

UNIVERSITY OF WASHINGTON

## GRADUATE & PROFESSIONAL STUDENT SENATE

### SafeCampus (206-685-7233)

Call SafeCampus anytime to anonymously discuss safety and well-being concerns for yourself or others.

<https://www.washington.edu/safecampus/>

### Childcare Assistance Program

<https://www.washington.edu/financialaid/types-of-aid/child-care-assistance/>

### UW Food Pantry

<https://www.washington.edu/anyhungryhusky/the-uw-food-pantry/>

Student Technology

Loan Program

stlp@uw.edu

<https://stlp.uw.edu/>



**GPSS Attendance:**

<https://forms.office.com/r/zV4f5ymdUt>  
**(Word of the Day: Brunch)**

# Call To Order

# Approval of Agenda

1 min

**Total Time: 116 Minutes**

**Anticipated End Time: 7:26PM**

1. **Call to Order** (Sponsor: A.J. Balatico, Time: 1 min.) [ACTION]
2. **Approval of Agenda** (Sponsor: A.J. Balatico, Time: 1 min.) [ACTION]
3. **Approval of Minutes** (Sponsor: A.J. Balatico, Time: 1 min.) [ACTION]
4. **Land Acknowledgement** (Sponsor: Jack Flesher, Time: 2 min.) [INFORMATION]
5. **Announcements** (Sponsor: A.J. Balatico, Time: 10 min.) [INFORMATION]
6. **GPSS Composition Survey** (Sponsors: A.J. Balatico and Maddie Valdez, Time: 5 min.) [INFORMATION]
7. **Resolution to Expedite the University of Washington's Decarbonization Plan** (Third Reading) (Sponsor: Alec Solemslie, Guest: David Woodson Time: 25 min.) [ACTION]
8. **Resolution Calling for Research into Alternatives for Toxic Chemicals (First/Second Reading)** (Sponsor: Ella Spurlock, Time: 15 min.) [ACTION]
9. **Mitigating Effects of Climate Change on Vulnerable Populations (to consider) Communities (First/Second Reading)** (Sponsor: Ella Spurlock, Time: 15 min.) [ACTION]
10. **GPSS Budget Overview** (Sponsor: Jon Choi, Time: 20 min.) [INFORMATION]
11. **Senator of the Month** (Sponsor: Matthew Moran, Time 5 min.) [INFORMATION]
12. **Football Proclamation** (Sponsor: A.J. Balatico, Time 5 min.) [INFORMATION]
13. **Officer Updates** (Sponsor: A.J. Balatico, Time: 10 min.) [INFORMATION]
14. **Adjournment** (Sponsor: A.J. Balatico, Time: 1 min.) [ACTION]



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<https://forms.office.com/r/zV4f5ymdUt>

**(Word of the Day: Brunch) 3**

# Approval of Minutes

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1 min

-Minutes from the 12/06/2023 GPSS Meeting, as circulated by email by Senate Director Daniel Cook on 01/16/2024



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**(Word of the Day: Brunch)** 4

# Land Acknowledgement



**GPSS Attendance:**  
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**(Word of the Day: Brunch) <sup>5</sup>**

# Resources for Action

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## Within UW:

- Get involved with LAB and the WSA! Our Vice President of External Affairs, Nicholas Juno, will be continuing the effort for tuition waivers for Native American students next year!

- wəłəbʔaltx<sup>w</sup> - UW Intellectual House - <https://www.washington.edu/diversity/intellectual-house/>

- ASUW American Indian Student Commission (AISC): <http://aisc.asuw.org>

## Community:

- **Native and Strong Lifeline – 988 (option 4)**

The Native and Strong Lifeline is the first program of its kind in the nation dedicated to serving American Indian and Alaska Native people. Operated by Volunteers of America Western Washington, this line is available for people who call the 988 Lifeline and choose option 4. It is specifically for Washington's American Indian and Alaska Native communities. Calls are answered by Native crisis counselors who are tribal members and descendants closely tied to their communities. Native and Strong Lifeline counselors are fully trained in crisis intervention and support, with special emphasis on cultural and traditional practices related to healing.

- **Stand with the Duwamish:** <https://www.duwamishtribe.org/stand-with-the-duwamish>

- **Real Rent Duwamish:** <https://www.realrentduwamish.org>

# Announcements

ASUW



Join GPSS in Olympia for Huskies  
on the Hill!

RSVP by January 20.



