#### UNIVERSITY OF WASHINGTON

## GRADUATE & PROFESSIONAL STUDENT SENATE

#### **SafeCampus (206-685-7233)**

Call SafeCampus anytime to anonymously discuss safety and well-being concerns for yourself or others. <a href="https://www.washington.edu/safecampus/">https://www.washington.edu/safecampus/</a>

#### **Childcare Assistance Program**

https://www.washington.edu/financialaid/types-of-aid/child-care-assistance/

#### **UW Food Pantry**

https://www.washington.edu/anyhungryhusky/the-uw-food-pantry/

Student Technology Loan Program stlp@uw.edu https://stlp.uw.edu/





## Call To Order



## Approval of Agenda

**Total Time:** 107 minutes **Anticipated End Time:** 7:17 pm

**1. Call to Order** (Sponsor: A.J. Balatico, Time: 1 min.) [ACTION]

**2. Approval of Agenda** (Sponsor: A.J. Balatico, Time: 1 min.) [ACTION]

**3. Approval of Minutes** (Sponsor: A.J. Balatico, Time: 2 min.) [ACTION]

**4. Land Acknowledgement** (Sponsor: Pratima KC, Time: 2 min.) [INFORMATION]

5. Announcements (Sponsor: A.J. Balatico, Time: 7 min.) [INFORMATION]

**6. Legislative Check-In** (Sponsor: Joel Anderson, Time: 10 min.) [INFORMATION]

7. Campus Sustainability Funds and Capital Projects (Sponsor: Lauren Cortez-French, Time: 15 min.) [INFORMATION]

**8. Sharps Resolution (first reading)** (Sponsor: Nathan Mitchell, Time 15 min.) [INFORMATION]

9. Senator of the Month (Sponsor: A.J. Balatico, Time 5 min.) [INFORMATION]

**10. Proposed Revisions to the Bylaws regarding Elections** (Sponsor: Pratima KC, Time: 15 min.) [INFORMATION]

11. Officer Updates (Sponsor: A.J. Balatico, Time: 8 min.) [INFORMATION]

**12. Working Groups** (Sponsor: A.J. Balatico, Time: 25 min.) [INFORMATION]

**13. Adjournment** (Sponsor: A.J. Balatico, Time: 1 min.) [ACTION]



2 min

## **Approval of Minutes**

- 06/01/22 Senate Meeting (Minutes distributed by email on 1/26/23) 1/18 Senate Meeting (Minutes distributed by email on 1/26/23)



## Land Acknowledgement



#### **Resources for Action**

#### **Within UW:**

- Get involved with LAB and the WSA! Joel is in Olympia at this very moment working towards tuition remission for students from federally-recognized tribes (which currently does not include the Duwamish, FYI).
- wələb?altx" UW Intellectual House <a href="https://www.washington.edu/diversity/intellectual-house/">https://www.washington.edu/diversity/intellectual-house/</a>
  Director: Chenoa Henry (Tulalip); M-F 9AM-9PM; Email: <a href="mailto:welebalt@uw.edu">welebalt@uw.edu</a>
- ASUW American Indian Student Commission (AISC): <a href="http://aisc.asuw.org">http://aisc.asuw.org</a>

#### **Community:**

- Native and Strong Lifeline - 988 (option 4)

The Native and Strong Lifeline is the first program of its kind in the nation dedicated to serving American Indian and Alaska Native people. Operated by Volunteers of America Western Washington, this line is available for people who call the 988 Lifeline and choose option 4. It is specifically for Washington's American Indian and Alaska Native communities. Calls are answered by Native crisis counselors who are tribal members and descendants closely tied to their communities. Native and Strong Lifeline counselors are fully trained in crisis intervention and support, with special emphasis on cultural and traditional practices related to healing.

- Stand with the Duwamish: <a href="https://www.duwamishtribe.org/stand-with-the-duwamish">https://www.duwamishtribe.org/stand-with-the-duwamish</a>
- Real Rent Duwamish: https://www.realrentduwamish.org

## Announcements



Each scientist has just a few minutes to give a pitch about their research and why it matters.

At the end, you'll get a chance to vote for your favorites!

THE UW ENGAGE PROGRAM PRESENTS:

## pitch night

AN EVENING OF SCIENCE STORIES FROM UW GRADUATE STUDENTS

Monday, February 13, 2023 | 6:00 - 7:30 PM Burke-Gilman Brewing 3626 NE 45th St #102, Seattle, WA

#### **UW Engage Pitch Night**

Burke-Gilman Brewing February 13, 2023 6:00-7:30 pm

Listen about grad student research and vote for your favorites!

