

UNIVERSITY OF WASHINGTON

GRADUATE & PROFESSIONAL STUDENT SENATE

SafeCampus (206-685-7233)

Call SafeCampus anytime to anonymously discuss safety and well-being concerns for yourself or others.

<https://www.washington.edu/safecampus/>

Childcare Assistance Program

<https://www.washington.edu/financialaid/types-of-aid/child-care-assistance/>

UW Food Pantry

<https://www.washington.edu/anyhungryhusky/the-uw-food-pantry/>

Student Technology

Loan Program

stlp@uw.edu

<https://stlp.uw.edu/>



Attendance will be taken on the
GPSS Website.

Call To Order



**Attendance will be taken on the
GPSS Website**

Approval of Agenda

Total Time: 107 minutes

Anticipated End Time: 7:17 pm

1. **Call to Order** (Sponsor: A.J. Balatico, Time: 1 min.) [ACTION]
2. **Approval of Agenda** (Sponsor: A.J. Balatico, Time: 1 min.) [ACTION]
3. **Approval of Minutes** (Sponsor: A.J. Balatico, Time: 2 min.) [ACTION]
4. **Land Acknowledgement** (Sponsor: Pratima KC, Time: 2 min.) [INFORMATION]
5. **Announcements** (Sponsor: A.J. Balatico, Time: 7 min.) [INFORMATION]
6. **Legislative Check-In** (Sponsor: Joel Anderson, Time: 10 min.) [INFORMATION]
7. **Campus Sustainability Funds and Capital Projects** (Sponsor: Lauren Cortez-French, Time: 15 min.) [INFORMATION]
8. **Sharps Resolution (first reading)** (Sponsor: Nathan Mitchell, Time 15 min.) [INFORMATION]
9. **Senator of the Month** (Sponsor: A.J. Balatico, Time 5 min.) [INFORMATION]
10. **Proposed Revisions to the Bylaws regarding Elections** (Sponsor: Pratima KC, Time: 15 min.) [INFORMATION]
11. **Officer Updates** (Sponsor: A.J. Balatico, Time: 8 min.) [INFORMATION]
12. **Working Groups** (Sponsor: A.J. Balatico, Time: 25 min.) [INFORMATION]
13. **Adjournment** (Sponsor: A.J. Balatico, Time: 1 min.) [ACTION]



**Attendance will be taken on the
GPSS Website**

Approval of Minutes

- 06/01/22 Senate Meeting (Minutes distributed by email on 1/26/23)
- 1/18 Senate Meeting (Minutes distributed by email on 1/26/23)



**Attendance will be taken on the
GPSS Website**

Land Acknowledgement



**Attendance will be taken on the
GPSS Website**

Resources for Action

Within UW:

- Get involved with LAB and the WSA! Joel is in Olympia at this very moment working towards tuition remission for students from federally-recognized tribes (which currently does not include the Duwamish, FYI).

- wəłəbʔaltx^w - UW Intellectual House - <https://www.washington.edu/diversity/intellectual-house/>
Director: Chenoa Henry (Tulalip) ; M-F 9AM-9PM ; Email: welebalt@uw.edu

- ASUW American Indian Student Commission (AISC): <http://aisc.asuw.org>

Community:

- **Native and Strong Lifeline – 988 (option 4)**

The Native and Strong Lifeline is the first program of its kind in the nation dedicated to serving American Indian and Alaska Native people. Operated by Volunteers of America Western Washington, this line is available for people who call the 988 Lifeline and choose option 4. It is specifically for Washington's American Indian and Alaska Native communities. Calls are answered by Native crisis counselors who are tribal members and descendants closely tied to their communities. Native and Strong Lifeline counselors are fully trained in crisis intervention and support, with special emphasis on cultural and traditional practices related to healing.

- **Stand with the Duwamish:** <https://www.duwamishtribe.org/stand-with-the-duwamish>

- **Real Rent Duwamish:** <https://www.realrentduwamish.org>

Announcements



**Attendance will be taken on the
GPSS Website**

Each scientist has just a few minutes to give a pitch about
their research and why it matters.

At the end, you'll get a chance to vote for your favorites!

THE UW ENGAGE PROGRAM PRESENTS:

pitch night

AN EVENING OF SCIENCE STORIES
FROM UW GRADUATE STUDENTS

Monday, February 13, 2023 | 6:00 - 7:30 PM

Burke-Gilman Brewing

3626 NE 45th St #102, Seattle, WA

UW Engage Pitch Night

Burke-Gilman Brewing

February 13, 2023

6:00-7:30 pm

Listen about grad student
research and vote for your
favorites!