Come join ASUW & GPSS on Jan 29th in Olympia  
as we bring student issues to state legislators.

RSVP at the Link in Bio or QR Code!

**Food & Transportation will be provided.**

**RSVP by January 20th**



# Roundtable for International Student Senators

Thursday, January 25<sup>th</sup>

12pm-1pm

GPSS office HUB 314 (and on Zoom—Link to be sent later)

Reach out to Matthew Moran ([gpssvpei@uw.edu](mailto:gpssvpei@uw.edu)) for questions.

## Dean's Forum on Race and Public Policy

### **Data-Informed Practices in Consumer Protection: Addressing the Racialized Nature of Debt**

Friday February 2, 2024, 11:30pm-12:30pm

Webinar: <https://washington.zoom.us/j/92381378991>  
([evansuw@uw.edu](mailto:evansuw@uw.edu))

Talk back session 12:30 to 1:00pm. HUB Room TBA

#### **Description:**

Navigating through student and consumer debt is difficult for individuals, disproportionately affecting people from communities of color. Data-driven investigations is important to inform policies, interventions, and strategies that actively promote more equitable consumer protection. Federal and state laws that intervene in the market provide some basic protections but much of their impact hinges upon implementation. In this Dean's Forum, we will learn more how policy, programs, and litigation play roles in trying to address the historic inequities in debt burden.

Support the Professional  
Women's Hockey League  
(PWHL)

YouTube link to  
watch games: <https://www.youtube.com/@thepwhlofficial>

PWHL  
Website: <https://www.thepwhl.com/en/>



thePWHL.com



# CULTURAL SHOWCASE CALL FOR SUBMISSIONS

## WHAT IT IS

*We're calling for individuals and groups in our UW community to showcase the diverse student body through visual and performing arts (including: dancing, singing, spoken word, and other performance artistry).*

## WHEN IT IS

*Deadline to Submit: February 15th 2024  
Performance Date: April 1st & 2nd 2024*



## HOW TO SUBMIT

*Scan our QR Code or Visit:  
<https://forms.office.com/r/T1Sk7jAARE>*

*For further questions, contact Amanda Chin:  
[gpssvpin@uw.edu](mailto:gpssvpin@uw.edu)*





# GPSS INTERDISCIPLINARY GRADUATE RESEARCH SYMPOSIUM

## CALL FOR RESEARCH SUBMISSIONS

GPSS IS HOSTING THE FIRST POST-COVID  
INTERDISCIPLINARY GRADUATE RESEARCH  
SYMPOSIUM.

APRIL 4TH, 2024 FROM 1:00 PM TO 4:00 PM  
AT THE HUB BALLROOMS (2ND FLOOR).

WE ARE LOOKING FOR POLISHED  
RESEARCH THAT IS READY TO PRESENT  
BY APRIL 2024.

ALL GRADUATE DISCIPLINES ARE  
WELCOME TO APPLY.

SCAN QR CODE TO SUBMIT.

THE PRIORITY DEADLINE:  
JANUARY 17

THE REGULAR DEADLINE:  
FEBRUARY 15

THE UNIVERSITY OF WASHINGTON IS COMMITTED TO PROVIDING ACCESS, EQUAL OPPORTUNITY  
AND REASONABLE ACCOMMODATION IN ITS SERVICES, PROGRAMS, ACTIVITIES, EDUCATION AND  
EMPLOYMENT FOR INDIVIDUALS WITH DISABILITIES. TO REQUEST DISABILITY ACCOMMODATION  
CONTACT THE DISABILITY SERVICES OFFICE AT LEAST TEN DAYS IN ADVANCE AT 206.543.6450/V,  
206.543.6452/TTY, 206.685.7264 FAX. OR E-MAIL AT DSO@UW.EDU



Submit to  
GPSS'  
Interdisciplinary  
Graduate  
Research  
Symposium  
and then join us  
for Karaoke!

# KARAOKE

NIGHT



FRIDAY  
JAN 19  
06:00 PM

UW HUB  
238

FREE  
BEVERAGES  
(~21)

Do you like brunch?

Do you like drag?

Join GPSS for a Drag Brunch  
with local drag artists Miss  
Texas 1988 and Dion Dior  
Black!

2/3/2024

11:00AM to 1:00PM(PST)

Intellectual House

The poster features two drag queens, Miss Texas 1988 and Dion Dior Black, against a background of pancakes and stars. Miss Texas 1988 is on the right, wearing a black corset and holding a whip. Dion Dior Black is on the left, wearing a blue sequined dress. The text 'GPSS PRESENTS: Drag Brunch' is at the top. A QR code is in the top left. A small logo for GPSS Graduate & Professional Student Senate is in the top right. The event details are in a pink box at the bottom.

