues, places, etc., shown hereon.

IN WITNESS WHEREOF we have set our hands and seals this 18th day of November, A.D. 1947

Signed and sealed in the presence of:

Robert C. F. Leonard

A. H. Steeples
Mae E. Steeples
Hugo H. Henderson
William Camus
Elizabeth Camus
Kenneth Tobin
Evelyn Tobin

ACKNOWLEDGMENT

STATE OF WASHINGTON)

COUNTY OF THURSTON)

THIS IS TO CERTIFY that on this 18th day of November 1947, before me, the undersigned, a Notary Public, personally appeared A. H. Steeples, Mae E. Steeples, Hugo H. Henderson, William Camus, Elizabeth Camus, Kenneth Tobin, Evelyn Tobin, to me known to be the persons who executed the foregoing dedication and acknowledged to me that they signed and sealed the same as their free and voluntary act and deed for uses and purposes therein mentioned.

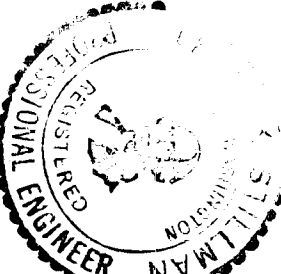
WITNESS my hand and official seal the day and year first above written.

Will M. Deing

Notary Public in and for the State of Washington
residing in Olympia.

CERTIFICATE OF ENGINEER

I hereby certify that the plat of Mirimichi Beach is based upon an actual survey and subdivision of Sec. 7 Twp. 19 N., R. 2 W., W.M., that the distances and courses shown thereon are correct, that the monuments have been set and lot and block corners staked on the ground.



William M. Deing
Registered Professional Engineer and Land Surveyor.

EXAMINED AND APPROVED THIS 12 DAY OF JAN. A.D. 1948

O. E. Munnely
Asst. County Engineer

EXAMINED AND APPROVED THIS 12 DAY OF JAN. A.D. 1948

Joe C. Steers
Chairman, Board of County Commissioners

I hereby certify that the general taxes levied on the within described real estate have been fully paid up to and including those payable in the year 1947 and that a deposit has been made sufficient to pay said taxes payable in the year 1948

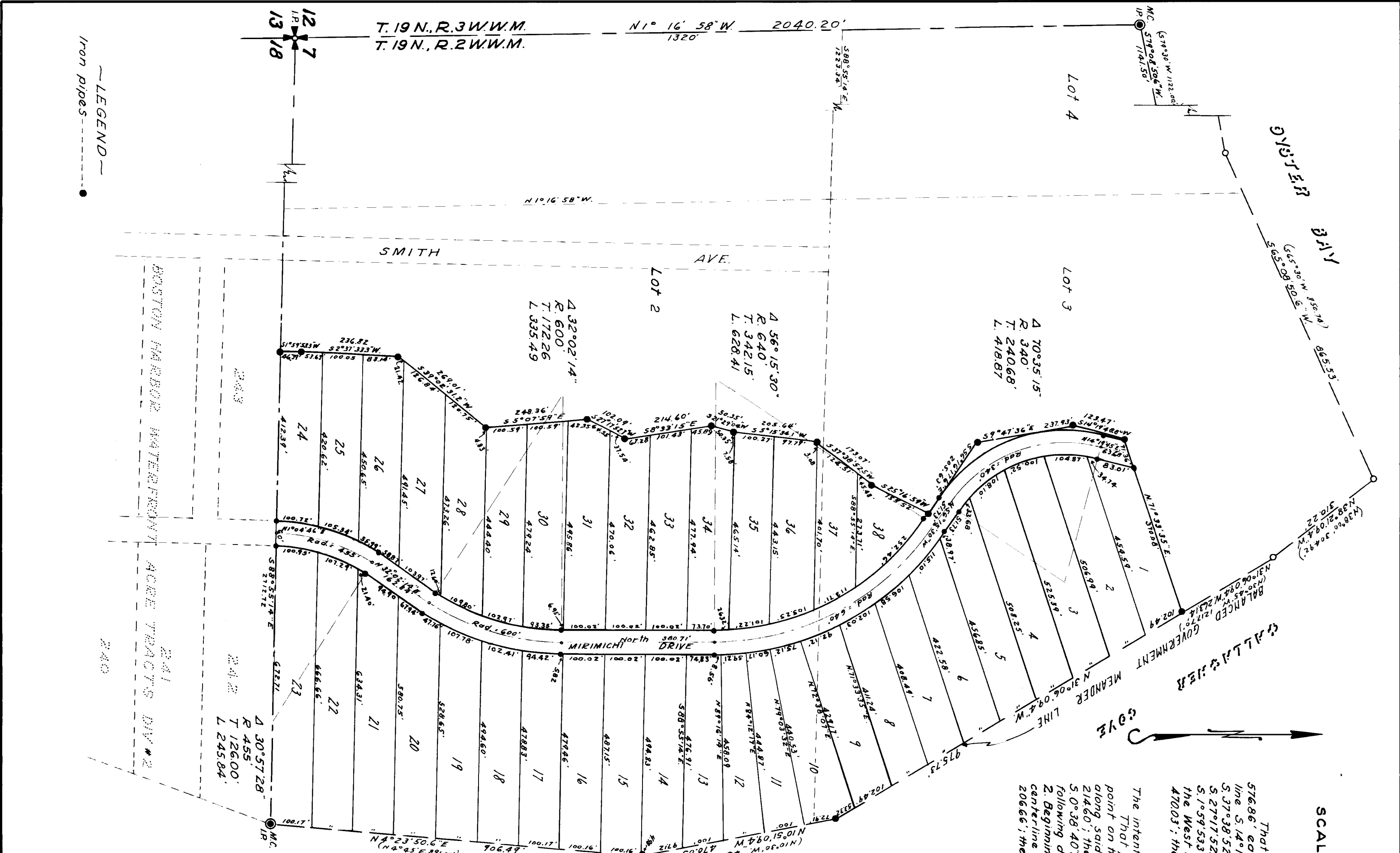
Martha J. Spaulding
County Treasurer of Thurston County, Washington

