

UNIVERSITY OF WASHINGTON

## GRADUATE & PROFESSIONAL STUDENT SENATE

### SafeCampus (206-685-7233)

Call SafeCampus anytime to anonymously discuss safety and well-being concerns for yourself or others.

<https://www.washington.edu/safecampus/>

### Childcare Assistance Program

<https://www.washington.edu/financialaid/types-of-aid/child-care-assistance/>

### UW Food Pantry

<https://www.washington.edu/anyhungryhusky/the-uw-food-pantry/>

Student Technology

Loan Program

stlp@uw.edu

<https://stlp.uw.edu/>



GPSS Attendance:

<https://forms.office.com/r/st2kUEFbds>

(Word of the Day: Legislative)

# Call To Order



**GPSS Attendance:**  
<https://forms.office.com/r/st2kUEFbds>  
**(Word of the Day: Legislative)**

# Approval of Agenda

1 min

**Total Time: 131 minutes**

**Anticipated End Time: 7:41PM**

1. **Call to Order** (Sponsor: A.J. Balatico, Time: 1 min.) [ACTION]
2. **Approval of Agenda** (Sponsor: A.J. Balatico, Time: 1 min.) [ACTION]
3. **Approval of Minutes** (Sponsor: A.J. Balatico, Time: 1 min.) [ACTION]
4. **Land Acknowledgement** (Sponsor: Jon Choi, Time: 2 min.) [INFORMATION]
5. **Announcements** (Sponsor: A.J. Balatico, Time: 10 min.) [INFORMATION]
6. **Alumni Association and UW Impact** (Sponsors: Nick Juno and Amanda Chin, Time: 20 min.) [INFORMATION]
7. **Legislative Agenda Proposal** (Sponsor: Nick Juno, Time: 30 min.) [ACTION]
8. **Senator of the Month** (Sponsor: Matthew Moran, Time 5 min.) [INFORMATION]
9. **Resolution to Expedite the University of Washington's Decarbonization Plan (First Reading)** (Sponsor: Alec Solemslie, Time: 15 min.) [INFORMATION]
10. **Executive Senator Elections** (Sponsor: A.J. Balatico, Time: 30 min.) [ACTION]
11. **Elections Committee Formation** (Sponsor: A.J. Balatico, Time 5 min.) [ACTION]
12. **Officer Updates** (Sponsor: A.J. Balatico, Time: 10 min.) [INFORMATION]
13. **Adjournment** (Sponsor: A.J. Balatico, Time: 1 min.) [ACTION]



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# Approval of Minutes

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1 min

-Minutes from the 10/18/2023 GPSS Meeting, as circulated by email by Senate Director Daniel Cook on 11/13/2023



**GPSS Attendance:**  
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2 min

# Land Acknowledgement



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# Resources for Action

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## Within UW:

- Get involved with LAB and the WSA! Our Vice President of External Affairs, Nicholas Juno, will be continuing the effort for tuition waivers for Native American students next year!

- wəłəbʔaltx<sup>w</sup> - UW Intellectual House - <https://www.washington.edu/diversity/intellectual-house/>

- ASUW American Indian Student Commission (AISC): <http://aisc.asuw.org>

## Community:

- **Native and Strong Lifeline – 988 (option 4)**

The Native and Strong Lifeline is the first program of its kind in the nation dedicated to serving American Indian and Alaska Native people. Operated by Volunteers of America Western Washington, this line is available for people who call the 988 Lifeline and choose option 4. It is specifically for Washington's American Indian and Alaska Native communities. Calls are answered by Native crisis counselors who are tribal members and descendants closely tied to their communities. Native and Strong Lifeline counselors are fully trained in crisis intervention and support, with special emphasis on cultural and traditional practices related to healing.

- **Stand with the Duwamish:** <https://www.duwamishtribe.org/stand-with-the-duwamish>

- **Real Rent Duwamish:** <https://www.realrentduwamish.org>

# Announcements

OGR Presents  
**16th Legislative Reception**



December 7th

5-7pm

HUB North Ballroom

**RSVP BY 12/01**

Join us for a free meal with your legislators—an excellent chance to advocate for student issues!



The legislative reception also needs volunteers!

If interested email:  
[gpssvpex@uw.edu](mailto:gpssvpex@uw.edu)







# CULTURAL SHOWCASE CALL FOR SUBMISSIONS

## WHAT IT IS

*We're calling for individuals and groups in our UW community to showcase the diverse student body through visual and performing arts (including: dancing, singing, spoken word, and other performance artistry).*

## WHEN IT IS

*Deadline to Submit: February 15th 2024  
Performance Date: April 1st & 2nd 2024*



## HOW TO SUBMIT

*Scan our QR Code or Visit:  
<https://forms.office.com/r/T1Sk7jAARE>*

*For further questions, contact Amanda Chin:  
[gpssvpin@uw.edu](mailto:gpssvpin@uw.edu)*

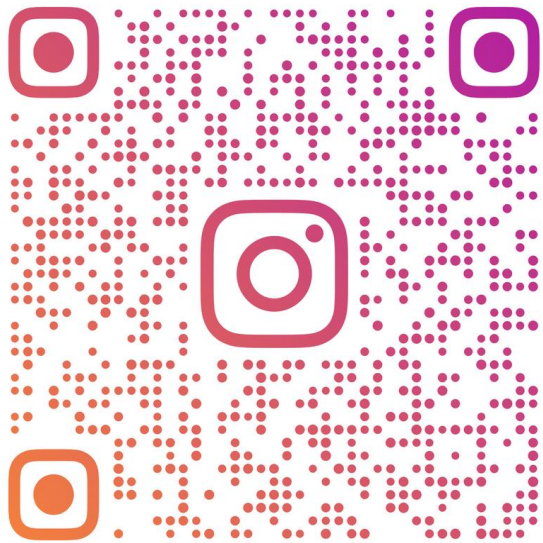




Other GPSS Events:

11/18: UW Women's Basketball  
Pre-Game Social from 11-12 in HUB 314,  
Game at 1:00PM

11/21: Speed Friending  
5:30-7PM, HUB 334



**GPSSUW**

Follow us on Instagram :)



# Craft & Complain

**GPSS Arts Council**  
**HUB 314**

**Tuesday, November 28th**  
**4:00 - 6:00 PM**



GRADUATE & PROFESSIONAL  
STUDENT SENATE



# GPSS Arts Council

Meets on Tuesdays from 4-5PM  
(PST) in the GPSS Office (HUB  
314)

Email Jack at  
[gpssvpadmin@uw.edu](mailto:gpssvpadmin@uw.edu) for more  
information!

# **Arts Council Knitting and Crocheting Circle**

**Fridays, 10AM  
GPSS Office (HUB  
314)**

If interested, email Maeve Riley  
(Drama)  
mriley27@uw.edu

# **Arts Council**

[Arts Council Events  
and Resources  
Sheet \(23-24\).xlsx](#)

# **GPSS Arts Committee for Senator Motivation and Retention (CSMR)**

## **First Meeting When2Meet**

[rb.gy/77wwq](https://rb.gy/77wwq)





## UW Tacoma Alumni Speaker Series featuring Nick Brooks

Free Available Open

November 16, 2023 6:00 pm  
MLG 110

The Alumni Speaker Series brings alumni back to campus to share their stories and career advice with students & alumni. Meet Entrepreneur, Property Investor, & Veteran, Nick Brooks



## "Twenty Dreams": Fall 2023 Katz Distinguished Lecture

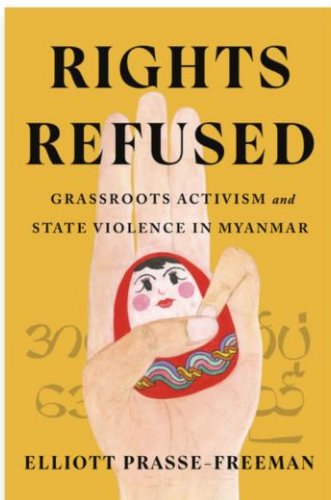
Free Available Open

November 30, 2023 6:30 pm  
HUB 334

Katherine McKittrick will present new work that highlights anti-colonial methodologies and the limitations of theorizing climate catastrophe and ecocide alongside race and racism.

REGISTER >

# UW Public Lectures



## Rights Refused: Grassroots Activism and State Violence in Myanmar with Elliott Prasse-Freeman

Free Available Open

November 21, 2023 4:00 pm  
Thomson Hall 317

Book talk on grassroots political activists across Burma, covering the so-called "democratic transition" from 2011-2021, and the Feb. 2021 military coup that ended that experiment.

REGISTER >

<https://www.washington.edu/lectures/>



## THEME Lecture: John-Carlos Perea, University of Washington

Free Available Open

December 1, 2023 4:30 pm  
Music 101 - Fishbowl

John-Carlos Perea, Associate Professor in Ethnomusicology, presents "Traditioning Witchi Tai To: Jim Pepper, Don Cherry, and American Indian Ways of Improvising."

20 min

# Alumni Association and UW Impact



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**(Word of the Day: Legislative)**



**30 min**

# Legislative Agenda Proposal



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**(Word of the Day: Legislativē)**



# Motion to Approve the 2024 Legislative Agenda Proposal:

<https://forms.office.com/r/AazGWL19Gw>



# Senator of the Month

# **Resolution to Expedite the University of Washington's Decarbonization Plan (First Reading)**

**You can find this resolution on  
the 2023-2024 GPSS Resolution  
Worksheet:**

[Resolutions Worksheet \(23-24\).xlsx](#)

# Executive Senator Elections

# There are two (2) Executive Senator Positions open!

## Executive Senator Responsibilities:

- **Attend all regular GPSS Meetings (3-5 per quarter)**
- **Attend all Executive Committee Meetings (3-5 per quarter, including summers)**
- **Choose your own adventure for getting more involved in GPSS—Chair a GPSS committee, form an ad hoc committee, sponsor and/or author resolutions, volunteer to assist with events, serve as an appointee on a University committee, etc.**

**Executive Senators terms are two (2) years or until graduation, whichever comes first. They act as a crucial form of checks and balances, representing the Senate itself on the Executive Committee. They receive monetary recognition for their extra time commitments and responsibilities in the amount of \$450 per quarter (Fall, Winter, and Spring), disbursed at the end of each academic year.**





**You can find the ballot here:**

<https://forms.office.com/r/2yEVGULyWy>

# Elections Committee Formation

# Elections Committee

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- **The Elections Committee is composed of four (4) at-large Senators and one Executive Senator.**
- **The Elections Committee ensures fair, transparent, and inclusive elections within GPSS.**
- The Elections Committee creates the GPSS Elections Guide, outlining the timelines and requirements for elections and also runs GPSS elections (with the oversight of two SAO Advisors who act as independent witnesses).
- The Elections Committee is required to attend a mandatory training with an SAO advisor no later than April 1st.

# Elections Committee

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- Members of the Elections Committee **may not** be current Officers or Officer Candidates
- Voting members of the Elections Committee **may not** run for GPSS Officer Elections unless they resign at least thirty-five (35) days prior to the election.
- The Elections Committee will collectively receive monetary recognition for their additional time commitments and responsibilities in the total amount of \$1350 for the year, to be split as decided by the committee.

# Officer Updates

# Adjournment