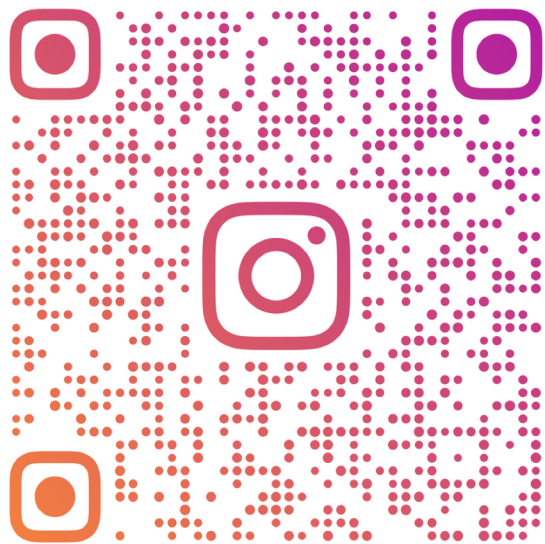
GPSS PRESENTS:  
**Drag Brunch**

**DION DIOR BLACK**

**MISS TEXAS 1988**

**FEBRUARY 3RD 2024 | 11:00 AM – 1:00 PM**  
**WətəB?ALTx™ – INTELLECTUAL HOUSE**  
**BRUNCH & DRINKS INCLUDED (21+)**  
**UW STUDENT TICKETS: \$20 | REGULAR TICKETS: \$25**  
**REGISTER WITH QR CODE**  
**\*TICKETS INCREASE TO \$25/\$30 ON 1/29**

THE UNIVERSITY OF WASHINGTON IS COMMITTED TO PROVIDING ACCESS, EQUAL OPPORTUNITY AND REASONABLE ACCOMMODATION IN ITS SERVICES, PROGRAMS, ACTIVITIES, EDUCATION AND EMPLOYMENT FOR INDIVIDUALS WITH DISABILITIES. TO REQUEST DISABILITY ACCOMMODATION CONTACT THE DISABILITY SERVICES OFFICE AT LEAST TEN DAYS IN ADVANCE AT 206.543.6450/V, 206.543.6452/TTY, 206.685.7264 FAX, OR E-MAIL AT DS@UW.EDU - CONTACT: GPSS@UW.EDU



**GPSSUW**

Follow us on Instagram :)

# UW Public Lectures



## Bundok: A Hinterland History of Filipino America

Free Available Open

January 18, 2024 3:00 pm  
Thomson Hall 317

Adrian De Leon follows the people of Northern Luzon across space and time, advancing a new vision of the United States's Pacific empire



## Translating For and Against Empire

Free Available Open

January 19, 2024 11:30 am  
Communications Bldg 202

Join the Translation Studies Hub for two presentations by bilingual poet and artist Sylvia Nasreen Chowdhury, Aria Fani and Reza Pedram.



## War in the Middle East Lecture Series: Hope and Despair in Israel/Palestine

Free Available Open

January 22, 2024 5:00 pm  
Kane Hall (Room 210)

Join the Henry M. Jackson School of International Studies for a talk and discussion featuring Mira Sucharov and Omar M. Dajani on the war in Gaza and responses worldwide.

<https://www.washington.edu/lectures/>



# GPSS Committee for Senator Motivation and Retention (CSMR)

- Founded last year by Charles Bugre (Information School)
  - This committee is dedicated to finding ways to incentivize graduate and professional students to be active and involved GPSS Senators, and to continue to be Senators
- The money set aside for Elections Committee and Judicial Committee was something this committee worked on last year
- Other ideas have included: professional development workshops, networking events for GPSS Senators, setting up a GPSS Senator Mentor program, and etc.

# Join the GPSS Committee for Senator Motivation and Retention (CSMR)

<https://www.when2meet.com/?23032294-OcvbT>



# Join the GPSS Arts Council!

- Founded by former GPSS President Giuliana Conti
- This committee is dedicated to supporting the Arts and Humanities, and students invested in the Arts and Humanities, across UW
  - We maintain a spreadsheet of upcoming events and resources
- Past and future ideas include: events with the Union to support students in Arts and Humanities programs, group museum tours, group viewings of shows and performances, GPSS Talent Show, etc.