Filed for record at the request of *Edna A. Steeples*, this 12 day of Jan. A.D. 1948 at 10:42 minutes past 1 o'clock and recorded in Volume 11 of Plats, pages 64 & 65 of Thurston Co.

By: *Edna C. Cuyler*
County Auditor
Mary Ann Munnely
Deputy

LEGEND

Iron pipes



Statutory Warranty Deed

552841

FILED
THURSTON COUNTY, WASH.
VOL. _____

OCT 10 10 56 AM 1955

REQUEST OF
ELLIS C. AYER, AUDITOR
DEPUTY

PUCKET SOUND
RECORDED

VOL 295 PAGE 721

INDEXED

RECORDED

COMPARED

PAGED

Mail to

1711 Page Ave.
Burien

Send Tax Statement to

552841

Form 457-1-REV

Statutory Warranty Deed

THE GRANTOR A. H. STEEPLES, as trustee with power of sale,

for and in consideration of Ten Dollars

in hand paid, conveys and warrants to JOSEPH J. MICHOLICK and MARCIA MICHOLICK, husband and wife,
the following described real estate, situated in the County of Thurston, State of Washington:

Tract 6 of Mirimichi Beach as recorded in Volume 11 of Plats, page 65.

SUBJECT to easements of record.

No person of any race other than the White or Caucasian Race shall use or occupy any building or any lot in the plat except that this covenant shall not prevent occupancy by domestic servants of a different race domiciled with an owner or tenant.



Real Estate Sales Tax Paid 1.50
Receipt No. 3438 Date OCT 10 1955
Martin J. Gruber, Thurston County Treas.
Martin J. Gruber Deputy

Dated this 7th day of October, 19 55.

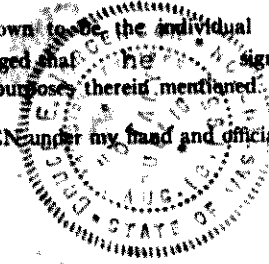
A. H. Steeples (SEAL)
A. H. Steeples, as trustee with
power of sale (SEAL)

STATE OF WASHINGTON, }
County of Thurston } ss.

On this day personally appeared before me A. H. STEEPLES

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 7th day of October, 19 55.



Bruce E. Jorgenson
Notary Public in and for the State of Washington,
residing at Olympia