2023 Black History Month Speaker Series

University of Washington
BGSA & LEAP presents



Carl Mack

The Importance of Preserving
Our Heritage

Fri. Feb. 3 | 12-1pm
CSE 1, Room 691



**Dr. Shelia Brooks
& Rodney Brooks**

Entrepreneurship & Financial
Freedom in Black Communities

Fri., Feb. 10 | 12-1pm
CSE2, 4th floor (Zillow)



Lynne Varner

Balancing Career Advancement
and Community Engagement

Fri., Feb. 17 | 12-1pm
CSE 1, Room 305



Audrey Edwards

Leaving Trump's America: The
International Black experience

Fri., Feb. 24 | 12-1pm
CSE 1, Room 691

Book signing, "American Runaway"

Black History Month presented by BGSA (Black Grad Student Association) and LEAP (Leadership in the Professoriate)



FREE FOOD EACH WEEK
Register for each event
(<https://bit.ly/3j1t4tq>)

W PAUL G. ALLEN SCHOOL
OF COMPUTER SCIENCE & ENGINEERING



Huskies on the Hill

February 7, 2022

Join us to lobby state legislators in Olympia!



Buses will leave from UW Seattle Campus for all students not driving themselves

tinyurl.com/HotH23
RSVP By Jan. 27th

Mandatory training
2.2.23 at 7pm or 2.3.23
at 3pm

Lunch Provided



Huskies on the Hill!



ASUW

OGR

Interested in some Artivism?

DO YOU WANT AN LGBTQIA+ MURAL AT UW?

THE GRADUATE AND
PROFESSIONAL STUDENT
SENATE DIRECTOR OF EQUITY AND
INCLUSION IS ASKING INTERESTED
STUDENTS TO JOIN A WORKING
GROUP TO PLAN AN LGBTQIA+
MURAL AT UW

A MURAL CAN PROVIDE...
QUEER VISIBILITY
ACTIVISM THROUGH ART
A RENEWED SENSE OF
COMMUNITY
NEW FRIENDS!

If you are interested or have any questions,
please email Matthew Moran at
gpsdiversity@uw.edu

SHARP

Student Health Advocacy Resolution Panel

- Sharps Containers on Campus
- Food Insecurity
- Health Insurance Access
- Reproductive Care Access
- Community Engaged Healthcare
- Mental Health and Counseling
- Academic Accommodations Reform
- Educational Pathways to Health Professions



Educational Pathways to
Health Professions

Community
Engaged Healthcare

YOU
CAN MAKE A

S.H.A.R.P.

DIFFERENCE

Join

Student Health Advocacy Resolution Panel

and make UW a healthier, safer, and better place for all.

Food
Insecurity

Reproductive
Care Access

To become a member contact:
gpspres@uw.edu
gps@uw.edu

Open to all UW graduate and undergraduate students.

We will have **FOOD** in-person!
Zoom and asynchronous meetings available.

Appointment Priorities:

-SAF (1 positions)

-U-PASS (1)

-HUB Board of Reps (1)

Just email A.J. : gpsspres@uw.edu

UW Tent City 3 Winter 2022



Info Resources

<https://www.washington.edu/community/homelessness/>

<http://cele.uw.edu/faculty-staff/tent-city-3-uw/>

<http://www.sharewheel.org/tent-city-3>

Wednesday, February 15

Meal Drive – see the Share/Wheel website for needs



Student Technology Fee Proposal Winter Cycle

<https://depts.washington.edu/stfweb/>

Priority Deadline: January 31

Average award = \$40k

Legislative Check-In



**Attendance will be taken on the
GPSS Website**

Campus Sustainability Funds and Capital Projects



Attendance will be taken on the
GPSS Website

Sharps Resolution



**Attendance will be taken on the
GPSS Website**

Senator of the Month



**Attendance will be taken on the
GPSS Website**

Proposed Revisions to the Bylaws regarding Elections



Attendance will be taken on the
GPSS Website

Officer Updates



**Attendance will be taken on the
GPSS Website**

Working Groups

Working Groups

- University Affairs/Health and Safety– A.J.
- New Senator Orientation (open questions about GPSS!) - Jack
- Science and Policy – DAVON
- LAB - JOEL
- Diversity, Equity, and Inclusion - MARTY
- Finance, Budget, and Planning – VAN
- SHARP Committee
- Elections Committee
- Judicial Committee
- Senator Compensation Committee

Adjournment