# Join the GPSS Arts Council!

<https://www.when2meet.com/?23126060-m2pT1>

Tentative: Tuesdays at 5PM alternating with S&P



# GPSS Composition Survey



**GPSS Attendance:**  
<https://forms.office.com/r/zV4f5ymdUt>  
**(Word of the Day: Brunch)<sup>21</sup>**

# GPSS Composition Survey

<https://forms.office.com/r/YnSdVWD6LF>



# Resolution to Expedite the University of Washington's Decarbonization Plan (Third Reading)

**Guest: David Woodson**



**GPSS Attendance:**  
<https://forms.office.com/r/zV4f5ymdUt>  
**(Word of the Day: Brunch)<sup>23</sup>**

**You can find this resolution on  
the 2023-2024 GPSS Resolution  
Worksheet:**

[Resolutions Worksheet \(23-24\).xlsx](#)



**Motion to Approve the Resolution to  
Expedite the University of Washington's  
Decarbonization Plan**



<https://forms.office.com/r/DHbTNgbM2s>

# Resolution Calling for Research into Alternatives for Toxic Chemicals (First/Second Reading)



GPSS Attendance:  
<https://forms.office.com/r/zV4f5ymdUt>  
(Word of the Day: Brunch)<sup>26</sup>

**Motion to Approve the Resolution  
Calling for Research into Alternatives  
for Toxic Chemicals**



<https://forms.office.com/r/AwaG4vxV2G>

# Mitigating Effects of Climate Change on Vulnerable Populations (to consider) Communities (First/Second Reading)



GPSS Attendance:  
<https://forms.office.com/r/zV4f5ymdUt>  
(Word of the Day: Brunch)<sup>28</sup>



## **Motion to Approve Mitigating Effects of Climate Change on Vulnerable Populations (to consider) Communities**

<https://forms.office.com/r/HjA0vznnzf>

# GPSS Budget Overview



**GPSS Attendance:**  
<https://forms.office.com/r/zV4f5ymdUt>  
**(Word of the Day: Brunch)<sup>30</sup>**

# GPSS Finance & Budget

## Budget Overview



Wednesday, January 17, 2024

*Prepared by Jon Choi, GPSS VP of Finance and Budget*

***BE BOUNDLESS***



# Where does GPSS receive its funding from?

GPSS receives funding through student tuition fees (SAF).

- > **Students are charged \$163 per quarter (\$489 annually in 2023-2024) for the Services and Activities Fee.**

Fee Name	2023-2024 Graduate Post-Bacc / Non-Matric
BuildingFee	\$602
FacilitiesRenovationFee	\$210
IMABondFee	\$96
OperatingFee	\$19,465
ServicesAndActivitiesFee	\$489
TechnologyFee	\$66
U-PASS	\$258
Grand Total	\$21,186





# What does GPSS's operating budget look like?

## *GPSS FY23 Budget vs Actuals*

Budget Code	Budget Name	Budget	Actuals	Difference
16-9570	Admin	\$ 9,700.00	\$ 5,690.13	\$ 4,009.87
16-9571	Internal Affairs	\$ 9,600.00	\$ 4,375.37	\$ 5,224.63
16-9572	President	\$ 500.00	\$ 132.30	\$ 367.70
16-9573	External Affairs	\$ 8,850.00	\$ 8,025.39	\$ 824.61
16-9574	Treasurer	\$ 4,263.52	\$ 3,429.08	\$ 834.44
16-9575	Equity & Inclusion	\$ 7,600.00	\$ 3,875.66	\$ 3,724.34
16-9576	GPSS Personnel	\$ 519,155.37	\$ 537,279.72	\$ (18,124.35)
16-9577	GPSS Department Allocations	\$ 5,000.00	\$ 1,000.00	\$ 4,000.00
16-9578	GPSS Special Allocations	\$ 22,000.00	\$ 9,350.00	\$ 12,650.00
16-9579	GPSS Travel Grants	\$ 25,000.00	\$ 30,500.00	\$ (5,500.00)
64-4761	GPSS Programming Discretionary	\$ 20,000.00	\$ 15,312.32	\$ 4,687.68
<b>Grand Total</b>		<b>\$ 631,668.89</b>	<b>\$ 618,969.97</b>	<b>\$ 12,698.92</b>