#### 2023 Black History Month Speaker Series

**University of Washington** *BGSA & LEAP presents* 



Carl Mack
The Importance of Preserv
Our Heritage

Fri. Feb. 3 | 12-1pm CSE 1, Room 691



Dr. Shelia Brooks & Rodney Brooks

ntrepreneurship & Financial eedom in Black Communities Fri., Feb. 10 | 12-1pm CSE2, 4th floor (Zillow)





Lynne Varner

Balancing Career Advancemen and Community Engagement Fri., Feb. 17 | 12-1pm CSE 1, Room 305



**Audrey Edwards** Leaving Trump's America:

Fri., Fed. 24 | 12-1pm CSE 1, Room 691

Book signing, "American R<u>unaway"</u>





**Black History Month** presented by BGSA (Black Grad Student Association) and LEAP (Leadership in the Professoriate)

#### **Huskies on the Hill**

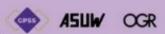
#### **February 7, 2022**

Join us to lobby state legislators in Olympia!

Buses will leave from UW Seattle Campus for all students not driving themselves

Mandatory training 2.2.23 at 7pm or 2.3.23 at 3pm

**Lunch Provided** 





tinyurl.com/HotH23 RSVP By Jan. 27th



#### **Huskies on the Hill!**

## Interested in some Artivism?

## DO YOU WANT AN LGBTQIA+ MURAL AT UW?

THE GRADUATE AND
PROFESSIONAL STUDENT
SENATE DIRECTOR OF EQUITY AND
INCLUSION IS ASKING INTERESTED
STUDENTS TO JOIN A WORKING
GROUP TO PLAN AN LGBTQIA+
MURAL AT UW

A MURAL CAN PROVIDE...

QUEER VISIBILITY

ACTIVISM THROUGH ART

A RENEWED SENSE OF

COMMUNIY

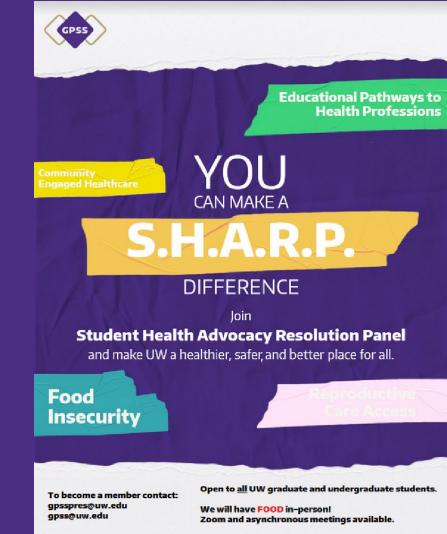
NEW FRIENDS!

If you are interested or have any questions, please email Matthew Moran at gpssdiversity@uw.edu

### **SHARP**

Student
Health
Advocacy
Resolution
Panel

- -Sharps Containers on Campus
- -Food Insecurity
- -Health Insurance Access
- -Reproductive Care Access
- -Community Engaged Healthcare
- -Mental Health and Counseling
- -Academic Accommodations Reform
- -Educational Pathways to Health Professions



### **Appointment Priorities:**

- -SAF (1 positions)
- **-U-PASS (1)**
- -HUB Board of Reps (1)

Just email A.J.: gpsspres@uw.edu

## UW Tent City 3 Winter 2022



Info Resources

https://www.washington.edu/community/homelessness/ http://cele.uw.edu/faculty-staff/tent-city-3-uw/ http://www.sharewheel.org/tent-city-3

Wednesday, February 15
Meal Drive – see the Share/Wheel website for needs



## Student Technology Fee Proposal Winter Cycle

https://depts.washington.edu/stfweb/

**Priority Deadline: January 31** 

Average award = \$40k

## Legislative Check-In



# Campus Sustainability Funds and Capital Projects



## **Sharps Resolution**



### **Senator of the Month**



## Proposed Revisions to the Bylaws regarding Elections



## Officer Updates



## Working Groups

## **Working Groups**

- University Affairs/Health and Safety- A.J.
- New Senator Orientation (open questions about GPSS!) Jack
- Science and Policy DAVON
- LAB JOEL
- Diversity, Equity, and Inclusion MARTY
- Finance, Budget, and Planning VAN
- SHARP Committee
- Elections Committee
- Judicial Committee
- Senator Compensation Committee

## Adjournment