# GPSS FY24 Budget Details

## GPSS FY24 Budget Summary

ADMINISTRATION (16-9570)	FY24 Budget
Office Supplies	\$ 400.00
Materials+Equipment	\$ 1,000.00
Staff Onboarding	\$ 200.00
SAGE Day on the Hill Travel (DC)	\$ 3,000.00
Promotional Materials	\$ 1,600.00
Officer Travel Fund	\$ 3,500.00
<b>Total</b>	<b>\$ 9,700.00</b>

VP Internal (16-9571)	FY24 Budget
Fall Events-Supplemental Funding	\$ 3,000.00
Winter Events-Supplemental Funding	\$ 2,000.00
Spring Events-Supplemental Funding	\$ 3,000.00
Committee Events-Supplemental Funding	\$ 1,500.00
Discretionary Funds	\$ 100.00
<b>Total</b>	<b>\$ 9,600.00</b>

PRESIDENT (16-9572)	FY24 Budget
General Programming	\$ 300.00
Discretionary Funds	\$ 200.00
<b>Total</b>	<b>\$ 500.00</b>

VP EXTERNAL (16-9573)	FY24 Budget
Travel Expenses (Olympia)	\$ 4,000.00
Grad Day on the Hill	\$ 2,000.00
Conference Travel	\$ 2,750.00
Discretionary Funds	\$ 100.00
<b>Total</b>	<b>\$ 8,850.00</b>

VP FINANCE (16-9574)	FY24 Budget
Telephone Lease	\$ 1,315.00
Copy Machine Lease	\$ 2,125.20
Insurance	\$ 223.32
Incidental Room Rental Expenses	\$ 500.00
Discretionary Funds	\$ 100.00
<b>Total</b>	<b>\$ 4,263.52</b>

VP EQUITY AND INCLUSION (16-9575)	FY24 Budget
Diversity Fund	\$ 7,000.00
General Programming	\$ 300.00
Discretionary Funds	\$ 300.00
<b>Total</b>	<b>\$ 7,600.00</b>

ABOVE	\$41K, 7%
PERSONNEL	\$531K, 84%
GRANTS	\$57K, 9%
<b>TOTAL</b>	<b>\$629K</b>

# Budget Drafting

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- > During the winter quarter, officers shall prepare the **Officers' Requested Budget**
- > **VPFB** meets with each officer to discuss proposed changes to their budgets and to personnel under their supervision
- > **VPFB** shall include each officers' requests into a **Officers' Requested Budget**
  - Complete no later than 5<sup>th</sup> week of winter quarter

# Committee Review

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- > By the 6<sup>th</sup> week of winter quarter, **VPFB** will submit the **Officers' Requested Budget** for review to the Executive Committee and to the F&B Committee
  - Both committees shall review and prepare preliminary recommendations
  - Each committee must approve final recommendations by 10<sup>th</sup> week of winter quarter to be presented to the GPSS

# GPSS Senate Approval

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- **The Officers' Requested Budget shall be amended to reflect all items in which the two committees reached agreement; Recommended Budget will be distributed to Senators and posted on the GPSS website.**
- **The Senate may make amendments to the Recommended Budget with a simple majority of Senators present.**
- **Each Budget Heading must be approved by an affirmative vote of the GPSS Senate; all or some Budget Headings may be rolled into a single vote.**

# A Note on Funding vs. Operating Budget

SAF funding currently does not meet GPSS's budget needs 100%.

> **SAF can only increase by 4% per year.**

○

	Ending Balance	Deficit/(Revenue)	% Change
2019	\$ 445,671.00		
2020	\$ 410,848.00	\$ 34,823.00	8%
2021	\$ 434,406.00	\$ (23,558.00)	-6%
2022	\$ 370,854.00	\$ 63,552.00	15%
2023	\$ 226,148.00	\$ 144,706.00	39%
2024	\$ 80,000.00	\$ 146,000.00	0%

wage increases



# A Note on Personnel

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The deficit primarily stems from personnel costs

## > Personnel costs for officers

- When budgeting, we take an average
  - > Some schools/programs have different tuition costs and RA/TA salaries
- We added a new officer position (VP Administration) at end of 2021

## > Personnel costs for staff



# Questions?



***BE BOUNDLESS***





# Senator of the Month



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<https://forms.office.com/r/zV4f5ymdUt>  
**(Word of the Day: Brunch)<sup>41</sup>**

# Football Proclamation



**GPSS Attendance:**  
<https://forms.office.com/r/zV4f5ymdUt>  
**(Word of the Day: Brunch)<sup>42</sup>**

# Officer Updates

# Adjournment